

MAHARASHTRA POLLUTION CONTROL BOARD			
Phone :	(022)- 25505928		Kalpataru Point, 2 nd floor, Sion-
Fax :	(022)- 25505926		Matunga Scheme Road No. 8, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E),
Email :	romumbai@mpcb.gov.in		Mumbai - 400 022
Visit At :	http://mpcb.gov.in		

"Your Service is our Duty"

No: MPCB/CD/ 2407180012

Date: - 18/07/2024

To,
M/s. Harsh Construction Pvt Ltd,
CTS. No. 629/1234 A, Ramakrishna Paramhansa Road,
Near Joggers Park, Government Colony, Bandra East, Mumbai - 400051.

Sub: Closure Directions under Section 33 (A) of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 31 (A) of the Air (Prevention & Control of Pollution) Act, 1981.

Ref: 1. Consent to operate granted by the Board is valid up to 31/05/2026.
2. Board official visited your plant on 21/06/2024 for verification of compliance of consent conditions.
3. Office Note approved by competent authority dated 11/07/2024.

WHEREAS, the Maharashtra Pollution Control Board has granted Consent to Operate u/s 26 of the Water (Prevention and Control of Pollution) Act, 1974 and u/s 21 of the Air (Prevention and Control of Pollution) Act, 1981 & Authorization under Rule 6 of the Hazardous and Other Wastes (Management and Trans-boundary Movement) Rules, 2016, on 09/11/2023, which is valid upto 31/05/2026 subject to certain terms and conditions.

AND WHEREAS, it was also obligatory on your part to provide adequate and efficient pollution control devices and take adequate measures to control air & water pollution, so as to achieve the consented standards.

AND WHEREAS, Board officials visited your site on 24/06/2024 at M/s. Harsh Construction Pvt Ltd, CTS. No. 629/1234 A, Ramakrishna Paramhansa Road, Near Joggers Park, Government Colony, Bandra East, Mumbai - 400051 & reported as under;

1. You have not provided barricading of 25 feet height around premises of Ready Mix Concrete Plant.
2. You have not provided tin sheet covering for the conveyor belt used for material transfer.
3. You have not provided cement concrete internal roads.
4. You have not provided two level tyre washing facility at the entry / exit gate.
5. You have not provided a covered shed for storage of raw materials such as aggregates and sand.
6. You have not provided roof top water sprinklers for raw material storage area.

7. You have not provided tin sheet covering for the mixing section.
8. You are disposing substandard effluent outside premises through storm water drain.
9. You have not produced records regarding disposal of muck / sludge / debris, during the visit.

AND WHEREAS, it has been observed that you have failed to comply with the consent conditions and to provide adequate pollution control devices and thereby contributing to deterioration of ambient air quality of nearby area.

NOW THEREFORE, in view of the above non-compliances, you are hereby directed to stop your manufacturing activities forthwith, failing which, the Board will have no option than to initiate appropriate legal action under the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and the Air (Prevention & Control of Pollution) Act, 1981.

This direction is issued with approval of competent authority of the Board.

(S.R. Bhosale)
Regional Officer, Mumbai

Copy submitted to:

- 1) Member Secretary, MPCB, Sion, Mumbai.
- 2) Regional Officer (BMW), MPCB, Sion, Mumbai.
- 3) Adani Electricity/Tata Power Company/BEST/MSEDCL.
-He is directed to disconnect electric supply of M/s. Harsh Construction Pvt Ltd, CTS. No. 629/1234 A, Ramakrishna Paramhansa Road, Near Jogers Park, Government Colony, Bandra East, Mumbai - 400051.
- 4) Asst. Commissioner, "H/W" Ward, MCGM, Mumbai.
-He is directed to disconnect the water supply of the unit of M/s. Harsh Construction Pvt Ltd, CTS. No. 629/1234 A, Ramakrishna Paramhansa Road, Near Jogers Park, Government Colony, Bandra East, Mumbai - 400051.
- 5) Sub-Regional Officer (Mumbai-II), M.P.C. Board.
- He is directed to ensure that above direction is served to the industry & all concerned and take necessary follow-up towards compliance of the direction & submit Action taken report.