

**Agenda for 103<sup>rd</sup> SEAC-3 meeting scheduled on 11-12-13-14 February, 2020 (10.00 am onwards) at Dalamal House, Nariman Point, Point**

**Important Note:**

1. The project proponents are requested remain present with copy of duly signed Form-1, Form-IA and conceptual/approved plan as uploaded on the portal.
2. Further, it is requested that the project proponent or his/her authorized representative should attend the presentation meeting of SEAC. They may also depute senior officers from the company (preferably not more than two representatives) who can make a presentation on their behalf on the salient features of the project, the related environmental issues, proposed Environmental Management Plan and also respond to the queries/suggestions of the Committee.
3. No consultant is permitted into the meeting who has no accreditation with Quality Council of India (QCI)/National Accreditation Board of Education and Training (NABET) according to the MoEF OM dated 2nd December, 2009.
4. PP is requested to submit information (as mentioned in the Form-I / Form-1A uploaded on the portal) during the meeting, duly signed by Project Proponent and Consultant in the Consolidated Statement format placed below. PP is also requested to make available soft copy of the same in MS-word format during the meeting.

Consolidated Statement for <PROPOSAL NUMBER>

|     |                         |   |  |
|-----|-------------------------|---|--|
| 1.  | Proposal Number         | <PARIVESH / ecmpcb>                                 |  |
| 2.  | Name of Project         |   |  |
| 3.  | Project category        | <As per Schedule of EIA Notification, 2006>         |  |
| 4.  | Type of Institution     | <Private / Government / Semi-Government>            |  |
| 5.  | Project Proponent       | Name  |  |
|     |                         | Regd. Office address                                |  |
|     |                         | Contact number                                      |  |
|     |                         | e-mail  |  |
| 6.  | Consultant              | <Name, NABET Accreditation number and Validity.>    |  |
| 7.  | Applied for             | <New Greenfield Project / Modification / Expansion> |  |
| 8.  | Details of previous EC  | <Number, Date, Granted by>                          |  |
| 9.  | Location of the project | <Survey / Gut number, Village, Taluka, District>    |  |
| 10. | Latitude and Longitude  |   |  |
| 11. | Total Plot Area (m2)    |   |  |
| 12. | Deductions (m2)         |   |  |
| 13. | Net Plot area (m2)      |   |  |
| 14. | Proposed FSI area (m2)  |   |  |

|     |  |   |            |                        |               |                                  |
|-----|--|---|------------|------------------------|---------------|----------------------------------|
| 15. | Proposed non-FSI area (m2)   |   |            |                        |               |                                  |
| 16. | Proposed TBUA (m2)   |   |            |                        |               |                                  |
| 17. | TBUA (m2) approved by Planning Authority till date   | <m2, number and date of approval letter.> |            |                        |               |                                  |
| 18. | Ground coverage (m2) & %   |   |            |                        |               |                                  |
| 19. | Total Project Cost (Rs.)   |   |            |                        |               |                                  |
| 20. | CER as per MoEF & CC circular dated 01/05/2018   | Activity                                  | Location   | Cost (Rs.)             | Duration      |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
| 21. | Details of Building Configuration :  |   |            |                        |               | Reason for Modification / Change |
|     | <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |   |            |                        |               |                                  |
|     | Previous EC / Existing Building  |   |            | Proposed Configuration |               |                                  |
|     | Building Name  | Configuration                             | Height (m) | Building Name          | Configuration | Height (m)                       |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
| 22. | Total number of tenements  | (Existing + Proposed)                     |            |                        |               |                                  |
| 23. | Water Budget   | Dry Season (CMD)                          |            | Wet Season (CMD)       |               |                                  |
|     |  | Fresh Water                               |            | Fresh Water            |               |                                  |
|     |  | Recycled                                  |            | Recycled               |               |                                  |
|     |  | Swimming Pool                             |            | Swimming Pool          |               |                                  |
|     |  | Flushing                                  |            | Flushing               |               |                                  |
|     |  | Total                                     |            | Total                  |               |                                  |
|     |  | Waste water generation                    |            | Waste water generation |               |                                  |

