

**Agenda of 299<sup>th</sup> Meeting of State Level  
Expert Appraisal Committee-2 (SEAC-2)**

**Date: 21<sup>st</sup> July, 2026**

**Time: 10:00 AM Onwards**

**Venue: Meeting through Video Conferencing.**

| Procedure to be followed to conduct SEAC-2 meeting |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                                 |   | PP/ consultant to send soft copy of presentation and documents mentioned in Sr.no. 2 through e-mail id mentioned in <b>Annexure –A</b> & also send hard copies of the same <b>before 5.00 pm on date 15.07.2026 -</b><br>PP /Consultant are also requested to send contact details (email/mobile number) of persons <b>(Maximum 4 i.e. 2 Nos. from PP side &amp; 2 Nos. from Consultant side)</b> going to attend the meeting to <b><u>mhseac.2@gmail.com</u></b> before 5.00 pm on date mentioned above. |
| 2.                                                 | A | PP to include slide showing distance of the site from ESZ/ESA/CPA/SPA as per recent order passed by Hon'ble NGT on 09.08.2024                                                                                                                                                                                                                                                                                                                                                                             |
|                                                    | B | PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFCC) and Submitted /presented to the SEAC-2 are same, if any variation is observed the PP and consultant will be solely responsible for the same.                                                                                                                                                                                                                                            |
|                                                    | C | PP to Submit/ attach detailed plagiarism report with the EIA report.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                    | D | PP to include detailed comparison with respect to the heat island effect before and after the project implementation.                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.                                                 | A | Duly filled / signed Form-1 and 1A with building configuration and area statement.                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                    | B | EIA Report in case PP has received ToR previously.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                    | C | Plans / drawings of Building plan, layout, basement, parking, etc., approved by competent authority as per applicable DCR.                                                                                                                                                                                                                                                                                                                                                                                |
|                                                    | D | In case of modification/amendment of EC earlier copy of EC, Architect certificate mentioning construction completed BUA & Non-Built-up area in comparison with EC granted earlier.                                                                                                                                                                                                                                                                                                                        |
|                                                    | E | In case of construction already done, Architect Certificate mentioning all details.                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                    | F | Approved plan/acknowledgement of plan submitted with Local Body                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                    | g | In case of Compliance case presentation should include slide of earlier observations of Committee vis a vis points wise compliance of PP.                                                                                                                                                                                                                                                                                                                                                                 |
|                                                    | h | In case of application referred back from SEIAA, point wise compliance of observations of Committee vis a vis SEIAA and compliance thereof.                                                                                                                                                                                                                                                                                                                                                               |
|                                                    | I | Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms. The PP to also submit whether drinking water network, storm water network and sewer network of the planning authority are existing on the road adjoining project site or not. If not, what is the timeline of planning authority to complete each of these and in the meantime how he will cope up with these.”                                         |
|                                                    | J | Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.                                                                                                                                                                                                                                                                                                    |
|                                                    | k | Co-ordinated master layout superimposing all environmental parameters; minimum distance within environmental services as well as from compound wall is as per NBC Norms.                                                                                                                                                                                                                                                                                                                                  |
|                                                    | L | Drawings of internal storm water and sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.                                                                                                                                                                                                                                                                                                                       |
|                                                    | M | Geo-hydrological report along with details of RWH pits separately for terrace water and surface water, details of nalla through the plot or adj to the plot.                                                                                                                                                                                                                                                                                                                                              |

|    |  |   |                                                                                                                                                                                                                        |
|----|--|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |  | N | Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.                                                                                                                 |
|    |  | O | Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.                                                                                   |
|    |  | P | Debris management plan.                                                                                                                                                                                                |
|    |  | Q | Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution., Disaster Management Plan with its monetary provision                                                 |
|    |  | R | Details and drawings along with design basis of OWCs, STPs and ETPs proposed.                                                                                                                                          |
|    |  | S | Details and sections of UGT.                                                                                                                                                                                           |
|    |  | T | NOC's: (a) CFO NOC, (b) Water supply with quantity, (c) Drainage NOC. (d) solid waste / e-waste management. I bio-medical waste management. (f) Garden / tree cutting NOC. (g) HT Line NOC (h) Airport Authority NOC.  |
|    |  | U | Energy saving calculations with terrace area calculations, area provided for Solar PV/ Hot Water Panel.                                                                                                                |
|    |  | V | RG area required & provided, its calculation with triangular method,                                                                                                                                                   |
|    |  | W | Plantation / landscaping plan incorporating local native fruit bearing trees; Miyawaki Plantation details with area; Survival report of existing trees.                                                                |
|    |  | X | Any other relevant documents / undertakings.                                                                                                                                                                           |
| 4. |  |   | <b>PP to ensure to deposit scrutiny fees as per important notice published on 10<sup>th</sup>,2020 by November SEIAA on ec.ecmpcb.in website &amp; include details of the same in the presentation of the project.</b> |
| 5. |  |   | <b>PP to ensure that, all NOC's are obtained before present proposal to the SEAC-2</b>                                                                                                                                 |

