

**Minutes of 134<sup>th</sup> SEAC-3 meeting scheduled on 15<sup>th</sup>, 16<sup>th</sup> 17<sup>th</sup> & 18<sup>th</sup> February, 2022**  
**through Video Conference- Day IV**

| 18 <sup>th</sup> February, 2022 |      |                        |   |
|---------------------------------|------|------------------------|---|
| 43.                             | P-43 | SIA/MH/MIS/241334/2021 | Proposed Residential & Commercial Development Project “Aishwaryam Hamara-Abhimaan” at Plot no. 5&6, Gat No. 94, Next to SNBP International School, Dehu- Alandi Road, Chikhali, Pune by M/s. Sai Essen Developers |

Representative of PP Mr. Satish Agarwal. was present during the meeting along with environmental consultant M/s. J. M. EnviroNet Pvt. Ltd.

It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 6981.23 m<sup>2</sup>, FSI area of 29366.44 m<sup>2</sup>, Non FSI area of 18354.17 m<sup>2</sup> and total BUA of 47720.61 m<sup>2</sup>.

Brief information of the proposal is as below:

|    |                           |   |
|----|---------------------------|---|
| 1  | Proposal Number           | SIA/MH/MIS/241334/2021  |
| 2  | Name of Project           | Proposed Residential & Commercial Development Project “Aishwaryam Hamara-Abhimaan” at Plot no. 5 & 6, Gat No. 94, Next to SNBP International School, Dehu- Alandi Road, Chikhali, Pune by M/s. Sai Essen Developers |
| 3  | Project Category          | Category ‘B2’, Activity 8(a)  |
| 4  | Type of institution       | Private   |
| 5  | Name of Project Proponent | Name: Mr. Satish Agarwal<br>Address: Gat No. 94, Next to SNBP International School, Dehu- Alandi Road, Chikhali, Pune   |
| 6  | Name of Consultant        | J. M. EnviroNet Pvt. Ltd.   |
| 7  | Applied for               | New Greenfield Project  |
| 8  | Details of Previous EC    | NA  |
| 9  | Location of the project   | Plot no. 5 & 6, Gat No. 94, Next to SNBP International School, Dehu- Alandi Road, Chikhali, Pune  |
|    | Taluka                    | Haveli  |
|    | Village                   | Chikhali  |
|    | District                  | Pune  |
| 10 | Latitude & Longitude      | Latitude– 18°41'14.82"N<br>Longitude - 73°49'59.10"E  |

|    |  |  |   |   |            |          |
|----|--|--|---|---|------------|----------|
| 11 | Total Plot Area (m <sup>2</sup> )  |  | 6981.23 sq. mt.   |   |            |          |
| 12 | Deductions (m <sup>2</sup> )   |  | 00  |   |            |          |
| 13 | Net Plot area(m <sup>2</sup> )   |  | 6981.23 sq. mt.   |   |            |          |
| 14 | Proposed FSI area (m <sup>2</sup> )  |  | 29366.44 sq. mt.  |   |            |          |
| 15 | Proposed Non FSI area (m <sup>2</sup> )  |  | 18354.17 sq. mt.  |   |            |          |
| 16 | Proposed Total Built-up Area (FSI & Non-FSI) (m <sup>2</sup> )                 |  | 47720.61 sq. mt.  |   |            |          |
| 17 | Total built up area (m <sup>2</sup> ) approved by planning authority till date |  | Applied   |   |            |          |
| 18 | Ground coverage (m <sup>2</sup> ) & %  |  | --  |   |            |          |
| 19 | Total Project Cost (Rs.)   |  | Rs. 78 Cr   |   |            |          |
| 20 | CER as per MoEF & CC circular dated 01/05/2018                                 |  | Activity  | Location  | Cost (Lac) | Duration |
|    |  |  | Rain water harvesting for ZP scools in Chikhali           | Rain water harvesting for ZP scools in Chikhali           | 06         | 2022-27  |
|    |  |  | Supply of ventilators to Covid care hospitals in Chikhali | Supply of ventilators to Covid care hospitals in Chikhali | 50         | 2022-27  |
|    |  | Provision of 2 no. of electric Crematorium in Chikhali | Provision of 2 no. of electric Crematorium in Chikhali    | 100   | 2022-27    |          |
| 21 | Number of buildings & its configuration:                                       |  |   |   |            |          |
|    | S. No  | Building Name  | Configuration   |   | Height (m) |          |
|    | 1  | Bldg A   | B+G+P+14 Floors   |   | 47.30 m    |          |
|    | 2  | Bldg B   | B+G+P+14 Floors   |   | 47.30 m    |          |
|    | 3  | Bldg C   | B+G+P+14 Floors   |   | 47.30 m    |          |
| 4  | Bldg D   | B+G+P+14 Floors  |   | 47.30 m   |            |          |

|    |   |  |                                      |                      |
|----|---|--|--------------------------------------|----------------------|
| 22 | Number of tenants and shops                       | Flats- 468 no. + Commercial Shops & Offices  |                                      |                      |
|    | Number of expected residents/users                | Residential- 2340 persons<br>Commercial- 291 persons<br>Total Population- 2631 persons |                                      |                      |
| 23 | Water Budget                                      |  |                                      |                      |
|    | Dry Season (CMD)                                  |  | Wet Season (CMD)                     |                      |
|    | Fresh water(CMD):                                 | 217.88   | Fresh water(CMD):                    | 217.88               |
|    | Recycled water-Flushing(CMD):                     | 111.12   | Recycled water-Flushing(CMD):        | 111.12               |
|    | Recycled water-Gardening (CMD):                   | 6.00   | Recycled water-Gardening (CMD):      | 00                   |
|    | Swimming pool makeup(Cum):                        | 00   | Swimming pool makeup(Cum):           | 00                   |
|    | Total Water Requirement(CMD)                      | 335.00   | Total Water Requirement(CMD)         | 329.00               |
|    | Waste water generation (CMD)                      | 296.09   | Waste water generation (CMD)         | 296.09               |
| 24 | Water Storage Capacity for Firefighting /UGT (m3) |  | 300 KLD                              |                      |
| 25 | Source of water                                   |  | PCMC, Pune                           |                      |
| 26 | Rain Water Harvesting (RWH)                       | Level of the Ground water table:   | 8-10 m BGL Average                   |                      |
|    |   | Size and no of RWH tank(s) and Quantity:   | NA                                   |                      |
|    |   | Location of the RWH tank(s):   | NA                                   |                      |
|    |   | Quantity of recharge pits:   | 4 Nos. (2 Roof top+1 Surface runoff) |                      |
|    |   | Size of recharge pits :  | 2 M x 2M x 2 M                       |                      |
|    | Details of UGT tanks if any:                      | Domestic Tank<br>Fire Tank<br>Drinking   | 268 KLD<br>300 KLD<br>54.10 KLD      |                      |
| 27 | Sewage and Waste water                            | Sewage generation in CMD:  | 296.09 CMD                           |                      |
|    |   | STP technology:  | MBBR                                 |                      |
|    |   | Capacity of STP (CMD):   | 300 CMD                              |                      |
| 28 | Solid Waste Management during Construction Phase  | Total waste- 25 kg/d<br>Dry waste- 15 kg/d<br>Wet waste- 10 kg/d                       |                                      |                      |
|    | Solid Waste Management during                     | Type   | Quantity (kg/day)                    | Treatment/disposal   |
|    |   | Dry waste:   | 512 kg/day                           | Handed over to Swach |

|    |  |  |   |                                     |                                    |
|----|--|--|---|-------------------------------------|------------------------------------|
|    | Operation Phase:   |  | Wet waste:  | 731 kg/day                          | OWC proposed                       |
|    |  |  | Hazardous waste:  | NA                                  | NA                                 |
|    |  |  | Biomedical waste  | --                                  | --                                 |
|    |  |  | E-Waste   | 4 kg/day                            | Handed over to Swach               |
|    |  |  | STP Sludge (Dry)  | 29 kg/day                           | Used as manure after OWC Treatment |
| 30 | Green Belt Development   |  |   |                                     |                                    |
|    | Total RG area (m2):  |  |   | 699.92 sq. mt.                      |                                    |
|    | Existing trees on plot   |  |   | 00                                  |                                    |
|    | Number of trees to be planted                                  |  |   | 88 no.                              |                                    |
|    | No of trees to be cut  |  |   | 00                                  |                                    |
|    | Number of trees to be transplanted                             |  |   | 00                                  |                                    |
|    | No of trees to be protected                                    |  |   | 00                                  |                                    |
| 31 | Power Requirement  |  |   |                                     |                                    |
|    | Source of power supply:  |  |   | MSEDCL                              |                                    |
|    | During Construction Phase: (Demand Load)                       |  |   | 75 KW                               |                                    |
|    | During Operation phase (Connected load):                       |  |   | 1758.85 KW                          |                                    |
|    | During Operation phase (Demand load):                          |  |   | 1035.59 KW                          |                                    |
|    | Transformer:   |  |   | 2 no. x 630 KVA                     |                                    |
|    | DG set:  |  |   | 250 KVA                             |                                    |
|    | Fuel used:   |  |   | HSD                                 |                                    |
| 32 | Details of Energy saving:                                      |  |   |                                     |                                    |
|    | S. no  | Energy Conservation Measures   |   | Saving%                             |                                    |
|    | 1  | Energy efficient Solar lighting for landscape & driveway+ common area lighting + Solar Hot water system + Solar PV panel |   | 28.75 % (Solar PV- 3 %)             |                                    |
| 33 | Environmental Management Plan budget during Construction Phase |  |   |                                     |                                    |
|    | S. No.   | Attributes   | Parameter   | Total Cost per annum ( Rs. In Lacs) |                                    |
|    | 1  | Air  | Erosion control – dust suppression measures and barricading | Rs. 1,06,000 /-                     |                                    |
|    | 2  | Land   | Site Sanitation & Safety                                    | Rs. 26,500/-                        |                                    |
|    | 3  | Environment management   | Environmental Monitoring                                    | Rs. 1,20,000/-                      |                                    |
|    | 4  | Health & safety  | Disinfection and Health Check-ups                           | Rs. 1,33,000 /-                     |                                    |

|    |   |  |                                      |                             |   |
|----|---|--|--------------------------------------|-----------------------------|---|
|    | Total   |  |                                      | Rs. 03,85,500/-             |   |
| 34 | Environmental Management Plan budget during Operation phase                             |  |                                      |                             |   |
|    | S.No  | Component                                    | Description                          | Capital cost<br>Rs. In Lacs | Operational<br>and<br>Maintenance<br>cost (Rs. In<br>Lacs/yr) |
|    | 1   | Sewage<br>Treatment Plant                    | STP based on MBBR<br>technology      | Rs.45,00,000/-              | Rs.8,85,000 /-  |
|    | 2   | Solid Waste<br>Management                    | OWC                                  | Rs. 18,75,000 /-            | Rs. 5,09,439<br>/-  |
|    | 3   | Bio-medical<br>waste                         | --                                   | Rs. 1,00,000/-              |   |
|    | 4   | Rain Water<br>Harvesting                     | RWH pits                             | Rs. 4,00,000/-              | Rs. 30,000/-  |
|    | 5   | Green Belt<br>Development                    | Trees proposed                       | Rs. 35,75,303 /-            | Rs. 2,81,131<br>/-  |
|    | 6   | Energy                                       | Solar PV panels &<br>solar hot water | Rs. 33,34,500 /-            | Rs. 66,690/-  |
|    | 7   | Environmental<br>Monitoring                  | Environmental<br>Monitoring          | –                           | Rs1,20,000/-  |
|    | 8   | Basement<br>Ventilation                      | Basement Ventilation                 | Rs. 35,50,000/-             | Rs. 5,50,000/-  |
|    |   | Water tankers<br>(Alternate<br>arrangements) |                                      |                             | Rs.<br>29,20,000/-  |
|    | Total   |  |                                      | Rs.<br>1,73,34,803/-        | Rs.<br>53,65,821/-  |
| 35 | Traffic Management  |  |                                      |                             |   |
|    | Type  | Required as per DCR                          | Actual provided                      | Area                        |   |
|    | 4-wheeler   | 233  | 233                                  | 9346 sq. m                  |   |
|    | 2 – wheeler   | 943  | 943                                  |                             |   |
|    | Cycle   | --   |                                      |                             |   |
| 36 | Details of Court cases / litigations w.r.t. the<br>project and project location if any. |  |                                      | NA                          |   |

**Deliberations :-**

PP informed that the proposed project is residential development Project. The case was discussed on the basis of the documents submitted and presentation made by the proponent. All issues relating to environment, including air, water, land, soil, ecology, biodiversity and social aspects were examined. The proposal is appraised as category 8(b) B2.