|     |  |  |                 |                      |  |
|-----|--|--|-----------------|----------------------|--|
| 24. | Water Storage Capacity for Firefighting / UGT                  |  |                 |                      |  |
| 25. | Source of water  |  |                 |                      |  |
| 26. | Rainwater Harvesting (RWH)                                     | Level of the Ground water table:         |                 | Pre-Monsoon:         |  |
|     |  |  |                 | Post Monsoon:        |  |
|     |  | Size and no of RWH tank(s) and Quantity: |                 |                      |  |
|     |  | Quantity and size of recharge pits:      |                 |                      |  |
|     |  | Details of UGT tanks if any:             |                 |                      |  |
| 27. | Sewage and Wastewater  | Sewage generation in CMD:                |                 |                      |  |
|     |  | STP technology:                          |                 |                      |  |
|     |  | Capacity of STP (CMD):                   |                 |                      |  |
| 28. | Solid Waste Management during Construction Phase               | Type                                     | Quantity (kg/d) | Treatment / disposal |  |
|     |  | Dry waste:                               |                 |                      |  |
|     |  | Wet waste:                               |                 |                      |  |
|     |  | Construction waste                       |                 |                      |  |
| 29. | Solid Waste Management during Operation Phase                  | Type                                     | Quantity (kg/d) | Treatment / disposal |  |
|     |  | Dry waste:                               |                 |                      |  |
|     |  | Wet waste:                               |                 |                      |  |
|     |  | Hazardous waste:                         |                 |                      |  |
|     |  | Biomedical waste                         |                 |                      |  |
|     |  | E-Waste                                  |                 |                      |  |
|     |  | STP Sludge (dry)                         |                 |                      |  |
| 30. | Green Belt Development   | Total RG area (m2):                      |                 |                      |  |
|     |  | Existing trees on plot:                  |                 |                      |  |
|     |  | Number of trees to be planted:           |                 |                      |  |
|     |  | Number of trees to be cut:               |                 |                      |  |
|     |  | Number of trees to be transplanted:      |                 |                      |  |
| 31. | Power requirement:   | Source of power supply:                  |                 |                      |  |
|     |  | During Construction Phase (Demand Load): |                 |                      |  |
|     |  | During Operation phase (Connected load): |                 |                      |  |
|     |  | During Operation phase (Demand load):    |                 |                      |  |
|     |  | Transformer:                             |                 |                      |  |
|     |  | DG set:                                  |                 |                      |  |
|     |  | Fuel used:                               |                 |                      |  |
| 32. | Details of Energy saving                                       |  |                 |                      |  |
| 33. | Environmental Management plan budget during Construction phase | Type                                     | Details         | Cost                 |  |
|     |  | Capital                                  |                 |                      |  |
|     |  | O&M                                      |                 |                      |  |

|                                  |  |                          |   |                 |                       |
|----------------------------------|--|--------------------------|---|-----------------|-----------------------|
| 34.                              | Environmental Management plan Budget during Operation phase                          | Component                | Details                                 | Capital (Rs.)   | O&M (Rs./Y)           |
|                                  |  | Storm Water              |   |                 |                       |
|                                  |  | Sewage treatment         |   |                 |                       |
|                                  |  | Water treatment          |   |                 |                       |
|                                  |  | RWH                      |   |                 |                       |
|                                  |  | Swimming Pool            |   |                 |                       |
|                                  |  | Solid Waste              |   |                 |                       |
|                                  |  | Hazardous waste          |   |                 |                       |
|                                  |  | e-waste                  |   |                 |                       |
|                                  |  | Green belt development   |   |                 |                       |
|                                  |  | Energy saving            |   |                 |                       |
|                                  |  | Environmental Monitoring |   |                 |                       |
|                                  |  | Disaster Management      |   |                 |                       |
| 35.                              | Traffic Management   | Type                     | Required as per DCR                     | Actual Provided | Area per parking (m2) |
|                                  |  | 4-Wheeler                |   |                 |                       |
|                                  |  | 2-Wheeler                |   |                 |                       |
|                                  |  | Bicycles                 |   |                 |                       |
| 36.                              | Details of Court cases / litigations w.r.t. the project and project location if any. |                          |   |                 |                       |
| <Name & Signature of Consultant> |  |                          | <Name & Signature of Project Proponent> |                 |                       |