#### **Annexure-A**

| Sr. No. | Name                   | Email I'd                                                                  |
|---------|------------------------|----------------------------------------------------------------------------|
| 1       | Shri. Sudhir Khanapure | <a href="mailto:khanapure.sudhir@gmail.com">khanapure.sudhir@gmail.com</a> |
| 2       | Mr. Ramesh Bambale     | <a href="mailto:rbbambale@gmail.com">rbbambale@gmail.com</a>               |
| 3       | Dr. Ganesh Rasal       | <a href="mailto:drganeshrasal@gmail.com">drganeshrasal@gmail.com</a>       |
| 4       | Dr. Nitin Labhane      | <a href="mailto:drnitinmlabhane@gmail.com">drnitinmlabhane@gmail.com</a>   |
| 5       | Shri. Abhay Pimparkar  | <a href="mailto:mhseac.2@gmail.com">mhseac.2@gmail.com</a>                 |
| 6       | Shri. Vishal Madane    | <a href="mailto:mhseac.2@gmail.com">mhseac.2@gmail.com</a>                 |

**PP to submit the Brief Information about the project in following format in Soft Copy (MS Word), through e mail to [mhseac.2@gmail.com](mailto:mhseac.2@gmail.com)**

| Sr. No. | Description                                                                  | Details                                               |                   |                               |                      |                   |                                         |
|---------|------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|-------------------------------|----------------------|-------------------|-----------------------------------------|
| 1       | Proposal Number                                                              | <PARIVESH / ecmpcb>                                   |                   |                               |                      |                   |                                         |
| 2       | Name of Project                                                              |                                                       |                   |                               |                      |                   |                                         |
| 3       | Project category                                                             | <As per Schedule of EIA Notification, 2006>           |                   |                               |                      |                   |                                         |
| 4       | Type of Institution                                                          | <Private / Government / Semi-Government>              |                   |                               |                      |                   |                                         |
| 5       | Project Proponent                                                            | Name                                                  |                   |                               |                      |                   |                                         |
|         |                                                                              | Regd. Office address                                  |                   |                               |                      |                   |                                         |
|         |                                                                              | Contact number                                        |                   |                               |                      |                   |                                         |
|         |                                                                              | e-mail                                                |                   |                               |                      |                   |                                         |
| 6       | Consultant                                                                   | <Name, NABET Accreditation number and Validity.>      |                   |                               |                      |                   |                                         |
| 7       | Applied for                                                                  | <New Greenfield Project / Modification / Expansion>   |                   |                               |                      |                   |                                         |
| 8       | Location of the project                                                      | <Survey / Gut number, Village, Taluka, District>      |                   |                               |                      |                   |                                         |
| 9       | Latitude and Longitude                                                       |                                                       |                   |                               |                      |                   |                                         |
| 10      | Plot Area (sq.m.)                                                            |                                                       |                   |                               |                      |                   |                                         |
| 11      | Deductions (sq.m.)                                                           |                                                       |                   |                               |                      |                   |                                         |
| 12      | Net Plot area (sq.m.)                                                        |                                                       |                   |                               |                      |                   |                                         |
| 13      | Ground coverage (m <sup>2</sup> ) & %                                        |                                                       |                   |                               |                      |                   |                                         |
| 14      | FSI Area (sq.m.)                                                             |                                                       |                   |                               |                      |                   |                                         |
| 15      | Non-FSI (sq.m.)                                                              |                                                       |                   |                               |                      |                   |                                         |
| 16      | Proposed built-up area (FSI + Non FSI) (sq.m.)                               |                                                       |                   |                               |                      |                   |                                         |
| 17      | FSI area (m <sup>2</sup> ) approved by Planning Authority till date          | <m <sup>2</sup> , number and date of approval letter> |                   |                               |                      |                   |                                         |
| 18      | Earlier EC details with Total Construction area, if any.                     |                                                       |                   |                               |                      |                   |                                         |
| 19      | Construction completed as per earlier EC/ without EC (FSI + Non FSI) (sq.m.) |                                                       |                   |                               |                      |                   |                                         |
| 20      | <b>Previous EC / Existing Building</b>                                       |                                                       |                   | <b>Proposed Configuration</b> |                      |                   | <b>Reason for Modification / Change</b> |
|         | <b>Building Name</b>                                                         | <b>Configuration</b>                                  | <b>Height (m)</b> | <b>Building Name</b>          | <b>Configuration</b> | <b>Height (m)</b> |                                         |
|         |                                                                              |                                                       |                   |                               |                      |                   |                                         |
|         |                                                                              |                                                       |                   |                               |                      |                   |                                         |
|         |                                                                              |                                                       |                   |                               |                      |                   |                                         |
|         |                                                                              |                                                       |                   |                               |                      |                   |                                         |
|         |                                                                              |                                                       |                   |                               |                      |                   |                                         |
|         |                                                                              |                                                       |                   |                               |                      |                   |                                         |
| 21      | No. of Tenements & Shops                                                     | (Existing + Proposed)                                 |                   |                               |                      |                   |                                         |
| 22      | Total Population                                                             |                                                       |                   |                               |                      |                   |                                         |
| 23      | Total Water Requirements CMD                                                 |                                                       |                   |                               |                      |                   |                                         |
| 24      | Under Ground Tank (UGT) location                                             |                                                       |                   |                               |                      |                   |                                         |
| 25      | Source of water                                                              |                                                       |                   |                               |                      |                   |                                         |
| 26      | Sewage Generation CMD & % of sewage discharge in sewer line                  |                                                       |                   |                               |                      |                   |                                         |