**During discussion following points emerged:**

1. PP to adhere to the revised layout which mentions about Movement of Fire tender on Podium Level .
2. As agreed during presentation the discharge pipeline connected to Municipal Sewer system shall be of Drop arrangement .
3. PP to provide minimum 30% of total parking arrangement with electric charging facility by providing charging points at suitable places.
4. PP to ensure that, the water proposed to use for construction phase should not be drinking water. They can use recycled water or tanker non potable water for proposed construction

**Decision: -**

**After deliberation, Committee decided to recommend the proposal for Environmental Clearance to SEIAA, subject to compliance of above points.**

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|     |      |                        |   |
|-----|------|------------------------|---|
| 44. | P-44 | SIA/MH/MIS/241385/2021 | Proposed Residential & Commercial Project |
|-----|------|------------------------|---|

PP submitted request letter and communicated inability to attend meeting due to changes in proposed Layout, as per request of PP the project is deferred.

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|     |      |                        |  |
|-----|------|------------------------|--|
| 45. | P-45 | SIA/MH/MIS/241332/2021 | 'EMIRUS' by M/s. G M Kenjale Developers at Baner |
|-----|------|------------------------|--|

Representative of PP was present during the meeting along with environmental consultant M/s. Shrusti Seva Pvt. Ltd.Nagpur.

It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 20500 m<sup>2</sup>, FSI area of 23825.01 m<sup>2</sup>, Non FSI area of 24,500.12 m<sup>2</sup> and total BUA of 48325.13 m<sup>2</sup>.

Brief information of the proposal is as below:

|    |                  |  |
|----|------------------|--|
| 1. | Proposal Number  | SIA/MH/MIS/241332/2021   |
| 2. | Name of Project  | Proposed Project at Survey No. 107, Village- Baner, Tal- Haveli, Dist Pune |
| 3. | Project category | Schedule 8(a) Category B2  |

|     |  |   |                                 |            |                           |
|-----|--|---|---------------------------------|------------|---------------------------|
| 4.  | Type of Institution  | Private   |                                 |            |                           |
| 5.  | Project Proponent  | Name  | Mr. Milind Kenjale              |            |                           |
|     |  | Regd. Office address  | Room No. 22, Parvati Gaon, Pune |            |                           |
|     |  | Contact number  | 8308812205                      |            |                           |
|     |  | e-mail  | abhijitkulkarni@gmail.com       |            |                           |
| 6.  | Applied for  | Expansion in Existing   |                                 |            |                           |
| 7.  | Details of previous EC   | Yes, EC obtained vide vo. SEAC-2013/CR-287/TC-2 dated 3rd December 2016 |                                 |            |                           |
| 8.  | Location of the project  | Survey No. 107, Village- Baner, Tal- Haveli, Dist Pune                  |                                 |            |                           |
| 9.  | Latitude and Longitude   | 18°34'04.27"N, 73°46'16.10"E  |                                 |            |                           |
| 10. | Total Plot Area (m2)   | 20500.00  |                                 |            |                           |
| 11. | Deductions (m2)  | 4049.85   |                                 |            |                           |
| 12. | Net Plot area (m2)   | 16450.15  |                                 |            |                           |
| 13. | Proposed FSI area (m2)   | 23825.01  |                                 |            |                           |
| 14. | Proposed Non-FSI area (m2)   | 24500.12  |                                 |            |                           |
| 15. | Proposed TBUA (m2)   | 48325.13  |                                 |            |                           |
| 16. | TBUA (m2) approved by Planning Authority till date   | 48325.13  |                                 |            |                           |
| 17. | Total Project Cost (Rs.)   | 131.0 Cr.   |                                 |            |                           |
| 18. | CER as per MoEF & CC circular dated 01/05/2018   | Activity  | Location                        | Cost (Rs.) | Duration                  |
|     |  | Details in CER activities annexure                                      |                                 |            |                           |
| 19. | Details of Building Configuration :<br><Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = |   |                                 |            | Reason for Modification / |

|     |   |                                 |                        |                        |               |            |
|-----|---|---------------------------------|------------------------|------------------------|---------------|------------|
|     | B, Shops = Sh>                                |                                 |                        |                        |               | Change     |
|     | Previous EC / Existing Building               |                                 |                        | Proposed Configuration |               |            |
|     | Building Name                                 | Configuration                   | Height (m)             | Building Name          | Configuration | Height (m) |
|     | -   | -                               | -                      | Bldg A                 | P+8           | 25.95      |
|     | -   | -                               | -                      | Bldg B                 | G+1           | 7.0        |
|     |   |                                 |                        | Bldg C                 | G+1           | 7.0        |
|     |   |                                 |                        | Bldg D                 | G+1           | 7.0        |
|     |   |                                 |                        | Bldg E                 | LG+G+8        | 35.9       |
|     |   |                                 |                        | Bldg F                 | LG+G+P+10     | 35.9       |
|     |   |                                 |                        | Bldg G                 | B+G+P+19      | 69.9       |
|     |   |                                 |                        | Bldg H                 | B+G+P+19      | 69.9       |
|     |   |                                 |                        | Club House             | G+1           | 7.0        |
| 20. | Total number of tenements                     |                                 | 171 Tenements & shops  |                        |               |            |
| 21. | Water Budget                                  | Dry Season (CMD)                |                        | Wet Season (CMD)       |               |            |
|     |   | Fresh Water                     | 91.11                  | Fresh Water            | 91.11         |            |
|     |   | Recycled                        | 68.18                  | Recycled               | 56.18         |            |
|     |   | Swimming Pool                   | 13.0                   | Swimming Pool          | 0.0           |            |
|     |   | Flushing                        | 56.18                  | Flushing               | 56.18         |            |
|     |   | Total                           | 179.29                 | Total                  | 160.29        |            |
|     | Waste water generation                        | 133.0                           | Waste water generation | 133.00                 |               |            |
| 22. | Water Storage Capacity for Firefighting / UGT | As Per NOC                      |                        |                        |               |            |
| 23. | Source of water                               | PMC                             |                        |                        |               |            |
| 24. | Rainwater Harvesting                          | Level of the Ground water table |                        |                        | 15-20m        |            |
|     |   | Size and no of RWH tank(s) and  |                        |                        | NA            |            |

|     |  |   |                 |   |            |
|-----|--|---|-----------------|---|------------|
|     | (RWH)  | Quantity  |                 |   |            |
|     |  | Quantity and size of recharge pits                                  |                 | Quantity: 6 Nos & Size: 2 m x 2 m x 2.5 m     |            |
|     |  | Details of UGT tanks if any   |                 | Domestic                                      | 296.00     |
|     |  |   |                 | Flushing                                      | 148.00     |
|     |  |   |                 | Fire  | As per NOC |
| 25. | Sewage and Wastewater                            | Sewage generation in CMD  | 133.0           |   |            |
|     |  | STP technology  | MBBR            |   |            |
|     |  | Capacity of STP (CMD)   | 135 KLD- 1 No   |   |            |
| 26. | Solid Waste Management during Construction Phase | Type  | Quantity (kg/d) | Treatment / disposal                          |            |
|     |  | Dry waste   | 3               | Through authorized agency                     |            |
|     |  | Wet waste   | 2               | Through authorized agency                     |            |
|     |  | Construction waste  | 5               | Through authorized agency                     |            |
| 27. | Solid Waste Management during Operation Phase    | Type  | Quantity (kg/d) | Treatment / disposal                          |            |
|     |  | Dry waste   | 241.8           | Handed over to Authorized Agency              |            |
|     |  | Wet waste   | 291.90          | In-situ Composting                            |            |
|     |  | Hazardous waste   | Negligible      | Negligible                                    |            |
|     |  | Biomedical waste  | N.A.            | N.A.  |            |
|     |  | E-Waste   | 1135.5 Kg/year  | Handed over to Authorized Dismantler/Recycler |            |
| 28. | Green Belt Development                           | Total RG area (m2)  | 2256.89         |   |            |
|     |  | Number of trees to be planted as per NOC                            | 206             |   |            |
|     |  | Number of trees to be transplanted                                  |                 |   |            |
| 29. | Power requirement                                | Source of power supply  | MSEDCL          |   |            |
|     |  | During Construction Phase (Demand Load)                             | 45 KW           |   |            |
|     |  | During Operation phase (Connected load)                             | 2233 KW         |   |            |
|     |  | During Operation phase (Demand load)                                | 1355 KW         |   |            |
|     |  | Transformer   | 630 KVA- 3 Nos  |   |            |
|     | DG set   | 1 No. x 250 KVA, 1 No. x 82.5 KVA, 1 No. x 325 KVA, 1 No. x 100 KVA |                 |   |            |

|     |   |  |   |                          |                             |                      |                    |
|-----|---|--|---|--------------------------|-----------------------------|----------------------|--------------------|
|     |   | Fuel used  | HSD   |                          |                             |                      |                    |
| 30. | Details of Energy saving  | Use of energy efficient lights like LED, T5<br>Use of high efficient transformer<br>Use of solar street lights & water heating<br>Timer based switch for common lighting |   |                          |                             |                      |                    |
| 31. | Environmental Management plan budget during Construction phase                      | No.  | Details   |                          | Costper annum (Rs. In Lacs) |                      |                    |
|     |   | 1  | Water for Construction,Labour& Dust Suppression |                          | 3.0                         |                      |                    |
|     |   | 2  | Site Sanitation & Health & Safety PPE Kits      |                          | 1.0                         |                      |                    |
|     |   | 3  | Environmental Monitoring                        |                          | 3.0                         |                      |                    |
|     |   | 4  | Disinfection& Health & Safety                   |                          | 0.50                        |                      |                    |
|     |   | 5  | Health Check up                                 |                          | 0.50                        |                      |                    |
| 32. | Environmental Management plan Budget during Operation phase                         | Component  |   | Details                  |                             | Capital (Rs.In Lacs) | O&M (Rs.In Lacs/Y) |
|     |   | Sewage treatment   |   | Waste Water Management   |                             | 47.5                 | 9.85               |
|     |   | RWH  |   | RWH Pits                 |                             | 3.0                  | 1.0                |
|     |   | Solid Waste  |   | Organic Waste Composting |                             | 11.0                 | 1.25               |
|     |   | Green belt development   |   | Tree Plantation          |                             | 12.66                | 2.00               |
|     |   | Energy saving  |   | Energy Conservation      |                             | 90.0                 | 0.9                |
|     |   | Environmental Monitoring   |   | Pollution Control        |                             | 0                    | 3                  |
|     |   | Swimming Pool  |   |                          |                             | 4.0                  | 1.0                |
| 33. | Traffic Management  | Type   | Required as per DCR                             | Actual Provided          | Area per parking (m2)       |                      |                    |
|     |   | 4-Wheeler  | 460   | 460                      | 7111.75                     |                      |                    |
|     |   | 2-Wheeler  | 753   | 753                      |                             |                      |                    |
| 34. | Details of Court cases / litigationsw.r.t . the project and project location if any | NA   |   |                          |                             |                      |                    |

**Deliberations :-**

During deliberations is was informed that the EC application of project was submitted on EC-MPCB portal . The Proposal was considered in 122<sup>nd</sup> SEAC-III dated 24<sup>th</sup> August 2021 and was

recommended the project for Grant of Environmental clearance. Further as per the SEIAA Circular dated 29.11.2021, PP has applied on Parivesh portal.