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## Agenda

| Sr. |     | UID    | PP   |
|-----|-----|--------|--|
|     |     |        | <b>11.02.2020</b>  |
| 1.  | p.1 | 118163 | Kesar Kingdom at S.n.78/4/2/1/3 and 79 and Ganesh Colony, Dighi, Haveli, Pune by M/s Param Group                                   |
| 2.  | p.2 | 118755 | Satyam Niranjani at at S.No. 49, H. No. 3+4 A (P) Village: HadapsarBy Satyam Constructions   |
| 3.  | p.3 | 120796 | Homedale at Survey No. 19(P), DIAT Bypass Road, Near BP Petrol Pump, Khadakwasla, Pune by M/s. Om Shiv Sai Promoters & Developers. |
| 4.  | p.4 | 120966 | Residential construction project At Gat. No. 196, Village: Koregaon Mul, Haveli,; Pune by Accesset Ventures                        |
| 5.  | p.5 | 123754 | “Construction of Residential EWS Scheme for PPP Model PMAY (Pradhan Mantri Awas Yojana) Scheme” By M/s. P.M. Infraventures         |

|                   |      |         |   |
|-------------------|------|---------|---|
| 6.                | p.6  | 124051  | Proposed residential project at S. No. 19, Punawale By M/s Surya Developers   |
| 7.                | p.7  | 124854s | M/S. HEXAWARE TECHNOLOGIES LTD.   |
| 8.                | p.8  | 126422  | “Yash Gracia at S. No. 7/1, 7/2, 7/2/1 Dhanori , Haveli, Pune by Akshay Enterprises.  |
| 9.                | p.9  | 127035  | Proposed Residential & Commercial Project at Bhugaon, Mulshi by M/s Sankla Buildcon.  |
| 10.               | p.10 | 127348  | Proposed SRA Project at S.No. 4A/1A/1/10+11 & 4-A/1A/1/12A+B kondhwa (KH) By Oxford Properties  |
| 11.               | p.11 | 128077  | SRA - Resi. and Commercial Development at S.No. S.No.159/1 Part,160/1 Part CTS No.2481part, at Aundh, Pune by M/s Samyak Gruh Nirman P. L.  |
| 12.               | p.12 | 128647  | Ravinanda Prime at S. No. 47/15, 47/22, 47/25, 47/26, 47/27 Mulshi, Bhavdhan Khurd, Pune by Devesh Ravindra Jain  |
| 13.               | p.13 | 43105   | Special Township Project Sr.No. 375(P), 376, 377, 378 (P), 380(P), 381(P), 382(P), 385, 386, 388, 390(P), 391(P), 392(P), 393(P), 394 & 395, Bhavdi, Haveli, Pune by Vinay Tiwari - Transcendent Developers Pvt. Ltd. |
| 14.               | e.1  | 3437    | Residential Construction Project at S. No. 164/6, CTS No. 3506 (P), Bhoir Nagar, Chinchwad by Mr. Hemendra Shah   |
| 15.               | e.2  | 1284    | Residential cum Commercial Construction Project at S. No. 45, Baner by M/s Kunal Sancheti Associates.   |
| <b>12.02.2020</b> |      |         |   |
| 16.               | p.14 | 128860  | Western hills by M/s. High Seas Properties Pvt. Ltd   |
| 17.               | p.15 | 129486  | Hexa Towers at Dudulgaon, Haveli by M/s DML Associates.   |
| 18.               | p.16 | 129895  | Purple Bloom by at S. No. 69/5, Walke nagar, Opp. Ajinkya Health Club, Dighi, Pune M/s Jadhav Deore Associates.   |
| 19.               | p.17 | 130151  | 10 Elite at S. No. 39(P), 40(P), 43(P), C.T.S. No. 922,923,924,925, Pimple Guraw, Haveli, Pune by M/s. Kadam Jagtap Associates.   |
| 20.               | p.18 | 131032  | Parvatara at S. No. 74/1B/1, Adarsh Nagar, Kiwale, Haveli, Pune. by M/s Saakshi Constructions.  |
| 21.               | p.19 | 131313  | Residential cum commercial Construction project “ Yash Gracia S. No. 7/1, 7/2, 7/2/1 Dhanori , Haveli, Pune by M/s Akshay Enterprises.  |
| 22.               | p.20 | 131739  | Centrium Sqaure by G.n.133, Bohradewadi, Moshi, Pune by M/s Saswade Associates LLP  |
| 23.               | p.21 | 132298  | Proposed IT building "Kratos Tower" at Hinjewadi, Pune by M/s Apus Realties.  |
| 24.               | p.22 | 132713  | Waterbay, At S.No.4/3/1+ 4/3/2, Wadgaonsheri, Tal – Haveli, Dist - Pune , State- Maharashtra By M/s. Bramha Corp Limited  |

