State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 223rd SEAC-3 meeting scheduled on 24th, 25th & 26th June, 2025 through Video <u>Conference</u>

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:

The above information shall be sent on <a href="mailto:mai

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf" files only) in prescribed format by 15th June, 2025 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in.

| Sr.No | Name of Member | email Ids |
|-------|---|--------------------------|
| | | |
| 1 | Shri. Sanjay Deshmukh, IAS Rtd. Chairman | chairman.seac3@gmail.com |
| 2 | Shri Kiran Acharekar Expert Member | memberseac3@gmail.com |
| 3 | Dr. Aseem Gokarn Harwansh Expert Member | aghenviro@gmail.com |
| 4 | Shri. Vivek Patil Expert Member | vivekpatil112@gmail.com |
| 5 | Shri. Joy Thakur, Member Secretary | joy.thakur@nic.in |

3. The subject of the mail shall be written in following format: "Submission of information for Meeting number-223rd:-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Wordformat).
- 2. PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFcc) and Submitted /presented to the SEAC-3 are same, if any variation is observed the PP and consultant will be solely responsible for the same.
- 3. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 4. EIA Report in case PP has received ToR previously.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.
- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Celland responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-

- sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.
- 30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.
- 32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <a href="mailto:m
- B. With reference to the directions given by Hon'ble National Green Tribunal, Central Zone Bench, Bhopal in Original Application No. 93/2024(CZ) vide order dt., 08.09.2024, PP and Consultant to jointly submit undertaking regarding status of the project site as to whether it is located in whole or in part within 5 km. of the protected area notified under the Wildlife (Protection) Act, 1972, critically polluted areas and severely polluted areas as identified by the CPCB, eco-sensitive areas notified under Section 3(2)of the Environment (Protection) Act, and the inter-state boundaries or otherwise.

C. During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman, General discussion.
- 3. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 4. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 5. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 6. After that, Chairman will conclude and close the presentation of that project.
- 7. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 8. Lunch break will be 1:30-2:15 PM.

Agenda for 223rd SEAC-3 meeting scheduled on 24th, 25th & 26th June, 2025 through Video <u>Conference</u>

| | Part- A (24/6/2025) | | | | | | | |
|-------|---------------------------|--|--|--|--|--|--|--|
| Sr No | Proposal No. | Proposal Name | | | | | | |
| A- 1 | SIA/MH/INFRA2/522775/2025 | Proposed Expansion in EC Project at Gat NO. 184, 187, 454-456, 458-460, Plot- 'B', Village - Kharabwadi, Chakan, Taluka - Khed, District – Pune by M/s Maple Shelters Pvt Ltd | | | | | | |
| A-2 | SIA/MH/INFRA2/498406/2024 | Proposed Expansion Project "Surabhi City" at S.N0.192, 193, 195,196,204,206, 207, 208, 213, 214, 221, Village - Somatne, Taluka - Maval, District – Pune M/s Surabhi Group | | | | | | |
| A-3 | SIA/MH/INFRA2/482667/2024 | Proposed Residential & Commercial development project located at S. no. 73,74, Tathawade, Pune by M/s. Divya Associates | | | | | | |
| A-4 | SIA/MH/INFRA2/523709/2025 | Proposed commercial sub-market yard on gat no.464(p),465(p), 466(p), 467(p), 473/2(p), at moshi, borhadewadi, tal-haveli, dist-pune, for agricultural produce market committee, Pune. | | | | | | |
| A-5 | SIA/MH/INFRA2/522586/2025 | Proposed Expansion of IT Building at Plot no. 29, Rajiv Gandhi Infotech Park, MIDC SEZ, phase III, Hinjewadi, Pune by M/s. Aurus Tech Pvt. Ltd | | | | | | |
| A-6 | SIA/MH/INFRA2/494225/2024 | Proposed Project located at Plot A, S No 34/2/2/1, Village - Punawale, Taluka - Haveli, District – Pune by M/s Namrata Developers | | | | | | |
| A-7 | SIA/MH/INFRA2/523689/2025 | Expansion in EC of Proposed Residential Project – Sukhwani Gracia at S. No. 221 (P) + 222 (P) at village – Sus, Taluka – Mulshi, District - Pune, State - Maharashtra by M/s. Prime Properties | | | | | | |
| A-8 | SIA/MH/INFRA2/524337/2025 | Proposed Residential Development project located at S. No. 38/6B, Plot A, Balewadi, Taluka-Haveli, Pune by M/s. KNIGHT WEST REALTY LLP | | | | | | |
| A-9 | SIA/MH/INFRA2/523557/2025 | Proposed Residential & Commercial Project at S. No. 29/2/1(P), 29/2/3, 29/2/4, 29/2/5, 29/2/6 & 29/2/7(P) Punawale, Pune by M/s 18 Elite Investments | | | | | | |
| A-10 | SIA/MH/INFRA2/524499/2025 | Proposed Residential Project located Sr. No. 282, Hissa No. 2/3/1, Pune by UNIQUE PROPERTIES | | | | | | |