|                             |                                                                                                 |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
|-----------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|-------------------------|-----------------------------|---------|--|---------------------|--|------------------|--|
| 27                          | STP Capacity & Technology                                                                       |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 28                          | STP Location                                                                                    |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 29                          | Solid Waste Management during Construction Phase                                                | <b>type</b>                                                                                                                                                                                                                | <b>Quantity (Kg/d)</b> | <b>Treatment / disposal</b> |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Dry waste                                                                                                                                                                                                                  |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Wet waste                                                                                                                                                                                                                  |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Construction waste                                                                                                                                                                                                         |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 30                          | Total Solid Waste Quantities with type during Operation Phase & Capacity of OWC to be installed | <b>Type</b>                                                                                                                                                                                                                | <b>Quantity (Kg/d)</b> | <b>Treatment / disposal</b> |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Dry waste                                                                                                                                                                                                                  |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Wet waste                                                                                                                                                                                                                  |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | E-Waste                                                                                                                                                                                                                    |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | STP Sludge (dry)                                                                                                                                                                                                           |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 31                          | R.G. Area in sq.m.                                                                              | <table border="1"> <tr> <td>RG required –</td> </tr> <tr> <td>RG provided on Mother earth</td> </tr> <tr> <td>Total –</td> </tr> </table>                                                                                  |                        |                             | RG required –           | RG provided on Mother earth | Total – |  |                     |  |                  |  |
| RG required –               |                                                                                                 |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| RG provided on Mother earth |                                                                                                 |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| Total –                     |                                                                                                 |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Existing trees on plot:                                                                                                                                                                                                    |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Number of trees to be cut:                                                                                                                                                                                                 |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Number of trees to be transplanted:                                                                                                                                                                                        |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Number of trees to be retained                                                                                                                                                                                             |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Number of trees to be planted:                                                                                                                                                                                             |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | a) In RG area:                                                                                                                                                                                                             |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | b) In Miyawaki Plantation (with area);                                                                                                                                                                                     |                        |                             |                         |                             |         |  |                     |  |                  |  |
|                             |                                                                                                 | Total Nos. of trees after development:                                                                                                                                                                                     |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 32                          | Power requirement                                                                               | <table border="1"> <tr> <td colspan="2">During Operation Phase:</td> </tr> <tr> <td>Details</td> <td></td> </tr> <tr> <td>Connected load (kW)</td> <td></td> </tr> <tr> <td>Demand load (kW)</td> <td></td> </tr> </table> |                        |                             | During Operation Phase: |                             | Details |  | Connected load (kW) |  | Demand load (kW) |  |
| During Operation Phase:     |                                                                                                 |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| Details                     |                                                                                                 |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| Connected load (kW)         |                                                                                                 |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| Demand load (kW)            |                                                                                                 |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 33                          | Energy Efficiency                                                                               | a) Total Energy saving (%):<br>b) Solar energy (%):                                                                                                                                                                        |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 34                          | D.G. set capacity                                                                               |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 35                          | No. of 4-W & 2-W Parking with 25% EV                                                            |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 36                          | No. & capacity of Rainwater harvesting tanks /Pits                                              |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 37                          | Project Cost in (Cr.)                                                                           |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 38                          | EMP Cost                                                                                        | a) Construction Phase:<br>1. Capital Cost:<br>2. O& M Cost:<br>b) Operation Phase:<br>1. Capital Cost:<br>2. O& M Cost:                                                                                                    |                        |                             |                         |                             |         |  |                     |  |                  |  |
| 39                          | CER Details with justification if any.....as per MoEF&CC circular dated 01/05/2018              |                                                                                                                                                                                                                            |                        |                             |                         |                             |         |  |                     |  |                  |  |

|    |                                                                                          |  |
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| 40 | Details of Court Cases/litigations<br>w.r.t the project and project location,<br>if any. |  |
|----|------------------------------------------------------------------------------------------|--|