|     |             |               |   |
|-----|-------------|---------------|---|
| 25. | p.23        | 132879        | Residential cum commercial construction project at Gat No. 1331/5, 1332, opp. HP Petrol Pump, Panmala, Nagar Road, Wagholi by M/s Gagan Global Developers.  |
| 26. | p.24        | 133592        | Residential & Commercial project at Bohradewadi, Moshi, Pune by M/s Kumar Company   |
| 27. | p.25        | <u>134753</u> | Life 360 at Rahatali, Haveli Pune by M/s SMP Namrata Associates.  |
| 28. | p.26        | <u>134852</u> | Proposed Project at S. No. 33 Punawale by M/s Rainbow Siddhashila Projects  |
| 29. | p.27        | <u>135523</u> | Midori Tower Phase I & Phase II at Village-Pimple Nilakh, Haveli, Pune by M/s Vikram Developers & Promoters.  |
| 30. | e.3         | 1214          | Kharadi Knowledge Park, Kharadi, Zensar Technologies Ltd.   |
|     |             |               | <b>13.02.2020</b>   |
| 31. | <u>p.28</u> | <u>133791</u> | Proposed IT /Commercial Project at Sr. No 40/1B/1 & 40/2/B/1, Village-Kharadi, Taluka- Haveli by M/s Pune Business Spaces Private Limited.  |
| 32. | <u>p.29</u> | <u>132383</u> | Proposed IT/Commercial Project at Survey no 210 Final plot 71 , Kalyani nagar , Haveli , Pune by NEW LEVEL BUSINESS CENTER LLP  |
| 33. | e.4         | <u>3685</u>   | Amendment for M/s Knowledge City Education Pvt. Ltd. & M/s. Oxford Golf & Resorts Pvt. Ltd. "OXFORD CITY" Residential, Educational Institute and Commercial Project at village Lavale and Bavdhan, Pune |
| 34. | e.5         | 1257          | Proposed Resi. and Commercial Development at S.No. 67, H. No. 2+4 to 7+9 to 11 and H. No. 8A+3+1, Haveli, Kothrud by M/s Bhujbal Family.  |
| 35. | e.6         | 3310          | "Eastern River Residency" at S.No. 136/1A, Mumbai Bangalore Highway, Wakad by M/s Vinayak Enterprises   |
| 36. | e.7         | <u>3422</u>   | Proposed Commercial project at Survey No. - 30 Part, At :- Vadgaonsheri, Tal :- Haveli , Dist:- Pune by Nisarga Developers  |
| 37. | e.8         | 1617          | Proposed Dry Port (Inland Container Depot) cum Industrial Park at Parsodi and Dorli Village in Wardha, India.   |
| 38. | e.9         | 1681          | Proposed Dry Port (Inland Container Depot) at Javagaon and Daregaon Villages in Jalna District by JNPT  |
| 39. | e.10        | 1255          | Resi. & Commercial project at S. no. 123/1/2 & S. no. 123/1/3, Wadmukhwadi, Tal. Haveli, Pune by M/s. EXPAT Properties  |
| 40. | e.11        | <u>3433</u>   | Proposed Mixed use Development at S. No. 577/2, 577/3 at Bibewadi, Haveli Taluka, Pune by Jairaj Realty LLP/ Jairaj Realty unit 9, Pune   |
| 41. | e.12        | 3774          | National institute of Naturopathy at Yewalewadi, Pune by Ministry of Ayush, Govt of India.  |
| 42. | e.13        | <u>1211</u>   | "Aura County" by M/s Bhagvati Infra formerly known as M/s. Jalan Maple Shelters through Mr. Vijay N. Jalan  |