Since the project was already recommended by SEAC in its 122<sup>nd</sup> meeting hence fresh appraisal was not carried out by this committee.

**During discussion following points emerged:**

1. An Architect Certificate shall be submitted stating that since appraisal of the project no additional construction is carried out and no change in the project

**Decision: -**

**After deliberation, Committee decided to forward the proposal to SEIAA as per circular issued by SEIAA vide dtd 29.11.2021 , subject to compliance of above point.**

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|     |      |                        |  |
|-----|------|------------------------|--|
| 46. | P-46 | SIA/MH/MIS/241601/2021 | Proposed Commercial project at S. No. 9/3, 9/4, 9/5(P), 9/6(P), 9/7(P), Baner, Tal-Haveli, Dist-Pune by M/s AC Realty Market LLP & Others. |
|-----|------|------------------------|--|

Representative of PP Mr. Ashok Dhanraj Chordia & Mr. Atul Ashok Chordia. was present during the meeting along with environmental consultant M/s. VK:e Environmental LLP, Pune.

It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 12,021.42 m<sup>2</sup>, FSI area of 35,424.70 m<sup>2</sup>, Non FSI area of 44,471.21 m<sup>2</sup> and total BUA of 79,895.91 m<sup>2</sup>.

Brief information of the proposal is as below:

|    |                     |   |  |
|----|---------------------|---|--|
| 1. | Proposal Number     | SIA/MH/MIS/241601/2021  |  |
| 2. | Name of Project     | Proposed Commercial project at S.no. 9/3, 9/4, 9/5(P), 9/6(P), 9/7(P), Baner, Tal- Haveli, Dist-Pune by M/s AC Realty Market LLP & Others |  |
| 3. | Project category    | 8(a) Building & construction projects   |  |
| 4. | Type of Institution | Private   |  |
| 5. | Project Proponent   | Name  | Mr. Ashok Dhanraj Chordia & Mr. Atul Ashok Chordia                         |
|    |                     | Regd. Office address  | Solitaire World, Level – 8, S.No.36/1/1, Opp Regency Classic, Pune -411045 |
|    |                     | Contact number  | 9822146699   |

|     |   |   |                            |                               |                      |                                 |   |
|-----|---|---|----------------------------|-------------------------------|----------------------|---------------------------------|---|
|     |   | e-mail  | ecsolitairebaner@gmail.com |                               |                      |                                 |   |
| 6.  | Consultant  | VK:e Environmental LLP, Pune                                      |                            |                               |                      |                                 |   |
| 7.  | Applied for   | Environmental Clearance   |                            |                               |                      |                                 |   |
| 8.  | Details of previous EC  | Not Applicable.   |                            |                               |                      |                                 |   |
| 9.  | Location of the project   | S. No. 9/3, 9/4, 9/5(P), 9/6(P), 9/7(P), Baner, Tal- Haveli, Pune |                            |                               |                      |                                 |   |
| 10. | Latitude and Longitude  | Latitude: 18°33'25.03"N<br>Longitude: 73°47'7.95"E                |                            |                               |                      |                                 |   |
| 11. | Total Plot Area (m2)  | 12,021.42   |                            |                               |                      |                                 |   |
| 12. | Deductions (m2)   | 2,836.05  |                            |                               |                      |                                 |   |
| 13. | Net Plot area (m2)  | 9,185.37  |                            |                               |                      |                                 |   |
| 14. | Proposed FSI area (m2)  | 35,424.70   |                            |                               |                      |                                 |   |
| 15. | Proposed Non-FSI area (m2)  | 44,471.21   |                            |                               |                      |                                 |   |
| 16. | Proposed TBUA (m2)  | 79,895.91   |                            |                               |                      |                                 |   |
| 17. | TBUA (m2) approved by Planning Authority till date  | In process  |                            |                               |                      |                                 |   |
| 18. | Ground coverage (m2) & %  | 2168.73 m <sup>2</sup> (23.61% of Net plot area)                  |                            |                               |                      |                                 |   |
| 19. | Total Project Cost (Rs.)  | Rs. 160 Crore   |                            |                               |                      |                                 |   |
| 20. | CER as per MoEF&CC circular dated 01.05.2018  | -----   |                            |                               |                      |                                 |   |
| 21. | Details of Building Configuration:<br><Please use following legends: Floor = F, Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |   |                            |                               |                      | Reason for Modification/ Change |   |
|     | <b>Previous EC / Existing Building</b>  |   |                            | <b>Proposed Configuration</b> |                      |                                 | - |
|     | <b>Building Name</b>  | <b>Configuration</b>  | <b>Height (m)</b>          | <b>Building Name</b>          | <b>Configuration</b> | <b>Height (m)</b>               |   |
|     | This is Fresh Project   |   |                            | Commercial Building           | 2B+G+5 P+21          | 92.25 m                         |   |
| 22. | Total number of tenements   | 910 Offices   |                            |                               |                      |                                 |   |
| 23. | Total number of Population  | Total – 5904 nos.   |                            |                               |                      |                                 |   |
| 24. | Water Budget  | <b>Dry Season (CMD)</b>   |                            | <b>Wet Season (CMD)</b>       |                      |                                 |   |
|     |   | Fresh Water   | 148                        | Fresh Water                   | 148                  |                                 |   |
|     |   | Flushing  | 118                        | Flushing                      | 118                  |                                 |   |
|     |   | Recycled for landscape  | 08                         | Recycled for landscape        | 00                   |                                 |   |
|     |   | Swimming pool   | 00                         | Swimming pool                 | 00                   |                                 |   |
|     |   | Total   | 274                        | Total                         | 266                  |                                 |   |
|     | Wastewater generation   | 239   | Wastewater generation      | 239                           |                      |                                 |   |

|     |  |   |   |   |
|-----|--|---|---|---|
| 25. | Water Storage Capacity for Firefighting / UGT    | Fire UG tank - 200 m <sup>3</sup><br>Fire OH tank - 20 m <sup>3</sup> |   |   |
| 26. | Source of water                                  | Pune Municipal Corporation  |   |   |
| 27. | Rainwater Harvesting (RWH)                       | Level of the Ground water table:                                      | Post monsoon 4.0 meter BGL<br>Pre monsoon 8.0 meter BGL   |   |
|     |  | Size and no of RWH tank(s) and Quantity:                              | NA  |   |
|     |  | Quantity and size of recharge pits:                                   | 3 Nos (2mX2mX2m)  |   |
|     |  | Details of UGT tanks if any:  | Domestic UG tank – 222 m <sup>3</sup><br>Flushing UG tank – 178 m <sup>3</sup><br>Fire UG tank - 200 m <sup>3</sup> |   |
| 28. | Sewage and Wastewater                            | Sewage generation in KLD  | 239   |   |
|     |  | STP technology:   | MBBR  |   |
|     |  | Capacity of STP KLD:  | 1 x 240 KLD   |   |
| 29. | Solid Waste Management during Construction Phase | <b>Type</b>   | <b>Quantity (kg/d)</b>  | <b>Treatment / disposal</b>   |
|     |  | Dry waste:  | 8   | The maximum construction waste will be used within the site for leveling purposes and base course preparation of internal approach roads. |
|     |  | Wet waste:  | 12  |   |
|     |  | Construction waste  | 20  |   |
| 30. | Solid Waste Management during Operation Phase    | <b>Type</b>   | <b>Quantity (kg/d)</b>  | <b>Treatment / disposal</b>   |
|     |  | Dry waste:  | 886   | Handed over to authorize recycler for further handling & disposal purpose.  |
|     |  | Wet waste:  | 590   | Wet waste will be treated in onsite organic waste converter machine.  |
|     |  | Hazardous waste:  | NA  | NA  |
|     |  | Biomedical waste  | NA  | NA  |
|     |  | E-Waste   | 16.17   | Handed over to authorized recyclers for further handling & disposal purpose.  |
|     |  | STP Sludge (dry)  | 19.80   | Will be used as manure  |
| 31. | Green Belt Development                           | Total RG area (m <sup>2</sup> ):                                      | 919.81 m <sup>2</sup>   |   |
|     |  | Existing trees on plot:   | 36 nos.   |   |
|     |  | Number of trees to be planted:  | 145 nos.  |   |
|     |  | Number of trees to be cut:  | -   |   |

|     |  |  |   |                           |                          |
|-----|--|--|---|---------------------------|--------------------------|
|     |  | Number of trees to be transplanted:  | 35 nos.   |                           |                          |
| 32. | Power requirement:   | Source of power supply:  | MSEDCL  |                           |                          |
|     |  | During Construction Phase (Demand Load):   | 22.2 kW   |                           |                          |
|     |  | During Operation phase (Connected load):   | 5540 kW   |                           |                          |
|     |  | During Operation phase (Demand load):  | 4084 kW   |                           |                          |
|     |  | Transformer:   | 6 x 630 kVA, 1 x 315 kVA  |                           |                          |
|     |  | DG set:  | During Construction- 1 x 30 kVA<br>During Operation- 1 x 500 kVA                  |                           |                          |
|     |  | Fuel used:   | HSD   |                           |                          |
|     |  | Details of high-tension line passing through the plot if any   | NA  |                           |                          |
| 33. | Details of Energy saving                                       | <b>Energy Saving Measures-</b> <ul style="list-style-type: none"> <li>• Auto Timer control for external &amp; Common lighting</li> <li>• Use of LED lamps in all public/ common areas</li> <li>• Solar powered water heating</li> <li>• Electronic V3F Drives for Elevators</li> <li>• Solar PV Panel power for common area lighting</li> <li>• Energy Efficient transformers complied to BIS 1180 LEVEL 02</li> </ul> <b>Total % of Energy saving – 3 %</b> |   |                           |                          |
| 34. | Environmental Management plan budget during Construction phase | <b>Type</b>  | <b>Details</b>  | <b>Cost (Rs. In Lacs)</b> |                          |
|     |  | Air Environment  | Erosion control – dust suppression measures, barricading and topsoil preservation | 8.77                      |                          |
|     |  | Land   | Labor Camp toilets & sanitation   | 4.80                      |                          |
|     |  | Health and Safety  | Labor Safety Equipment's and training   | 4.00                      |                          |
|     |  | Health facility  | Disinfection and Health Check-ups   | 0.51                      |                          |
|     |  | Environment Management   | Environment management cell   | 1.75                      |                          |
|     |  | Environment Management   | Environmental Monitoring  | 3.26                      |                          |
| 35. | Environmental Management plan Budget during                    | <b>Component</b>   | <b>Details</b>  | <b>Capital (Lakh)</b>     | <b>O&amp;M (Lakh /Y)</b> |
|     |  | Sewage treatment   | STP with MBBR Technology  | 71.93                     | 10.56                    |

|     |  |                          |  |                        |                               |
|-----|--|--------------------------|--|------------------------|-------------------------------|
|     | Operation phase  | RWH                      | Recharge pits with bore well                   | 2.00                   | 0.15                          |
|     |  | Solid Waste              | OWC  | 14.75                  | 3.58                          |
|     |  | Green belt development   | Development and Maintenance                    | 3.48                   | 0.27                          |
|     |  | Energy saving            | Solar water heating system, solar streetlights | 48.00                  | 2.40                          |
|     |  | Environmental Monitoring | Environment Monitoring Plan                    | -                      | 1.82                          |
|     |  | Disaster Management Plan | Lightening Arrester                            | 1.40                   | -                             |
| 36. | Traffic Management   | <b>Type</b>              | <b>Required as per DCR</b>                     | <b>Actual Provided</b> | <b>Total parking Area(m2)</b> |
|     |  | 4-Wheeler                | 499  | 873                    | 29,179.23 m <sup>2</sup>      |
|     |  | 2-Wheeler                | 1213   | 2410                   |                               |
| 37. | Details of Court cases / litigations w.r.t. the project and project location if any. | No                       |  |                        |                               |

**Deliberations :-**

During deliberations is was informed that the EC application was considered in 102<sup>nd</sup> SEAC-III dated 24<sup>th</sup> Jan 2020 and was recommended the project for Grant of Environmental clearance. The project was discussed in 266<sup>th</sup> SEIAA meeting on dated 29.10.21 and was deferred for legal opinion. Further as per the SEIAA Circular dated 29.11.2021, PP has applied on Parivesh portal.