| | Part- B (25/6/2025) | | | | | | |
|------|---------------------------|---|--|--|--|--|--|
| | | | | | | | |
| B-1 | SIA/MH/INFRA2/524462/2025 | Expansion of Proposed Residential & Commercial Development project at S. no. 23/2, Plot No. 1, Dhanori, Taluka Haveli, District: Pune by M/s. Epoch Estate | | | | | |
| B-2 | SIA/MH/INFRA2/507504/2024 | Proposed Development of YASHADA's Tathawade Campus Consisting Centre for Good Governance, Convention Centre, Academic and Residential Blocks, Play-ground, Residential quarters and other in phases by M/s. Yashwantrao Chavan Academy of Development Administration (YASHADA), Pune. | | | | | |
| В-3 | SIA/MH/INFRA2/524451/2025 | Environmental Clearance for Proposed Expansion in Residential & Commercial Developmental Project at Sr. No-22/5/1, 22/5/2, 22/4/1(P), 22/4/2(P) Kate Wasti, Punawale, Pune-411033. By M/S. Gaikwad Developers Through Its Partner Mr. Prathamesh Gaikwad. | | | | | |
| B-4 | SIA/MH/INFRA2/492239/2024 | Proposed Residential & Commercial development project at S. No. 42A/7(P), Kiwale, Pune by M/s Polaris Developers | | | | | |
| B-5 | SIA/MH/INFRA2/483798/2024 | Proposed Residential & Commercial Project at S. No. 79(P), Dighi, Tal- Haveli, Dist- Pune, by M/s KRV Buildcon through proprietor Shri Sanjay Kapoorchand Solanki | | | | | |
| B-6 | SIA/MH/INFRA2/485602/2024 | Proposed residential & commercial project at S. No. 143/1(P), 144/4/1 Village Wadmukhwadi, Pune by M/s. Sankalp Properties | | | | | |
| B-7 | SIA/MH/INFRA2/485398/2024 | Expansion of Proposed Residential & Commercial Project "Leela Heights" at S. No. 107 (P), Wakad, Tal. Mulshi, Pune by M/s. Vishal Properties. | | | | | |
| B-8 | SIA/MH/INFRA2/474090/2024 | Expansion of Proposed Commercial & Residential Studio Apartment Building at S. No. 16, Hissa No A to TH/2 (A+B+C+KH+G+GH+CH+CHH+J+Z+D+T+TH/2) + S. No. 16 A to Th/1, Baner, Pune by M/s New Unicon Infraventures LLP | | | | | |
| B-9 | SIA/MH/INFRA2/495622/2024 | Proposed Residential & Commercial Project "Santiago Skytown" at S. no. 67/2B/1 (P), Adarsh Nagar, Kiwale, Pune by M/s. Santiago Realty through its Partner Mr. Mukesh Kumar Sah | | | | | |
| B-10 | SIA/MH/INFRA2/524666/2025 | Proposed expansion in Commercial Project at at S.No.2/4A, 2/4A/1/1, 2/4A/1, 2/4A/2, 2/4A/3, 2/4A/4, 2/4A/5 & 2/5/2, 2/5/3, 2/5/4 Baner Tal: Haveli, Pune- 411045 by M/s. SDK Constructions Private Limited. | | | | | |