|                   |             |               |  |
|-------------------|-------------|---------------|--|
| 43.               | e.14        | 1927          | “Bella Casa” S. No.42/2, 42/43/44(P) & 43/1(P) of village - Sus, Taluka Mulshi, Dist.-Pune by M/s. Rachana Life Spaces   |
| 44.               | e.15        | 2835          | “Embassy Tech Zone” at Plot No. 03, Rajiv Gandhi Infotech Park, Phase II, MIDC, Hinjewadi, Pune.   |
| 45.               | e.16        | 3845          | “Sukhwani Panaroma” S. no. 85, Near Nissan Service center, , Pune by M/s. Sukhwani Life spaces.  |
| <b>14.02.2020</b> |             |               |  |
| 46.               | p.30        | 118223        | D R GAVHANE LANDMARKS LLP.   |
| 47.               | p.31        | <u>120084</u> | 120084/2019 M/S. Manjari Housing Projects LLP.   |
| 48.               | p.32        | <u>120110</u> | 120110/2019 -M/s. Manjari Housing Projects LLP.  |
| 49.               | p.33        | <u>127657</u> | 127657/2019 - Proposed commercial building at Kalyani Nagar, Yerawada Pune by M/s. Classic Promoters and Builders P.L.   |
| 50.               | p.34        | 128518        | Bhalchandra Vihar  |
| 51.               | <u>p.35</u> | 129500        | Advani Commercial Tower at S. No. 81/27 (pt) [CTS no. 1340], Mouje Mundhwa, Haveli, Pune by M/s A Advani Properties LLP.                                       |
| 52.               | <u>p.36</u> | 132049        | Proposed Commercial project at Sy. No. 84/3+ 84/6 and 84/4B/1, corr. to C.T.S No.1271, 1268, Mundhwa, Taluka Haveli , Pune, Maharashtra by Brahma Corp Limited |
| 53.               | <u>p.37</u> | 43248         | Environment Clearance for Proposed Commercial project at S no 83 at Mundhwa tal Haveli Dist Pune by M/s. Highspot properties LLP                               |
| 54.               | p.38        | 48949         | Construction of Industrial area IIA  |
| 55.               | p.39        | 49544         | Joyville Hadapsar Annex at Shewalwadi, Haveli, Dist. Pune  |
| 56.               | p.40        | 49344         | Proposed Residential & commercial Township Project at Chinchwad, Pune by R Retail Ventures Private Limited.  |
| 57.               | p.41        | 47607         | “Gera Commer Zone IT Park ”  |
| 58.               | e.17        | 3682          | Proposed Commercial Project at S.no.233/ B , Plot No - 6 to 11, Lohgaon, Pune by KAPPA REALTORS LLP  |
| 59.               | e.18        | 1282          | M.M. Patel Public Charitable Trusts, Ashwini Rural Medical College, Hospital & Research Centre, Gat No. 261-262(1-7) At Akkalkot Road, Kumbhari. Solapur.      |
| 60.               | e.19        | 3402          | "Liviano" S.No 18 H. No.1+2+3, S.No. 19 H.No. 1+2, Kharadi ,Pune by M/s. Goel Ganga Landmarks LLP  |

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