

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 111th SEAC-3 meeting scheduled on 09th, 10th and 13th July, 2020 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A	Pre Meeting:-																																																																												
1	<p>PP and Consultant are requested to inform following details of two representatives each for attending the meeting so as to book for Video Conferencing and sending required information:</p> <p>(a) Name and designation of person: (b) Mobile Number : (c) e mail ID :</p> <p>The above information shall be sent on sanjay.sandanshiv@nic.in / seac3env@gmail.com and Whats app Number (9004653933) of Shri. Sanjay Sandanshiv (Sci-II, Environment Dept.) by 6th July 2020.</p>																																																																												
2	<p>PP/ consultant are requested to mail presentation and following documents (‘.pdf’ files of individual subject only) in <u>prescribed format</u>, <u>three days prior</u> to the meeting on following email-IDs :</p> <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 5%;"><u>Sr</u></th> <th style="text-align: left; width: 45%;"><u>Name of Member</u></th> <th style="text-align: left; width: 20%;"><u>Mobile No.</u></th> <th style="text-align: left; width: 30%;"><u>e-mail ID</u></th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Shri. Anil D. Kale ,Chairman,</td> <td>9869486759</td> <td>kalead8@gmail.com</td> </tr> <tr> <td>2</td> <td>Dr. Shankar Vishwanath, Member</td> <td>9869633333</td> <td>drsvishwanath@gmail.com</td> </tr> <tr> <td>3</td> <td>Shri. Sudhir Y. Ghate, Member</td> <td>9619820702</td> <td>sudhirghate31@gmail.com</td> </tr> <tr> <td>4</td> <td>Dr. Rajesh B. 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Thakur, Secretary</td> <td>9869309563</td> <td>seac3env@gmail.com</td> </tr> </tbody> </table> <p>The subject of the mail shall be written in following format: “Submission of information for Meeting number-111:- <Sr. No. in Agenda> <UID number> <PP name> <remarks etc...>”</p> <p><u>List of documents:</u></p> <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tbody> <tr> <td style="width: 5%; text-align: center;">a</td> <td>Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).</td> </tr> <tr> <td style="text-align: center;">b</td> <td>EIA Report in case PP has received ToR previously.</td> </tr> <tr> <td style="text-align: center;">c</td> <td>Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. 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	s	Details and sections of UGT.
	t	NOC's: (a) CFO (b) Water supply with quantity, (c) Drainage (d) solid waste / e-waste management. (e) bio-medical waste management. (f) Garden / tree cutting (g) HT Line (h) Airport Authority etc.
	u	Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences.
	v	Energy saving calculations.
	w	Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees,
	x	Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.-GoM, MPCB etc.
	y	Any other relevant documents / undertakings.
	z	For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
B	During meeting :-	
1	All committee members will login by 11 am.	
2	Opening address by the Chairman	
3	Address by the Secretary	
4	General discussion.	
5	PP and consultants will login by 11.10 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.	
6	Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.	
7	After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.	
8	After Q & A, Chairman will conclude and close the presentation of that project.	
9	Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.	
10	Lunch break will be 1.30 - 2.15 PM.	
11	The Chairman can intervene at any point of time to ensure smooth process of appraisal.	

Agenda for 111th SEAC-3 meeting scheduled on 9th, 10th and 13th July, 2020 through Video Conference

09.07.2020		
P-01	131887/2019	Project at Plot no 1+2 at Gat no 1185 (B) at Wagholi by M/s Amco Landmark Realty
P-02	133635/2019	Laxmi Emerald at S.No.286/1B +286/1D+286/1A, Village- Lohegaon, Tal-Haveli, Dist- Pune by M/s Laxmi Developments
P-03	138549/2020	Aishwaryam Hamara Commercial at Survey No. 72(P), near SNBP School & College, Chikhali, Tal. Haveli, Pune by M/s Sai Essen Developers.
P-04	142705/2020	Residential and Commercial project at S.No. 15,1/1 1/2, 1/3 & S.No.28/4b Hingne (Kh) Pune -411051 by Mr. Nivrutti Narayan Mohite
P-05	143380/2020	Residential and commercial project at Sr. No.10/2/1,10/2/2P,10/1,10/3/2P, Yewalewadi,Tal-Haveli, Dist-Pune by M/s. Fortune Pride.
P-06	143686/2020	Proposed Revised Residential Group Housing Scheme at Gat No. 1242 (New), 384 (Old), Village Pirangut, Tal. Mulshi, Pune by M/s. Sai Associates
P-07	145122/2020	Ganga Asmi at S. No. 274 (P), 275 (P), 276 (P), Wakad by M/s Shanti Mohan Developers.
P-08	153464/2020	Amendment in Environment Clearance (Cluster OCR 1,9,11,14)for M/s Knowledge City Education Pvt. Ltd. & M/s. Oxford Golf & Resorts Pvt. Ltd. "OXFORD CITY" Residential, Educational Institute and Commerce.
E-01	2636	Amendment in Residential Development with convenient shopping project : Godrej Infinity (Phase I), Godrej Active (Phase II) , Phase III and Phase IV at Sr. no. 9 to 14 Hissa no.1/71 Keshavnagar Mundhawa, Taluka Haveli, Pune by M/s Pinni Co-operative Housing Society& Sharad co-operative Housing Society Developer- Oxford Realty LLP.