| | Part- C (26/6/2025) | | | | | | | |
|------|---------------------------|---|--|--|--|--|--|--|
| C-1 | SIA/MH/INFRA2/502875/2024 | Residential Project Legacy Milestone at S. No. 23/1(P), 23/2/1, 23/2/2, 23/5, 23/6/2, 23/6/3, 23/6/4, village Punawale, Taluka Haveli, Dist. Pune by M/s Infinity Associates | | | | | | |
| C-2 | SIA/MH/INFRA2/524558/2025 | Proposed mixed use development (Commercial & Hospitality) at Sr. No 224/2,226/1/1,226/1/5,226/2,224/1, Village-Baner, Dist. Pune 411045 by M/s Golden Angel Hotels ltd. | | | | | | |
| C-3 | SIA/MH/INFRA2/501565/2024 | Proposed Residential development with shops on Gut No. 871 + 872 + 878 (pt.) at Village: Chikhali, Taluka: Haveli, District: Pune, Maharashtra by M/s. Raghav Trambakeshwar Developers LLP | | | | | | |
| C-4 | SIA/MH/INFRA2/524883/2025 | Proposed SRA Project at C.T.S. No. 1867 Chinchwad, havali, Pune by M/s Krisala Elite LLP | | | | | | |
| C-5 | SIA/MH/INFRA2/524940/2025 | Proposed residential and commercial project at S.no.165/2,165/3,165/4, 166/1, 167/3, 167/4, 167/8, 167/10, 167/11, Tathwade, Tal.Mulshi, Pune by Krisala Homes. | | | | | | |
| C-6 | SIA/MH/INFRA2/524867/2025 | Proposed Residential development project at S. No. 88/2, 88/3, 88/5, 88/10/1, 88/10/2, 88/11, Kiwale, Tal. Haveli, Dist: Pune by M/s. Jhamtani Realty Private Limited through its Director Mr. Anup Parmanand Jhamtani. | | | | | | |
| C-7 | SIA/MH/INFRA2/505172/2024 | Proposed Expansion of Residential and Commercial project at Survey no. 228, 229(P), Charholi, TalHaveli, Pune, Maharashtra by M/s. Prakash Associates | | | | | | |
| C-8 | SIA/MH/INFRA2/495662/2024 | Proposed residential development project at S. No. 80/2A/2, Near Mumbai Bangalore Highway, Tathawade, Tal-Mulshi, Pune by M/s. Rama Warehousing & Leasing | | | | | | |
| C-9 | SIA/MH/INFRA2/496696/2024 | Expansion of Proposed Housing Project on Plot bearing Gat no. 254,251, 250, 249 & 248 at Shirgaon road, Village Somatane, Pune by M/s. Turquoise Housing LLP | | | | | | |
| C-10 | SIA/MH/INFRA2/482198/2024 | Proposed development project "Jefro Kingsfort" at S. no. 5/2, Village Mamurdi, Taluka-Haveli, Pune by M/s. Jefro Realty LLP | | | | | | |

Format for Consolidated Statement for <PROPOSAL NUMBER>

| 1. | Proposal Number | <parivesh ecmpcb=""></parivesh> |
|----|---------------------|--|
| 2. | Name of Project | |
| 3. | Project category | <as 2006="" eia="" notification,="" of="" per="" schedule=""></as> |
| 4. | Type of Institution | <private government="" semi-government=""></private> |
| 5. | Project Proponent | Name |