Since the project was already recommended by SEAC in its 102<sup>nd</sup> meeting hence fresh appraisal was not carried out by this committee.

**During discussion following points emerged:**

1. An Architect Certificate shall be submitted stating that since appraisal of the project no additional construction is carried out and no change in the project

**Decision: -**

**After deliberation, Committee decided to forward the proposal to SEIAA as per circular issued by SEIAA vide dtd 29.11.2021 , subject to compliance of above point.**

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|     |      |                        |  |
|-----|------|------------------------|--|
| 47. | P-47 | SIA/MH/MIS/241651/2021 | Proposed Project at F.P.NO.12 C.S.NO. 12/A Bhavani Peth, Solapur by M/s. Vinay Constructions |
|-----|------|------------------------|--|

Representative of PP M/s. Mr. Nagnath Shivshankar Akkalkote. was present during the meeting along with environmental consultant M/s. Srushti Seva Private Limited.

It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 8100 m<sup>2</sup>, FSI area of 31568.05 m<sup>2</sup>, Non FSI area of 16355.7 m<sup>2</sup> and total BUA of 47923.75m<sup>2</sup>.

Brief information of the proposal is as below:

|    |                         |  |  |
|----|-------------------------|--|--|
| 1. | Proposal Number         | SIA/MH/MIS/241651/2021   |  |
| 2. | Name of Project         | Proposed Project at F.P.NO.12 C.S.NO. 12/A Bhavani Peth, Solapur by M/s. Vinay Constructions |  |
| 3. | Project category        | Schedule 8(a) Category B2  |  |
| 4. | Type of Institution     | Private  |  |
| 5. | Project Proponent       | Name   | Mr.Nagnath Shivshankar Akkalkote M/s Vinay Constructions |
|    |                         | Regd. Office address   | 52, Jodbhavi Peth, Near Jain Temple Solapur - 413002     |
|    |                         | Contact number   | 9822803355   |
|    |                         | e-mail   | vinaysales55@gmail.com,info@vinaygroup.co.in             |
| 6. | Applied for             | New  |  |
| 7. | Details of previous EC  | NA   |  |
| 8. | Location of the project | F.P.NO.12 C.S.NO. 12/A, Bhavani Peth, Near Rupa Bhavani Temple, Solapur - 413002             |  |
| 9. | Latitude and Longitude  | Latitude- 17°41'32.75"N  |  |

|                                    |  |                          |                        |               |          |                                  |
|------------------------------------|--|--------------------------|------------------------|---------------|----------|----------------------------------|
|                                    |  | Longitude- 75°54'30.64"E |                        |               |          |                                  |
| 10.                                | Total Plot Area (m2)   | 8100                     |                        |               |          |                                  |
| 11.                                | Deductions (m2)  | 348.91                   |                        |               |          |                                  |
| 12.                                | Net Plot area (m2)   | 7751.09                  |                        |               |          |                                  |
| 13.                                | Proposed FSI area (m2)   | 31568.05                 |                        |               |          |                                  |
| 14.                                | Proposed Non-FSI area (m2)   | 16355.7                  |                        |               |          |                                  |
| 15.                                | Proposed TBUA (m2)   | 47923.75                 |                        |               |          |                                  |
| 16.                                | TBUA (m2) approved by Planning Authority till date   | As Per IOD               |                        |               |          |                                  |
| 17.                                | Total Project Cost (Rs.)   | 800000000                |                        |               |          |                                  |
| 18.                                | CER as per MoEF & CC circular dated 01/05/2018   | Activit                  | Location               | Cost          | Duration |                                  |
|                                    |  | y                        |                        | (Rs.)         |          |                                  |
| Details in CER activities annexure |  |                          |                        |               |          |                                  |
| 19.                                | Details of Building Configuration :  |                          |                        |               |          | Reason for Modification / Change |
|                                    | <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |                          |                        |               |          |                                  |
|                                    | Previous EC / Existing Building  |                          | Proposed Configuration |               |          |                                  |
| Buil                               | Configurati  | Heigh                    | Building               | Configuration | Heigh    |                                  |
| din                                | on   | t                        | Name                   |               | t        |                                  |
| g                                  |  | (m)                      |                        |               | (m)      |                                  |

|     |   |   |        |                        |                                  |       |  |
|-----|---|---|--------|------------------------|----------------------------------|-------|--|
|     | Name  |   |        |                        |                                  |       |  |
|     | -   | -                                       | -      | Building A             | G+P+12 Floors                    | 42.15 |  |
|     | -   | -                                       | -      | Building B             | G+P+12 Floors                    | 42.15 |  |
| 20. |   |   |        | Building C             | G+P+12 Floors                    | 42.15 |  |
| 21. | Total number of tenements                     |   | 327    |                        |                                  |       |  |
| 22. | Water Budget                                  | Dry Season (CMD)                        |        |                        | Wet Season (CMD)                 |       |  |
|     |   | Fresh Water                             | 147.15 | Fresh Water            | 147.15                           |       |  |
|     |   | Recycled                                | 78.23  | Recycled               | 73.58                            |       |  |
|     |   | Swimming Pool                           | 0.00   | Swimming Pool          | 0.00                             |       |  |
|     |   | Flushing                                | 73.58  | Flushing               | 73.58                            |       |  |
|     |   | Total                                   | 225.38 | Total                  | 220.73                           |       |  |
|     |   | Waste water generation                  | 198.65 | Waste water generation | 198.65                           |       |  |
| 23. | Water Storage Capacity for Firefighting / UGT | As per NOC                              |        |                        |                                  |       |  |
| 24. | Source of water                               | PMC                                     |        |                        |                                  |       |  |
| 25. | Rainwater Harvesting (RWH)                    | Level of the Ground water table         |        |                        | 15-20m                           |       |  |
|     |   | Size and no of RWH tank(s) and Quantity |        |                        | N.A.                             |       |  |
|     |   | Quantity and size of recharge pits      |        |                        | Quantity: 5 Nos & Size: 2mX2mX2m |       |  |

|     |  |                               |                 |   |            |
|-----|--|-------------------------------|-----------------|---|------------|
|     |  | Details of UGT tanks if any   |                 | Domestic  | 225        |
|     |  |                               |                 | Flushing  | 80         |
|     |  |                               |                 | Fire  | As per NOC |
| 26. | Sewage and Waste water                           | Sewage generation in CMD      | 198.65          |   |            |
|     |  | STP technology                | MBBR            |   |            |
|     |  | Capacity of STP (CMD)         | 200             |   |            |
| 27. | Solid Waste Management during Construction Phase | Type                          | Quantity (kg/d) | Treatment / disposal                            |            |
|     |  | Dry waste                     | 3               | Through authorized agency                       |            |
|     |  | Wet waste                     | 2               | Through authorized agency                       |            |
|     |  | Construction waste            | 5               | Through authorized agency                       |            |
| 28. | Solid Waste Management during Operation Phase    | Type                          | Quantity (kg/d) | Treatment / disposal                            |            |
|     |  | Dry waste                     | 327             | Handed over to Authorized Agency                |            |
|     |  | Wet waste                     | 491             | In-situ Composting                              |            |
|     |  | Hazardous waste               | Negligible      | Negligible                                      |            |
|     |  | Biomedical waste              | N.A.            | N.A.  |            |
|     |  | E-Waste                       | 2.23            | Handed over to Authorized Dismantler / Recycler |            |
|     |  | STP Sludge (dry)              | 18              | In-situ Composting                              |            |
| 29. | Green Belt Development                           | Total RG area (m2)            | 775.11          |   |            |
|     |  | Existing trees on plot        | 60              |   |            |
|     |  | Number of trees to be planted | 97              |   |            |

|     |  |  |   |            |
|-----|--|--|---|------------|
| 30. | Power requirement  | Source of power supply   | MSEDCL  |            |
|     |  | During Construction Phase (Demand Load)  | 70 kW   |            |
|     |  | During Operation phase (Connected load)  | 2220 kW   |            |
|     |  | During Operation phase (Demand load)   | 935 kW  |            |
|     |  | Transformer  | 630 kVA X 2 Nos.                                  |            |
|     |  | DG set   | 160 kVA X 1 Nos.                                  |            |
|     |  | Fuel used  | HSD   |            |
| 31. | Details of Energy saving                                 | <p>Most of the common area &amp; external lighting are proposed to work on high energy efficient lamps(LED) as specified in bureau of energy efficiency which again results in saving in general consumption</p> <p>Low loss Transformers due to which 6.22% losses are saved against conventional transformer.</p> <p>Power Capacitors are proposed for load power factor correction and to maintain a healthy power situation. This also results in less demand load factor for the project.</p> <p>Solar PV, Hot Water, Solar Street Lights, Energy Efficient Motors are proposed</p> |   |            |
| 32. | Environmental Management plan budget during Construction | No.  | Details   | Cost       |
|     |  | 1  | Water for Construction, Labour & Dust Suppression | Rs. 4 Lacs |
|     |  | 2  | Site Sanitation & Health & Safety PPE Kits        | Rs. 3 Lacs |
|     |  | 3  | Environmental Monitoring                          | Rs. 4 Lacs |
|     |  | 4  | Disinfection & Health & Safety                    | Rs. 3 Lacs |
|     |  | 5  | Health Check up                                   | Rs. 3 Lacs |

|     |  |                          |                             |                 |                       |                      |
|-----|--|--------------------------|-----------------------------|-----------------|-----------------------|----------------------|
|     | phase  |                          |                             |                 |                       |                      |
| 33. | Environmental Management plan Budget during Operation phase        | Component                | Details                     |                 | Capital (Rs. In Lacs) | O&M (Rs. In Lacs/Yr) |
|     |  | Sewage treatment         | Waste Water Management      |                 | 16.5                  | 10.76                |
|     |  | RWH                      | RWH Pits                    |                 | 3.75                  | 0.75                 |
|     |  | Solid Waste              | Organic Waste Composting    |                 | 12.00                 | 3.00                 |
|     |  | Green belt development   | Tree Plantation             |                 | 12.50                 | 2.00                 |
|     |  | Energy saving            | Energy Conservation         |                 | 37.42                 | 3.34                 |
|     |  | Environmental Monitoring | Pollution Control           |                 | 0                     | 6                    |
|     |  | Disaster Management      | Fire & LA                   |                 | 114.40                | 5.71                 |
|     |  | PPE Kits Health & Safety | Biomedical Waste Management |                 | 0                     | 1                    |
| 34. | Traffic Management   | Type                     | Required as per DCR         | Actual Provided | Parking Area (m2)     |                      |
|     |  | 4-Wheeler                | 215                         | 215             |                       |                      |
|     |  | 2-Wheeler                | 660                         | 660             |                       |                      |
|     |  | Bicycles                 | 0                           | 0               |                       |                      |
| 35. | Details of Court cases / litigation w.r.t. the project and project | NA                       |                             |                 |                       |                      |

|  |                    |  |
|--|--------------------|--|
|  | location<br>if any |  |
|--|--------------------|--|

**Deliberations :-**

PP informed that the proposed project is residential project. The proposed project will be constructed in Three Phases. PP further informed that no tree cutting is involved in proposed construction. The case was discussed on the basis of the documents submitted and presentation made by the proponent. All issues relating to environment, including air, water, land, soil, ecology, biodiversity and social aspects were examined. The proposal is appraised as category 8(b) B2.