## AGENDA

21/07/2026

| Sr. No | Name of Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Statement No. | Category | Date       | Time             |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|------------|------------------|
| 1.     | <b>Application for Amendment &amp; Expansion in EC (along with Consent to Establish as per MoEF&amp;CC Notifications G.S.R. 703(E) and G.S.R. 702(E) dated 12.11.2024 and OM vide No. Q-15012/2/2022-CPW-Part (1)/e-240741 dated 14.01.2025) for Redevelopment of existing MHADA Bldgs. No. 1 to 11 &amp; 16 at S. Nos. 418A, 418B, 418 /1 to 723, 446, 670, 671, 672, 674 of village Bandra (East), Nirmal Nagar, Mumbai by M/s. TEN X REALTY LIMITED</b>                                                                                               | 580435        | B1       | 21/07/2026 | 10:00 AM Onwards |
| 2.     | <b>Expansion of Commercial &amp; Rehab Residential building by M/s. Prestige (BKC) Realtors Pvt. Ltd. &amp; M/s. Bharatnagar Buildcon LLP</b>                                                                                                                                                                                                                                                                                                                                                                                                            | 579158        | B1       |            |                  |
| 3.     | <b>Amendment and Expansion in EC for Proposed Integrated Township Project located at Village Khanavale and Talegaon, Panvel and Khalapur Talukas, Raigad District, Maharashtra by Caroa Properties LLP</b>                                                                                                                                                                                                                                                                                                                                               | 580722        | B1       |            |                  |
| 4.     | Proposed Tesla industrial at Gen 2/1/C (Part B), D-block, TTC Industrial Area, MIDC, Navi Mumbai. By M/s. Raheja Universal (Pvt.) Limited.                                                                                                                                                                                                                                                                                                                                                                                                               | 578224        | B2       |            |                  |
| 5.     | Application for EC (along with Consent to Establish as per MoEF&CC Notifications G.S.R. 703(E) and G.S.R. 702(E) dated 12.11.2024 and OM vide No. Q-15012/2/2022-CPW-Part (1)/e-240741 dated 14.01.2025) for Redevelopment of Commercial Building "LOTUS SKY PLAZA" CTS No. 1(pt) of Village Oshiwara, in 'K/West' Ward, Jogeshwari (W), Mumbai – 400102 by M/s. Sri Lotus Developers & Realty Ltd.                                                                                                                                                      | 578829        | B2       |            |                  |
| 6.     | Expansion in Environmental Clearance of Proposed warehouse storage (non-hazardous) Building on Land Bearing S. No. 34, 35/1, 35/4, 35/5, 35/6, 35/7, 35/8, 35/9, 35/10, 84/2/A, 84/2/B, 84/3/A/1, 84/3/A/2, 84/6, 84/7, 86/1/1, 86/3/2, 86/4, 106/1/A/1, 51/1, 84/10/1, 84/10/2, 84/10/4, 84/10/5, 84/10/6, 84/11, 84/12, 84/13, 86/6/1/2, 86/6/2/2, 86/9, 86/11, 86/10/A/1, 86/7/A/1, 86/7/A/2, 86/7/B/2, 106/1/A/2, 106/1/A3, 36/1, 36/2, 36/4, 36/5, 86/5/1, 86/2/A, 86/3/2, 86/8, 37/3/A/1, 37/1/A/1, 37/2/A/1, by Zuijin Developers private limited | 578441        | B2       |            |                  |

|     |                                                                                                                                                                                                                                                   |        |    |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|--|--|
| 7.  | Proposed Residential Cum Commercial Building on plot No. 33, Sector 10, Nerul, Navi Mumbai, Maharashtra by M/s. Lal Gebi Developers Private Limited.                                                                                              | 576110 | B2 |  |  |
| 8.  | Proposed Redevelopment of Residential cum Commercial Building “Red Rose, Manjulika & Arti CHSL” at Plot 27, 28, 29, Sector 2, Vashi, Navi Mumbai by M/s. Shree Sai Developers.                                                                    | 578557 | B2 |  |  |
| 9.  | Proposed commercial IT Building “Shreeji Destiny” development at Plot D-227 & D-228, TTC Industrial Area, MIDC, Shiravane, Navi Mumbai by M/s. Shreeji Ventures Realty Pvt Ltd.                                                                   | 578035 | B2 |  |  |
| 10. | Proposed self - redevelopment of existing building known as "Lotus CHSL" situated on plot no.1, C.T.S. no. 109/7A, village Marol, Marol maroshi road, bhavani nagar , K/E Ward, Andheri (E), Mumbai - 400 059. by M/s Lotus CO. OP. HSG. SOC. LTD | 579527 | B2 |  |  |