| | | | Regd. (| | | | | | | | |
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| | | | address | | | | | | | | |
| | | | Contact | number | , | | | | | | |
| | | | e-mail | | | | | | | | |
| 6. | Consultant | | <name, acc<="" nabet="" td=""><td colspan="5">Accreditation number and Validity.></td></name,> | | | | Accreditation number and Validity.> | | | | |
| 7. | Applied for | | <new< td=""><td>Greenfi</td><td>eld Pr</td><td>ojec</td><td>ct / M</td><td>odifica</td><td>ation / Ex</td><td>kpansion></td></new<> | Greenfi | eld Pr | ojec | ct / M | odifica | ation / Ex | kpansion> | |
| 8. | Details of previou | is EC | <numb< td=""><td colspan="7"><number, by="" date,="" granted=""></number,></td></numb<> | <number, by="" date,="" granted=""></number,> | | | | | | | |
| 9. | Location of the | project | <surve< td=""><td colspan="7"><survey district="" gut="" number,="" taluka,="" village,=""></survey></td></surve<> | <survey district="" gut="" number,="" taluka,="" village,=""></survey> | | | | | | | |
| 10. | Latitude and Lo | ngitude | | | | | | | | | |
| 11. | Total Plot Area | (m2) | | | | | | | | | |
| 12. | Deductions (m2 | 2) | | | | | | | | | |
| 13. | Net Plot area (r | m2) | | | | | | | | | |
| 14. | Proposed FSI a | rea (m2) | | | | | | | | | |
| 15. | Proposed non-F | FSI area (m2) | | | | | | | | | |
| | Proposed TBU | , , | | | | | | | | | |
| | TBUA (m2) ap | | <m2, r<="" td=""><td>number</td><td>and d</td><td>late</td><td>of ap</td><td>prova</td><td>l letter.></td><td></td></m2,> | number | and d | late | of ap | prova | l letter.> | | |
| | Planning Autho | | | | | | • | 1 | | | |
| | Ground coverage | | | | | | | | | | |
| | Total Project Co | | | | | | | | | | |
| | CER as per MoEl | | Act | ivity | Lo | cati | on | Cos | st (Rs.) | Duration | |
| | dated 01/05/2018 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | <please foll<="" td="" use=""><td>0 0</td><td>oor = I</td><td colspan="6">oor = F, Parking = Pk, Podium = Po, Stilt Modification /</td><td>Modification /</td></please> | 0 0 | oor = I | oor = F, Parking = Pk, Podium = Po, Stilt Modification / | | | | | | Modification / | |
| | | | Ground | | | | | | S = SH > | Change | |
| | | xisting Building | Taiale4 | Propos | | | | | T I a la de d | | |
| | Building Config | | Height | Buildi | ng Co | mng | guran | on | Height | | |
| | Name | (| m) | Name | | | | | (m) | _ | |
| | | | | | | | | | | _ | |
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| | | | | | | | | | | | |
| | | | 1 | | | | | | | | |
| | Total number of | | | (Existin | g + Pr | opos | sed) | | ~ | (61.55) | |
| 23. | Water Budget | Dry Seas | on (CM | D) | | | | | et Season | (CMD) | |
| | | Fresh Water | | | | | Wate | r | | | |
| | | Recycled | | | | lecyc | | | | | |
| | Swimming Pool | | | | | | ming | Pool | | | |
| | Flushing | | Flu | | Flushing | | | | | | |
| | Total | | | | Total | | | | | | |
| | Waste water genera | | | | | Waste water | | | | | |
| | | generation | | | | | | | | | |
| | | Capacity for Firefi | ghting | / UGT (| (m3) | | | | | | |
| | Source of water | | | | | | 1 | | | | |
| | Rainwater | Level of the Groun | nd wate | er table: | | | | Ionsoo | | | |
| | Harvesting | | | | | Post 1 | Monso | on: | | | |