**During discussion following points emerged:**

1. PP to provide proper Culdisack with sufficient turning radius for Smooth Movement of Fire tender. .
2. As agreed during presentation the discharge pipeline connected to Municipal Sewer system shall be of Drop arrangement .
3. PP to provide minimum 30% of total parking arrangement with electric charging facility by providing charging points at suitable places.
4. PP to ensure that, the water proposed to use for construction phase should not be drinking water. They can use recycled water or tanker non potable water for proposed construction

**Decision: -**

**After deliberation, Committee decided to recommend the proposal for Environmental Clearance to SEIAA, subject to compliance of above points.**

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|     |      |                        |  |
|-----|------|------------------------|--|
| 48. | P-48 | SIA/MH/MIS/241973/2021 | Proposed Residential development “Vivanta” at S. No. 23(P), Balewadi, Tal- Haveli, Dist.-Pune, State-Maharashtra by Malpani Estate through Mr Ashish Malpani |
|-----|------|------------------------|--|

PP submitted request mentioning that due to unavoidable circumstances he was not able to attend the meeting and requested to defer the project hence the project is deferred.

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|     |      |                        |  |
|-----|------|------------------------|--|
| 49. | P-49 | SIA/MH/MIS/241980/2021 | "Waterbay" by M/s. BrahmaCorp Limited. |
|-----|------|------------------------|--|

Representative of PP was present during the meeting along with environmental consultant M/s Enviro Analysts and Engineers Pvt. Ltd. It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 8100.00 m<sup>2</sup>, FSI area of 18487.80 m<sup>2</sup>, Non FSI area of 14083.25m<sup>2</sup> and total BUA of 32571.05m<sup>2</sup>.

Brief information of the proposal is as below:

|    |   |  |
|----|---|--|
| 1  | Proposal Number                         | SIA/MH/MIS/241980/2021   |
| 2  | Name of Project                         | Residential and Commercial Development Project "Waterbay" by M/s. BramhaCorp Limited.  |
| 3  | Project category                        | 8a (B2)  |
| 4  | Type of Institution                     | Private  |
| 5  | Project Proponent                       | M/s. BramhaCorp Limited.   |
| 6  | Consultant                              | Enviro Analysts and Engineers Pvt. Ltd.  |
| 7  | Applied for                             | Amendment in Environment Clearance   |
| 8  | Details of previous EC                  | Environmental Clearance vide No. SIA/MH/MIS/132713/2019 dated March 31, 2020 for the construction area 35139.25 m <sup>2</sup> . (EC Granted for Existing Building A, Building B, Club House & Proposed Building C.) |
| 9  | Location of the project                 | At S.No.4/3/1+ 4/3/2, Wadgaonsheri, Tal - Haveli, Dist- Pune, State-Maharashtra  |
| 10 | Latitude and Longitude                  | Latitude: 18°32'27.61"N, Longitude: 73°55'20.37"E  |
| 11 | Total Plot Area (m <sup>2</sup> )       | 8100.00  |
| 12 | Deductions (m <sup>2</sup> )            | 2259.50  |
| 13 | Net Plot area (m <sup>2</sup> )         | 5840.50  |
| 14 | Proposed FSI area (m <sup>2</sup> )     | Existing: 6188.77 + Proposed: 12299.03 = 18487.80  |
| 15 | Proposed non-FSI area (m <sup>2</sup> ) | Existing: 10588.15 + Proposed: 3495.10 = 14083.25  |
| 16 | Proposed TBUA (m <sup>2</sup> )         | Existing: 16776.92 + Proposed: 15794.13= 32571.05  |
| 17 | TBUA (m <sup>2</sup> ) approved by      | FSI:18498.77   |

|               | Planning Authority till date   | Non FSI: 14083.25<br>Total Construction Area: 32582.02<br>Sanction No. CC/1924/21 dated 04.10.2021  |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
|---------------|--|---|----------------------------------|-------|--------|--------|-------|--------|--------|-------|------------|-----|------|--------|--------------------------------------|-------|---|---------------|------------------|---------------------|--------|--------|-------|--------|--------|-------|------------|-----|------|--------|------------|-------|---------------------------------------|
| 18            | Ground coverage (m2) & %   | 2372.05 (29.28%)  |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| 19            | Total Project Cost (Rs.)   | Rs. 49.38 Cr.   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| 20            | CER as per MoEF & CC circular dated 01/05/2018   | CER Shall be implemented as a part of EMP as recommended by SEAC/SEIAA as mentioned in OM F. No. 22-65/2017-IA.III dated September 30, 2020 and its clarifications thereof. |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| 21            | Details of Building Configuration:<br><Please use following legends:<br>Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>  |   | Reason for Modification / Change |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
|               | Previous EC / Existing Building:<br>NA<br><table border="1" data-bbox="267 1045 695 1486"> <thead> <tr> <th>Bldg. Name</th> <th>Configuration</th> <th>Ht(m)</th> </tr> </thead> <tbody> <tr> <td>A Wing</td> <td>B+G+11</td> <td>34.68</td> </tr> <tr> <td>B Wing</td> <td>B+P+11</td> <td>34.68</td> </tr> <tr> <td>Club House</td> <td>G+1</td> <td>7.92</td> </tr> <tr> <td>C Wing</td> <td>B + Lower Ground + Upper Ground + 18</td> <td>58.20</td> </tr> </tbody> </table> | Bldg. Name  | Configuration                    | Ht(m) | A Wing | B+G+11 | 34.68 | B Wing | B+P+11 | 34.68 | Club House | G+1 | 7.92 | C Wing | B + Lower Ground + Upper Ground + 18 | 58.20 | Proposed Configuration<br><table border="1" data-bbox="748 1045 1230 1516"> <thead> <tr> <th>Building Name</th> <th>Number of floors</th> <th>Height of Bldg. (m)</th> </tr> </thead> <tbody> <tr> <td>A Wing</td> <td>B+G+11</td> <td>34.68</td> </tr> <tr> <td>B Wing</td> <td>B+P+11</td> <td>34.68</td> </tr> <tr> <td>Club House</td> <td>G+1</td> <td>7.92</td> </tr> <tr> <td>C Wing</td> <td>B+LG+UG+14</td> <td>46.10</td> </tr> </tbody> </table> | Building Name | Number of floors | Height of Bldg. (m) | A Wing | B+G+11 | 34.68 | B Wing | B+P+11 | 34.68 | Club House | G+1 | 7.92 | C Wing | B+LG+UG+14 | 46.10 | Change in the planning of Building C. |
| Bldg. Name    | Configuration  | Ht(m)   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| A Wing        | B+G+11   | 34.68   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| B Wing        | B+P+11   | 34.68   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| Club House    | G+1  | 7.92  |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| C Wing        | B + Lower Ground + Upper Ground + 18   | 58.20   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| Building Name | Number of floors   | Height of Bldg. (m)   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| A Wing        | B+G+11   | 34.68   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| B Wing        | B+P+11   | 34.68   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| Club House    | G+1  | 7.92  |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| C Wing        | B+LG+UG+14   | 46.10   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| 22            | Total number of tenements  | Total 498 flats + 06shops   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |
| 23            | Water Budget   |   |                                  |       |        |        |       |        |        |       |            |     |      |        |                                      |       |   |               |                  |                     |        |        |       |        |        |       |            |     |      |        |            |       |                                       |

|                        | <table border="1"> <tr><th colspan="2">Dry Season (CMD)</th></tr> <tr><td>Fresh Water</td><td>141</td></tr> <tr><td>Recycled</td><td>78</td></tr> <tr><td>Gardening</td><td>06</td></tr> <tr><td>Swimming Pool</td><td>0.5</td></tr> <tr><td>Flushing</td><td>72</td></tr> <tr><td>Total</td><td>219</td></tr> <tr><td>Waste water generation</td><td>191</td></tr> </table> | Dry Season (CMD)  |   | Fresh Water | 141 | Recycled | 78 | Gardening | 06 | Swimming Pool | 0.5 | Flushing | 72 | Total | 219 | Waste water generation | 191 | <table border="1"> <tr><th colspan="2">Wet Season (CMD)</th></tr> <tr><td>Fresh Water</td><td>141</td></tr> <tr><td>Recycled</td><td>72</td></tr> <tr><td>Gardening</td><td>0</td></tr> <tr><td>Swimming Pool</td><td>0.5</td></tr> <tr><td>Flushing</td><td>72</td></tr> <tr><td>Total</td><td>214</td></tr> <tr><td>Waste water generation</td><td>191</td></tr> </table> | Wet Season (CMD) |  | Fresh Water | 141 | Recycled | 72 | Gardening | 0 | Swimming Pool | 0.5 | Flushing | 72 | Total | 214 | Waste water generation | 191 |  |
|------------------------|--|---|---|-------------|-----|----------|----|-----------|----|---------------|-----|----------|----|-------|-----|------------------------|-----|---|------------------|--|-------------|-----|----------|----|-----------|---|---------------|-----|----------|----|-------|-----|------------------------|-----|--|
| Dry Season (CMD)       |  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Fresh Water            | 141  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Recycled               | 78   |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Gardening              | 06   |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Swimming Pool          | 0.5  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Flushing               | 72   |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Total                  | 219  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Waste water generation | 191  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Wet Season (CMD)       |  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Fresh Water            | 141  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Recycled               | 72   |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Gardening              | 0  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Swimming Pool          | 0.5  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Flushing               | 72   |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Total                  | 214  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| Waste water generation | 191  |   |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| 24                     | Water Storage Capacity for Firefighting / UGT  | Details of UGT:<br>Domestic: 286 m3<br>Flushing water tank : 72 m3<br>Fire Fighting UGT: 250 m3 |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| 25                     | Source of water  | From Local Authority - PMC  |   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| 26                     | Rainwater Harvesting (RWH)   | Level of the Ground water table:  | Pre-Monsoon:5-6m<br>Post Monsoon:15-20 m  |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
|                        |  | Size and no of RWH tank(s) and Quantity:  | NA  |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
|                        |  | Quantity and size of recharge pits:   | 4 Nos. recharge pits of size 2 m x 2 m x 2 m  |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
|                        |  | Details of UGT tanks if any:  | Details of UGT:<br>Domestic: 286 m3<br>Flushing water tank : 72 m3<br>Fire Fighting UGT: 250 m3 |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
| 27                     | Sewage and Wastewater  | Sewage generation in CMD:   | 191   |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
|                        |  | STP technology:   | MBBR  |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |
|                        |  | Capacity of STP (CMD):  | 2 No. Existing-120<br>Proposed-100  |             |     |          |    |           |    |               |     |          |    |       |     |                        |     |   |                  |  |             |     |          |    |           |   |               |     |          |    |       |     |                        |     |  |