10.07.2020		
P-09	143260/2020	Wisteria Park at Survey No. 2, Mamurdi, haveli, Pune by M/s Vighnaharta Realty.
P-10	145163/2020	Proposed Residential project at S. no. 44, 51/52, Moshi-Alandi road, Dudulgaon, Pune by Mr. Paresh Patel
P-11	145302/2020	Atria Grand Residential cum commercial construction project at S No 2/2/1, 2/1/1, 6/3/4,6/3/5, Autade Handewadi, Haveli, Pune by M/s Atria Constructions.
P-12	146332/2020	Proposed Affordable Housing Project Under AHP vertical PPP of PMAY at Kh. No. 44/A, 44-B/1, Mouza – Devapur, Tah. Hingna, Dist. Nagpur, Maharashtra, by M/s. R.A.J. Krishna Construction Company Pvt. L.
P-13	146419/2020	Sai Paradise at S. No. 12/1 to 7, Off Bangalore – Mumbai Bypass ,Village- Punawale, Tal- Mulshi, Dist- Pune by M/s Shiv Constructions.
P-14	146720/2020	Proposed Residential Layout Scheme on Sr. No. 42/1 , 42/2, Village - Kharadi, Taluka - Haveli, District- Pune by M/s Majestique Empire LLP
P-15	151894/2020	Anandvan Housing Complex at Sr. No. 443/1/1 to 3 + 443/2/1 to 4 +443/3/1 to 3+443/4 + 5/1, Vithoba nagar, Shankarnagar link road, Trikoni garden, Kathe Galli, Nashikby M/s. Ravi Mahajan Buildcon LLP
P-16	152948/2020	Residential Development “Central Park” located at S.NO. 759/A/2+759/A/3+759/A/4, Of Nashik Shiwar, At. Nashik. by M/s. Bhavik & Khetwani Ventures LLP.
P-17	53799/2020	Residential and Commercial Development “Tree Land” at Sr. No. 21/1+3/5+21/1+ 3/6+ 21/1+3/9 +24+25/1+25/2 +167+28/1/2/1+28/1/2/2+26/1, Gangapur Shiwar, Behind Hira Baug, Gangapur Road, Nashik by M/s. ABH Developers Pvt. Ltd..
13.07.2020		
P-18	127035/2019	Proposed Residential & Commercial Project at S.No.44(P),45,47,49(P) & 50(P), Bhugaon, Mulshi, Pune Sankla Buildcoon
P-19	138630/2020	Expansion of Residential Construction Project “Gini Aria” at S. No. 16/2/2a/1, Yewlewadi, Haveli, Pune by Gini Construction Pvt. Ltd.
P-20	145846/2020	Austin One at S.No. 125/3/2, 125/3/3, Village- Pimple Saudagar, Taluka- Haveli, District- Pune by M/s. Divya Associates & M/s. Kriplani Associates
P-21	149388/2020	Residential & Commercial at S.No. 130 P, off Sus road, Pashan, Pune by M/s Malpani Estates
P-22	153213/2020	“Hari Aangan and Highstreet” at at Sr. No. 864, Nashik Shiwar, opposite Sacred Heart High School, Ashoka Marg, Nashik by M/s. Karda Constructions Ltd.
P-23	53534/2020	Residential & commercial township Project at CTS.No. 4510, 4510/1, 4513Chinchwad, Pune by M/s R Retail Ventures Private Limited.
P-24	127904/2019	Project at at CTS No. 198/1B/B Village Lohgaon Pune by M/s Kolte Patil Developers Limited
E-02	3304	Mix development project “ Raja Bahadur City centre” at F.P.No. 100+101/1, Sangamwadi, Pune by Raja Bahadur International Ltd.

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>			
2.	Name of Project				
3.	Project category	<As per Schedule of EIA Notification, 2006>			
4.	Type of Institution	<Private / Government / Semi-Government>			
5.	Project Proponent	Name			
		Regd. Office address			
		Contact number			
		e-mail			
6.	Consultant	<Name, NABET Accreditation number and Validity.>			
7.	Applied for	<New Greenfield Project / Modification / Expansion>			
8.	Details of previous EC	<Number, Date, Granted by>			
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>			
10.	Latitude and Longitude				
11.	Total Plot Area (m2)				
12.	Deductions (m2)				
13.	Net Plot area (m2)				
14.	Proposed FSI area (m2)				
15.	Proposed non-FSI area (m2)				
16.	Proposed TBUA (m2)				
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>			
18.	Ground coverage (m2) & %				
19.	Total Project Cost (Rs.)				
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration
21.	Details of Building Configuration : <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>				
	Reason for Modification / Change				
	Previous EC / Existing Building			Proposed Configuration	
	Building Name	Configuration	Height (m)	Building Name	Configuration
22.	Total number of tenements	(Existing + Proposed)			
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)	
		Fresh Water		Fresh Water	
		Recycled		Recycled	
		Swimming Pool		Swimming Pool	
		Flushing		Flushing	

		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
		Size and no of RWH tank(s) and Quantity:		Post Monsoon:	
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
Fuel used:					
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management	Component		Details	Capital (Rs.)
		Storm Water			
		Sewage treatment			O&M (Rs./Y)

	plan Budget during Operation phase	Water treatment				
		RWH				
		Swimming Pool				
		Solid Waste				
		Hazardous waste				
		e-waste				
		Green belt development				
		Energy saving				
		Environmental Monitoring				
		Disaster Management				
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)	
		4-Wheeler				
		2-Wheeler				
		Bicycles				
36.	Details of Court cases / litigations w.r.t. the project and project location if any.					
<Name & Signature of Consultant>				<Name & Signature of Project Proponent>		