| | (RWH) | Size and | no of RWH tar | nk(s) | and | | | | | |
|-----|---------------|--|---------------------------------------|------------|--------------|--|---------|-----------|-------------|--|
| | | Quantity | : | | | | | | | |
| | | Quantity | and size of rech | arge | pits: | | | | | |
| | | | f UGT tanks if a | | | | | | | |
| 27. | Sewage and | | generation in C | | | | | | | |
| | Wastewater | STP tech | | | | | | | | |
| | | | y of STP (CMI | <u>))·</u> | | | | | | |
| 28 | Solid Waste | Type | y OI DII (CIVIL | | ntity (kg/d) | | Treatme | nt / dien | nocal | |
| 20. | Management | Dry wast | · · · · · · · · · · · · · · · · · · · | Quai | itity (kg/u) | | Treatme | nt / uisp | oosai | |
| | during | Wet was | | | | | | | | |
| | Construction | | tion waste | | | | | | | |
| | Phase | Construc | non waste | | | | | | | |
| 29 | Solid Waste | Туре | | Onar | ntity (kg/d) | | Treatme | nt / dien | nocal | |
| ۷). | Management | Dry wast | · · · · · · · · · · · · · · · · · · · | Quai | itity (Kg/u) | | Treatme | nt / uisp | 0541 | |
| | during | Wet was | | | | | | | | |
| | Operation | Hazardo | | | | | | | | |
| | Phase | | cal waste | | | | | | | |
| | Thase | | cai waste | 1 | | | | | | |
| | | E-Waste | (1) | 1 | | | | | | |
| 20 | C D I | STP Slud | | | | | | | | |
| 30. | Green Belt | | G area (m2): | | | | | | | |
| | Development | Existing trees on plot: | | | | | | | | |
| | | Number of trees to be planted: | | | | | | | | |
| | | Number of trees to be cut: | | | | | | | | |
| - 1 | _ | | of trees to be tra | nspla | nted: | | | | | |
| 31. | Power | Source of power supply: | | | | | | | | |
| | requirement: | During Construction Phase (Demand Load): | | | | | | | | |
| | | During Operation phase (Connected load): | | | | | | | | |
| | | During Operation phase (Demand load): | | | | | | | | |
| | | Transformer: | | | | | | | | |
| | | DG set: | | | | | | | | |
| | | Fuel used: | | | | | | | | |
| 32. | Details of | | | | | | | | | |
| | Energy saving | | | | | | | | | |
| 33. | Environmental | Type | Details | | | | Cost | | | |
| | Management | Capital | | | | | | | | |
| | plan budget | O&M | | | | | | | | |
| | during | | | | | | | | | |
| | Construction | | | | | | | | | |
| | phase | | | | | | | | | |
| 34. | Environmental | Compone | ent | | Details | | Capit | al (Rs.) | O&M (Rs./Y) | |
| | Management | Storm Water | | | | | | | | |
| | plan Budget | Sewage | treatment | | | | | | | |
| | during | Water tr | eatment | | | | | | | |
| | Operation | RWH | | | | | | | | |
| | phase | Swimmi | ng Pool | | | | | _ | | |
| | | Solid W | | | | | | | | |
| | | Hazardo | us waste | | | | | | | |
| | | e-waste | | | | | | | | |
| | | Green be | elt development | - | | | | | | |
| | | Energy s | | | | | | | | |

| | | Environme | ental Monitoring | | | | |
|-----|---|------------|---------------------|---|---|--------------|---------------|
| | | Disaster M | Ianagement | | | | |
| 35. | Traffic | Type | Required as per DCF | } | Actual Provided | Area per p | parking (m2) |
| | Management | 4-Wheeler | | | | | |
| | | 2-Wheeler | | | | | |
| | | Bicycles | | | | | |
| 36. | Details of Court | | | | | | |
| | cases / | | | | | | |
| | litigations w.r.t. | | | | | | |
| | the project and | | | | | | |
| | project location | | | | | | |
| | if any. | | | | | | |
| | <name &="" consultant="" of="" signature=""></name> | | | | <name &="" signat<="" td=""><td>ure of Proje</td><td>ct Proponent></td></name> | ure of Proje | ct Proponent> |
| | | | | | | - | |