|    |  |                      |                   |  |
|----|--|----------------------|-------------------|--|
| 28 | Solid Waste Management during Construction Phase | Type                 | Quantity          | Treatment / disposal   |
|    |  | Dry waste:           | 27 kg/d           | Handed over to Authorized vendor                             |
|    |  | Wet waste:           | 18 kg/d           |  |
|    |  | Construction waste   |                   |  |
|    |  | Cement               | 19824 T           | Below paver area as subbase                                  |
|    |  | Steel                | 7.75 MT           | Sell to scrap vendor   |
|    |  | Aggregate            | 34.016m3          | Below paver area as subbase                                  |
|    |  | Sand                 | 95.14m3           | Below paver area as subbase                                  |
|    |  | Tiles/Granite/Marble | 170.92 m2         | to create pathways and walkways using large and small pieces |
| 29 | Solid Waste Management during Operational Phase  | Type                 | Quantity (kg/day) | Treatment / disposal   |
|    |  | Dry waste:           | 326               | Handed over to Authorized Agency                             |
|    |  | Wet waste:           | 485               | Treated in OWC   |
|    |  | Hazardous waste:     | NA                | --   |
|    |  | Biomedical waste     | NA                | --   |
|    |  | E-Waste              | 4 kg/yr.          | Handed over to Authorized Agency                             |
|    |  | STP Sludge (dry)     | 10 kg/day         | Used as manure   |
| 30 | Green Belt Development                           | Total RG area (m2):  |                   | 687.12   |

|    |  |   |                                    |
|----|--|---|------------------------------------|
|    |  | Existing trees on plot:   | 121                                |
|    |  | Number of trees to be planted:  | 16                                 |
|    |  | Number of trees to be cut:  | 00                                 |
|    |  | Number of trees to be transplanted:   | 00                                 |
| 31 | Power requirement:   | Source of power supply:   | By MSEDCL                          |
|    |  | During Construction Phase (Demand Load):  | 100-150 kVA                        |
|    |  | During Operation phase (Connected load):  | 1358 kW                            |
|    |  | During Operation phase (Demand load):   | 1086 kW                            |
|    |  | Transformer:  | 630 kVA- 2 Nos. each               |
|    |  | DG set  | 180 kVA X 1 no.<br>320 kVA X 2 no. |
|    |  | Fuel used   | Diesel                             |
| 32 | Details of Energy saving                                       | <ul style="list-style-type: none"> <li>• Auto Timer control for external &amp; common lighting.</li> <li>• Use of CFL/ LED lamps in all public/ common areas.</li> <li>• Solar powered water heating and PV.</li> <li>• Electronic V3F Drives for Elevators.</li> </ul> | Total saving<br>18.31 %            |
| 33 | Environmental Management plan budget during Construction phase | Rs. 1.08 Lakhs/annum  |                                    |

| 34   | Environmental Management plan<br>Budget during Operation phase | <table border="1"> <thead> <tr> <th>Component</th> <th>Details</th> <th>Capital<br/>(Rs. In<br/>lakhs)</th> <th>O&amp;M<br/>(Rs.in<br/>lakhs<br/>/Y)</th> </tr> </thead> <tbody> <tr> <td>Storm Water</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sewage<br/>treatment</td> <td></td> <td>62.33</td> <td>16.20</td> </tr> <tr> <td>Water treatment</td> <td></td> <td></td> <td></td> </tr> <tr> <td>RWH</td> <td></td> <td>4.0</td> <td>0.26</td> </tr> <tr> <td>Swimming Pool</td> <td></td> <td>15.0</td> <td></td> </tr> <tr> <td>Solid Waste</td> <td></td> <td>13.44</td> <td>0.3</td> </tr> <tr> <td>Hazardous waste</td> <td></td> <td></td> <td></td> </tr> <tr> <td>e-waste</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Green belt<br/>development</td> <td></td> <td>2.07</td> <td>2.26</td> </tr> <tr> <td>Energy saving</td> <td></td> <td>58.34</td> <td>1.66</td> </tr> <tr> <td>Environmental<br/>Monitoring</td> <td></td> <td>MoEF &amp;<br/>CC<br/>approved<br/>lab</td> <td>1.19</td> </tr> <tr> <td>Disaster<br/>Management +<br/>Lightening<br/>arrestor</td> <td></td> <td>124.30</td> <td>13.06</td> </tr> </tbody> </table> |                           |                                 |                               | Component | Details                   | Capital<br>(Rs. In<br>lakhs) | O&M<br>(Rs.in<br>lakhs<br>/Y) | Storm Water    |  |  |  | Sewage<br>treatment |     | 62.33 | 16.20 | Water treatment |  |  |  | RWH |  | 4.0 | 0.26 | Swimming Pool |  | 15.0 |  | Solid Waste |  | 13.44 | 0.3 | Hazardous waste |  |  |  | e-waste |  |  |  | Green belt<br>development |  | 2.07 | 2.26 | Energy saving |  | 58.34 | 1.66 | Environmental<br>Monitoring |  | MoEF &<br>CC<br>approved<br>lab | 1.19 | Disaster<br>Management +<br>Lightening<br>arrestor |  | 124.30 | 13.06 |
|--|--|--|---------------------------|---------------------------------|-------------------------------|-----------|---------------------------|------------------------------|-------------------------------|----------------|--|--|--|---------------------|-----|-------|-------|-----------------|--|--|--|-----|--|-----|------|---------------|--|------|--|-------------|--|-------|-----|-----------------|--|--|--|---------|--|--|--|---------------------------|--|------|------|---------------|--|-------|------|-----------------------------|--|---------------------------------|------|--|--|--------|-------|
|  |  | Component  | Details                   | Capital<br>(Rs. In<br>lakhs)    | O&M<br>(Rs.in<br>lakhs<br>/Y) |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Storm Water  |                           |                                 |                               |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Sewage<br>treatment  |                           | 62.33                           | 16.20                         |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Water treatment  |                           |                                 |                               |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | RWH  |                           | 4.0                             | 0.26                          |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Swimming Pool  |                           | 15.0                            |                               |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Solid Waste  |                           | 13.44                           | 0.3                           |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Hazardous waste  |                           |                                 |                               |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | e-waste  |                           |                                 |                               |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Green belt<br>development  |                           | 2.07                            | 2.26                          |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Energy saving  |                           | 58.34                           | 1.66                          |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Environmental<br>Monitoring  |                           | MoEF &<br>CC<br>approved<br>lab | 1.19                          |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
| Disaster<br>Management +<br>Lightening<br>arrestor |  | 124.30   | 13.06                     |                                 |                               |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
| 35   | Traffic Management   | <table border="1"> <thead> <tr> <th>Type</th> <th>Required<br/>as per<br/>DCR</th> <th>Actual<br/>Provided</th> <th>Area per<br/>parking<br/>(m2)</th> </tr> </thead> <tbody> <tr> <td colspan="4">Building A &amp; B</td> </tr> <tr> <td>4-<br/>Wheeler</td> <td>102</td> <td>102</td> <td>12.5</td> </tr> </tbody> </table>  |                           |                                 |                               | Type      | Required<br>as per<br>DCR | Actual<br>Provided           | Area per<br>parking<br>(m2)   | Building A & B |  |  |  | 4-<br>Wheeler       | 102 | 102   | 12.5  |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Type   | Required<br>as per<br>DCR | Actual<br>Provided              | Area per<br>parking<br>(m2)   |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
|  |  | Building A & B   |                           |                                 |                               |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |
| 4-<br>Wheeler                                      | 102  | 102  | 12.5                      |                                 |                               |           |                           |                              |                               |                |  |  |  |                     |     |       |       |                 |  |  |  |     |  |     |      |               |  |      |  |             |  |       |     |                 |  |  |  |         |  |  |  |                           |  |      |      |               |  |       |      |                             |  |                                 |      |  |  |        |       |

|    |  |            |     |     |      |
|----|--|------------|-----|-----|------|
|    |  | 2- Wheeler | 315 | 315 | 2.5  |
|    |  | Bicycles   | 269 | 269 | 1.5  |
|    |  | Building C |     |     |      |
|    |  | 4- Wheeler | 28  | 28  | 12.5 |
|    |  | 2- Wheeler | 742 | 742 | 2.5  |
|    |  | Bicycles   | --  | --  | --   |
| 36 | Details of Court cases / litigations w.r.t. the project and project location if any. | NA         |     |     |      |

**Deliberations :-**

During deliberations it was informed that the EC application was considered in 121st SEAC-III and was recommended the project for Grant of Environmental clearance. The project was discussed in 230<sup>th</sup> (B) SEIAA meeting on dated 22.09.21 and was deferred for due to non-availability of final sanction from local authority. Further as per the SEIAA Circular dated 29.11.2021, PP has applied on Parivesh portal.

Since the project was already recommended by SEAC in its 102<sup>nd</sup> meeting hence fresh appraisal was not carried out by this committee.

**During discussion following points emerged:**

1. An Architect Certificate shall be submitted stating that since appraisal of the project no additional construction is carried out and no change in the project

**Decision: -**

**After deliberation, Committee decided to forward the proposal to SEIAA as per circular issued by SEIAA vide dtd 29.11.2021 , subject to compliance of above point.**

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|     |      |                        |   |
|-----|------|------------------------|---|
| 50. | P-50 | SIA/MH/MIS/241684/2021 | Proposed Project at Vadgaon Sheri by M/s. Kartik Realtors Pvt. Ltd. |
|-----|------|------------------------|---|

Representative of PP Mr. Vedprakash S .Bulland. was present during the meeting along with environmental consultant M/s. Srushti Seva Private Limited.

It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 5700m<sup>2</sup>, FSI area of 28447.14 m<sup>2</sup>, Non FSI area of 10386.58 m<sup>2</sup> and total BUA of 38833.72 m<sup>2</sup>.

Brief information of the proposal is as below:

|     |   |  |  |
|-----|---|--|--|
| 1.  | Proposal Number                         | SIA/MH/MIS/241684/2021   |  |
| 2.  | Name of Project                         | Proposed Project at Survey No. 29A/1/3/3/1 Vadgaon Sheri by M/s Kartik Realtors Pvt. Ltd                     |  |
| 3.  | Project category                        | Schedule 8(a) Category B2  |  |
| 4.  | Type of Institution                     | Private  |  |
| 5.  | Project Proponent                       | Name   | Mr. Vedprakash S .Bulland M/s Kartik Realtors Pvt. Ltd   |
|     |   | Regd. Office address   | Pride House, 5th floor, Near Pune University Circle, Shivajinagar, Pune, Maharashtra. Pin no. 411016 |
|     |   | Contact number   | 7757000201   |
|     |   | e-mail   | vedbulland@gmail.com   |
| 6.  | Applied for                             | New  |  |
| 7.  | Details of previous EC                  | NA   |  |
| 8.  | Location of the project                 | Survey No. 29A/1/3/3/1 Village - Vadgaon Sheri, Taluka - Haveli, District - Pune, State - Maharashtra 411014 |  |
| 9.  | Latitude and Longitude                  | Latitude- 18°33'23.79"N  |  |
|     |   | Longitude- 73°54'32.06"E   |  |
| 10. | Total Plot Area (m <sup>2</sup> )       | 5700   |  |
| 11. | Deductions (m <sup>2</sup> )            | 1217.98  |  |
| 12. | Net Plot area (m <sup>2</sup> )         | 4482.02  |  |
| 13. | Proposed FSI area (m <sup>2</sup> )     | 28447.14   |  |
| 14. | Proposed Non-FSI area (m <sup>2</sup> ) | 10386.58   |  |

| 15.                             | Proposed TBUA (m2)   | 38833.72  |                           |  |                                 |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
|---------------------------------|--|---|---------------------------|--|---------------------------------|--|--|------------------------|--|--|----------------------|-------------------|-------------------|------------------|---------------|-------------------|---|---|---|---------------------------|-----------------------|------|---|---|---|--------------------------|--|-------|--|
| 16.                             | TBUA (m2) approved by Planning Authority till date   | As per IOD  |                           |  |                                 |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
| 17.                             | Total Project Cost (Rs.)   | 750000000   |                           |  |                                 |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
| 18.                             | CER as per MoEF & CC circular dated 01/05/2018   | Activit<br>y                                      | Location                  | Cost<br>(Rs.)  | Duration                        |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
| -----                           |  |   |                           |  |                                 |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
| 19.                             | <p>Details of Building Configuration :</p> <p>&lt;Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh&gt;</p> <table border="1"> <thead> <tr> <th colspan="3">Previous EC / Existing Building</th> <th colspan="3">Proposed Configuration</th> </tr> <tr> <th>Buildin<br/>g<br/>Name</th> <th>Configurati<br/>on</th> <th>Heigh<br/>t<br/>(m)</th> <th>Building<br/>Name</th> <th>Configuration</th> <th>Heigh<br/>t<br/>(m)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>-</td> <td>-</td> <td>Building 1<br/>Residential</td> <td>B1 + GR + 7<br/>Floors</td> <td>23.9</td> </tr> <tr> <td>-</td> <td>-</td> <td>-</td> <td>Building 2<br/>Commercial</td> <td>B1 + B2 + GR +<br/>1st Floor + 2nd<br/>Floor/Podium +<br/>3rd to 17th Floor</td> <td>62.85</td> </tr> </tbody> </table> |   |                           |  | Previous EC / Existing Building |  |  | Proposed Configuration |  |  | Buildin<br>g<br>Name | Configurati<br>on | Heigh<br>t<br>(m) | Building<br>Name | Configuration | Heigh<br>t<br>(m) | - | - | - | Building 1<br>Residential | B1 + GR + 7<br>Floors | 23.9 | - | - | - | Building 2<br>Commercial | B1 + B2 + GR +<br>1st Floor + 2nd<br>Floor/Podium +<br>3rd to 17th Floor | 62.85 | Reason for<br>Modification /<br>Change |
| Previous EC / Existing Building |  |   | Proposed Configuration    |  |                                 |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
| Buildin<br>g<br>Name            | Configurati<br>on  | Heigh<br>t<br>(m)                                 | Building<br>Name          | Configuration  | Heigh<br>t<br>(m)               |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
| -                               | -  | -   | Building 1<br>Residential | B1 + GR + 7<br>Floors  | 23.9                            |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
| -                               | -  | -   | Building 2<br>Commercial  | B1 + B2 + GR +<br>1st Floor + 2nd<br>Floor/Podium +<br>3rd to 17th Floor | 62.85                           |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
| 20.                             | Total number of tenements  | 30 Residential Tenements and 203 Commercial Units |                           |  |                                 |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
| 21.                             | Water Budget   | Dry Season (CMD)                                  |                           | Wet Season (CMD)   |                                 |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
|                                 |  | Fresh Water                                       | 92.75                     | Fresh Water  | 92.75                           |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |
|                                 |  | Recycled  | 72.84                     | Recycled   | 70.15                           |  |  |                        |  |  |                      |                   |                   |                  |               |                   |   |   |   |                           |                       |      |   |   |   |                          |  |       |  |

|      |  |   |                                  |                                  |        |
|------|--|---|----------------------------------|----------------------------------|--------|
|      |  | Swimming Pool                           | 0.00                             | Swimming Pool                    | 0.00   |
|      |  | Flushing                                | 70.15                            | Flushing                         | 70.15  |
|      |  | Total                                   | 165.59                           | Total                            | 162.90 |
|      |  | Waste water generation                  | 146.61                           | Waste water generation           | 146.61 |
| 22.  | Water Storage Capacity for Firefighting / UGT    | As per NOC                              |                                  |                                  |        |
| 23.  | Source of water                                  | PMC                                     |                                  |                                  |        |
| 24.  | Rainwater Harvesting (RWH)                       | Level of the Ground water table         | 15-20m                           |                                  |        |
|      |  | Size and no of RWH tank(s) and Quantity | N.A.                             |                                  |        |
|      |  | Quantity and size of recharge pits      | Quantity: 4 Nos & Size: 2mX2mX2m |                                  |        |
|      |  | Details of UGT tanks if any             | Domestic                         | 140                              |        |
|      |  |   | Flushing                         | 75                               |        |
| Fire | As per NOC                                       |   |                                  |                                  |        |
| 25.  | Sewage and Waste water                           | Sewage generation in CMD                | 146.61                           |                                  |        |
|      |  | STP technology                          | MBBR                             |                                  |        |
|      |  | Capacity of STP (CMD)                   | 150                              |                                  |        |
| 26.  | Solid Waste Management during Construction Phase | Type                                    | Quantity (kg/d)                  | Treatment / disposal             |        |
|      |  | Dry waste                               | 3                                | Through authorized agency        |        |
|      |  | Wet waste                               | 2                                | Through authorized agency        |        |
|      |  | Construction waste                      | 5                                | Through authorized agency        |        |
| 27.  | Solid Waste Management during                    | Type                                    | Quantity (kg/d)                  | Treatment / disposal             |        |
|      |  | Dry waste                               | 347                              | Handed over to Authorized Agency |        |

|     |                          |   |                                      |   |
|-----|--------------------------|---|--------------------------------------|---|
|     | Operation Phase          | Wet waste   | 204                                  | In-situ Composting                              |
|     |                          | Hazardous waste   | Negligible                           | Negligible                                      |
|     |                          | Biomedical waste  | N.A.                                 | N.A.  |
|     |                          | E-Waste   | 8.89                                 | Handed over to Authorized Dismantler / Recycler |
|     |                          | STP Sludge (dry)  | 13.50                                | In-situ Composting                              |
| 28. | Green Belt Development   | Total RG area (m2)  | 448.20                               |   |
|     |                          | Existing trees on plot  | 77                                   |   |
|     |                          | Number of trees to be planted   | 56                                   |   |
| 29. | Power requirement        | Source of power supply  | MSEDCL                               |   |
|     |                          | During Construction Phase (Demand Load)   | 70 kW                                |   |
|     |                          | During Operation phase (Connected load)   | 1984 kW                              |   |
|     |                          | During Operation phase (Demand load)  | 834 kW                               |   |
|     |                          | Transformer   | 630 kVA X 1 Nos. + 315 kVA X 1 Nos.. |   |
|     |                          | DG set  | 320 kVA X 2 Nos.                     |   |
|     |                          | Fuel used   | HSD                                  |   |
| 30. | Details of Energy saving | <p>Most of the common area &amp; external lighting are proposed to work on high energy efficient lamps(LED) as specified in bureau of energy efficiency which again results in saving in general consumption</p> <p>Low loss Transformers due to which 6.22% losses are saved against conventional transformer.</p> |                                      |   |

|     |  |   |   |                 |                       |                      |
|-----|--|---|---|-----------------|-----------------------|----------------------|
|     |  | Power Capacitors are proposed for load power factor correction and to maintain a healthy power situation. This also results in less demand load factor for the project.<br>Solar PV, Hot Water, Solar Street Lights, Energy Efficient Motors are proposed |   |                 |                       |                      |
| 31. | Environmental Management plan budget during Construction phase | No.   | Details   |                 | Cost                  |                      |
|     |  | 1   | Water for Construction, Labour & Dust Suppression |                 | Rs. 4 Lacs            |                      |
|     |  | 2   | Site Sanitation & Health & Safety PPE Kits        |                 | Rs. 3 Lacs            |                      |
|     |  | 3   | Environmental Monitoring                          |                 | Rs. 4 Lacs            |                      |
|     |  | 4   | Disinfection & Health & Safety                    |                 | Rs. 3 Lacs            |                      |
|     |  | 5   | Health Check up                                   |                 | Rs. 3 Lacs            |                      |
| 32. | Environmental Management plan Budget during Operation phase    | Component   | Details   |                 | Capital (Rs. In Lacs) | O&M (Rs. In Lacs/Yr) |
|     |  | Sewage treatment  | Waste Water Management                            |                 | 24.4                  | 14.64                |
|     |  | RWH   | RWH Pits  |                 | 3.00                  | 0.6                  |
|     |  | Solid Waste   | Organic Waste Composting                          |                 | 5.00                  | 1.5                  |
|     |  | Green belt development  | Tree Plantation                                   |                 | 7.5                   | 1.2                  |
|     |  | Energy saving   | Energy Conservation                               |                 | 10.00                 | 1.00                 |
|     |  | Environmental Monitoring  | Pollution Control                                 |                 | 0                     | 6                    |
|     |  | Disaster Management   | Fire & LA   |                 | 91.54                 | 4.58                 |
|     |  | PPE Kits Health & Safety  | Biomedical Waste Management                       |                 | 0                     | 1                    |
| 33. | Traffic  | Type  | Required as per DCR                               | Actual Provided | Parking Area (m2)     |                      |

|     |   |               |     |     |            |
|-----|---|---------------|-----|-----|------------|
|     | Management  | 4-<br>Wheeler | 206 | 213 | As per DCR |
|     |   | 2-<br>Wheeler | 435 | 436 |            |
|     |   | Bicycle<br>s  | 0   | 0   |            |
| 34. | Details of<br>Court cases /<br>litigation w.r.t.<br>the project and<br>project location<br>if any | NA            |     |     |            |

**Deliberations :-**

PP informed that the proposed project is residential and commercial project. The case was discussed on the basis of the documents submitted and presentation made by the proponent. All issues relating to environment, including air, water, land, soil, ecology, biodiversity and social aspects were examined. The proposal is appraised as category 8(b) B2.

**During discussion following points emerged:**

1. PP to obtain tree Cutting NOC as per provisions of Law.
2. PP to provide minimum 30% of total parking arrangement with electric charging facility by providing charging points at suitable places.
3. PP to ensure that, the water proposed to use for construction phase should not be drinking water. They can use recycled water or tanker non potable water for proposed construction.
4. The Planning authority to ensure that Occupation Certificate Shall not be granted to the Project till sustainable water supply is ensured.

**Decision: -**

**After deliberation, Committee decided to recommend the proposal for Environmental Clearance to SEIAA, subject to compliance of above points.**

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|     |      |                       |  |
|-----|------|-----------------------|--|
| 51. | P-51 | SIA/MH/MIS/69725/2021 | Residential & Commercial Development project "Ganga Arcadia" at S.No.22/2 (P). Maharashtra by Goel Ganga India Pvt. Ltd. |
|-----|------|-----------------------|--|

Representative of PP was present during the meeting along with environmental consultant M/s. Mahabal Enviro Engineers Pvt. Ltd..

It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 11,432 m<sup>2</sup>, FSI area of 18,217 m<sup>2</sup>, Non FSI area of 19,758 m<sup>2</sup> and total BUA of 37,975 m<sup>2</sup>.

Brief information of the proposal is as below:

|   |                        |   |  |
|---|------------------------|---|--|
| 1 | Proposal Number        | SIA/MH/MIS/69725/2021   |  |
| 2 | Name of Project        | Residential & Commercial project "Ganga Arcadia" by Goel Ganga India Pvt. Ltd   |  |
| 3 | Project Category       | 8(a), B2  |  |
| 4 | Type of Institution    | Private   |  |
| 5 | Project Proponent      | Name  | Mr. Atul Goel  |
|   |                        | Regd. Office address  | 3 <sup>rd</sup> floor, San Mahu Commercial complex, 5 Bund Garden Road, Opp. Poona Club Camp, Pune I |
|   |                        | Contact number  | 020 26140254   |
|   |                        | e-mail  | director@goelganga.com   |
| 6 | Consultant             | Mahabal Enviro Engineers Pvt. Ltd.<br>Plot F-7, Road 21, MIDC Wagle Estate, Thane West - 400604<br>(022) 25823154, mahabal.thane@gmail.com<br>QCI Accreditation status: QCI NABET Re-Assessment on 12.01.2018 |  |
| 7 | Applied for            | New Greenfield project  |  |
| 8 | Details of previous EC | Not applicable  |  |

|    |   |  |   |            |          |
|----|---|--|---|------------|----------|
| 9  | Location of project   | Plot A, S. No. 22/2 (P), Village – Kharadi, Taluka, Haveli, Dist- Pune   |   |            |          |
| 10 | Latitude and Longitude  | 18°32'30.68" N, 73°56'11.47" E   |   |            |          |
| 11 | Total Plot area (m <sup>2</sup> )                               | 11,432 m <sup>2</sup>  |   |            |          |
| 12 | Deductions (m <sup>2</sup> )                                    | 2,860 m <sup>2</sup>   |   |            |          |
| 13 | Net Plot Area (m <sup>2</sup> )                                 | 8,571 m <sup>2</sup>   |   |            |          |
| 14 | Proposed FSI Area (m <sup>2</sup> )                             | 18,217 m <sup>2</sup>  |   |            |          |
| 15 | Proposed Non FSI Area (m <sup>2</sup> )                         | 19,758 m <sup>2</sup>  |   |            |          |
| 16 | Proposed Total BUA area (                                       | 37,975 m <sup>2</sup>  |   |            |          |
| 17 | TBUA (m <sup>2</sup> ) approved by Planning Authority till date | We have received the approval from PMC having file no.CC/2080/15 dated 06.10.2015. Revised sanction for A, B & C building received from PMC on 22.10.2018<br><br>Approved FSI area:18,217 m <sup>2</sup> |   |            |          |
| 18 | Ground coverage (m <sup>2</sup> ) & %                           | 4,043 m <sup>2</sup> & 47 % of total net plot area   |   |            |          |
| 19 | Total Project Cost (Rs.)  | Rs.974400000   |   |            |          |
| 20 | CER as per MoEF & CC circular dated 01/05/2018                  | Activity   | Location  | Cost (Rs.) | Duration |
|    |   | -  | -   | -          | -        |
| 21 | Details of Building Configuration                               | Building Name  | Configuration   | Height (m) |          |
|    |   | Building A   | B +G + 11 F   | 35.95      |          |
|    |   | Building B   | B+G + 8 F   | 29.89      |          |
|    |   | Building C   | B+G + 4 F   | 16.87      |          |
|    |   | Club House   | G+1   | 7.05       |          |
|    |   | Commercial   | Total 68 nos. of shop (A building -16 nos. proposed; B building- 24 nos. & C building 28 nos. Existing) | -          |          |
| 22 | Total number of tenements                                       | Tenements-232 nos. Shops – 68 nos.   |   |            |          |
| 23 | Water Budget  |  |   |            |          |

|    |  | Dry Season   | Wet Season   |
|----|--|--|--|
|    | Fresh water (in m <sup>3</sup> /day)                           | 109 m <sup>3</sup> /day  | 109 m <sup>3</sup> /day  |
|    | Recycled water (Flushing)                                      | 58 m <sup>3</sup> /day   | 58 m <sup>3</sup> /day   |
|    | Recycled water (Gardening)                                     | 6 m <sup>3</sup> /day  | 3 m <sup>3</sup> /day  |
|    | Vehicle Washing  | 1 m <sup>3</sup>   | 1 m <sup>3</sup>   |
|    | Total water requirement  | 167 m <sup>3</sup> /day  | 167 m <sup>3</sup> /day  |
| 24 | Water Storage Capacity for Firefighting/ UGT (m <sup>3</sup> ) |  |  |
|    | Firefighting (Underground water tank)                          | 200 m <sup>3</sup>   | 200 m <sup>3</sup>   |
|    | Firefighting (Overhead water tank)                             | A building – 128 m <sup>3</sup> ,<br>B building – 124 m <sup>3</sup> &<br>C building - 48 m <sup>3</sup>   | A building – 128 m <sup>3</sup> , B<br>building – 124 m <sup>3</sup> & C<br>building - 48 m <sup>3</sup> |
|    | Excess treated water   | 86 m <sup>3</sup> /day   | 89 m <sup>3</sup> /day   |
| 25 | Source of water  | Pune Municipal Corporation   |  |
| 26 | Rain Water Harvesting (RWH)                                    |  |  |
|    | i) Level of the ground water table                             | Pre-monsoon -7 m,<br>Post monsoon 6 m avg.   |  |
|    | ii) Size and no of RWH tank(s) and Quantity                    | NA   |  |
|    | iii) Quantity of recharge pits proposed                        | 6 nos. of recharge pit   |  |
|    | iv) Size of the recharge pit                                   | 1.3 m. X 2.5 m depth   |  |
|    | v) Details of UGT tanks if any:                                | Underground tank capacities (Existing) <ol style="list-style-type: none"> <li>1. Drinking water-19 m<sup>3</sup></li> <li>2. Utility for commercial – 37 m<sup>3</sup></li> <li>3. Utility for residential -150 m<sup>3</sup></li> <li>4. Fire water tank - 200 m<sup>3</sup></li> <li>5. Flushing water tank – 70 m<sup>3</sup></li> </ol> Underground tank capacities (Proposed) <ol style="list-style-type: none"> <li>1. Drinking water-19 m<sup>3</sup></li> <li>2. Utility water tank- 164 m<sup>3</sup></li> <li>3. Fire water tank – 200 m<sup>3</sup></li> <li>4. Flushing water tank – 95 m<sup>3</sup></li> </ol> |  |

|    |   |  |   |
|----|---|--|---|
| 27 | Sewage and waste water Demand                                       |  |   |
|    | i) Sewage generation in KLD   | 150 m <sup>3</sup> /day                        |   |
|    | ii) STP technology  | MBBR   |   |
|    | iii) No. and Capacity of STP  | 1 no. and capacity are 160 m <sup>3</sup> /day |   |
| 28 | Solid Waste Generated in the Pre-Construction & Construction phase: |  |   |
|    | i) Dry waste  | -  |   |
|    | ii) Wet waste   | -  |   |
|    | iii) Construction Waste generation                                  | 15,511 m <sup>3</sup> excavation quantity      |   |
| 29 | Solid Waste generation in operation Phase:                          |  |   |
|    | i) Dry waste  | 263 kg/day                                     | Handed over to authorized recycler for further handling and purpose                     |
|    | ii) Wet waste   | 368 kg/day                                     | Through Vermicomposting pits & OWC machine. Generated manure will be used for gardening |
|    | iii) Hazardous waste  | NA   | NA  |
|    | iv) Biomedical waste (If applicable)                                | NA   | NA  |
|    | E Waste   | 2 kg/day                                       | E waste – Handed over to authorized recyclers for further treatment.                    |
|    | v) STP Sludge (dry)   | 1 kg/day                                       | Will be used as manure for gardening purpose  |
| 30 | Green Belt Development  |  |   |
|    | Total RG area   | 1,143 m <sup>2</sup>                           |   |
|    | Existing trees on plot  | NA   |   |
|    | Number of trees to be planted                                       | 108 nos. proposed                              |   |
|    | No of trees to be cut   | NA   |   |
|    | Number of trees to be transplanted                                  | NA   |   |
| 31 | Power requirement   |  |   |
|    | 1. Source of power supply   | MSEDCL   |   |

|    |  |                                      |  |                          |   |
|----|--|--------------------------------------|--|--------------------------|---|
|    | 2. During Construction Phase:<br>(Demand Load)                 | 30 kW                                |  |                          |   |
|    | 3. During Operation phase<br>(Connected Load)                  | 1,865 kW                             |  |                          |   |
|    | 4. During Operation phase<br>(Demand Load)                     | 1,658 kVA                            |  |                          |   |
|    | 5. Transformer   | 3 nos. x 630 kVA                     |  |                          |   |
|    | 6. DG set  | 1 no. x 160 kVA, Stack height 6.53 m |  |                          |   |
|    | 7. Fuel Used   | Diesel                               |  |                          |   |
| 32 | Detail Energy saving   |                                      |  |                          |   |
|    | Sr.  | Energy Conservation Measures         | Quantity   |                          |   |
|    | 1.   | Overall energy saving                | 19 %   |                          |   |
| 33 | Environmental Management plan budget during Construction phase |                                      |  |                          |   |
|    | Sr.  | Type                                 | Details  | Cost (Rs. In Lacs)       |   |
|    | 1  | Air Environment                      | Water for dust suppression                                 | 2                        |   |
|    | 2  | Site Sanitation & Safety             | Sanitation Disinfection & Health check up                  | 6                        |   |
|    | 3  | Environmental Monitoring             | Environmental Monitoring                                   | 3                        |   |
|    | 4  | Disinfection                         | Anti-termite treatment                                     | 2                        |   |
|    | 5  | Health Check up                      | Safety parameters  | 2                        |   |
|    |  | Total                                |  | 15                       |   |
| 34 | Environmental Management plan budget during Operation phase    |                                      |  |                          |   |
|    | Sr. No   | Component                            | Details  | Capital cost Rs. In Lacs | Operational and maintenance cost (Rs. In Lacs/yr) |
|    |  | Storm Water                          | Laying of storm & Sewer line up to final disposal point    | 12                       | 1   |
|    | 1.   | Sewage Treatment plant               | 1 no. of STP having total Capacity 160 m <sup>3</sup> /day | 40                       | 10  |

|    |  |  |                          |    |
|----|--|--|--------------------------|----|
|    | Rain Water Harvesting  | 6 no. of recharge pits   | 2                        | 1  |
|    | Swimming pool  | -  | -                        | -  |
|    | Solid waste  | 3 unites for A, B & C building and OWC machine   | 15                       | 3  |
| 3  | Green belt development   | Tree Plantation & Landscaping  | 4                        | 1  |
|    | Energy saving  | Solar street lighting  | 40                       | 1  |
| 4  | Environmental Monitoring   | Monitoring and analysis of Air and Noise, water, soil etc.   | MoEF approved laboratory | 3  |
| 5  | Disaster Management  | -  | 37                       | 4  |
|    | Total  |  | 150                      | 24 |
| 35 | Traffic Management:  |  |                          |    |
|    | ii) Number and area of basement  | 1. A building - 1 no. Area – 1567 m <sup>2</sup> ,<br>2. B building – 1 no. Area – 2,185 m <sup>2</sup><br>3. C building - 1 no. Area - 1,084 m <sup>2</sup><br>Total Basement area – 4,834 m <sup>2</sup> |                          |    |
|    | ii) Total Parking area   | 6,923 m <sup>2</sup>   |                          |    |
|    | iii) Area per car  | 35 m <sup>2</sup> for basement & 30 m <sup>2</sup> for covered parking.  |                          |    |
|    | iv) Number of 2-Wheelers as approved by competent authority                          | 656 nos. of scooters & 528 nos. of cycles  |                          |    |
|    | v) Number of 4-Wheelers as approved by competent authority                           | 180 nos.   |                          |    |
| 36 | Details of Court cases / litigations w.r.t. the project and project location if any. | Court Cases details-<br>1. District court, Pune- Case no.627/2013<br>2. District court, Pune- Case no.674/2017<br>3. Additional collector, Pune- RTS appeal- 2/A/298/2018<br>4. PMC court- 1191/2017       |                          |    |

|  |   |
|--|---|
|  | All the above-mentioned cases are not pertaining to environment |
|--|---|

**Deliberations :-**

During deliberations it was informed that the EC application of project was submitted on EC-MPCB portal . The Proposal was considered in 110<sup>th</sup> SEAC-III dated 26<sup>th</sup> June 2020 and was recommended the project for Grant of Environmental clearance. The project was discussed in 226<sup>th</sup> SEIAA meeting on dated 06.08.21 and was deferred for legal opinion. Further as per the SEIAA Circular dated 29.11.2021, PP has applied on Parivesh portal.

Since the project was already recommended by SEAC in its 110<sup>th</sup> meeting hence fresh appraisal was not carried out by this committee.

**During discussion following points emerged:**

1. An Architect Certificate shall be submitted stating that since appraisal of the project no additional construction is carried out and no change in the project

**Decision: -**

**After deliberation, Committee decided to forward the proposal to SEIAA as per circular issued by SEIAA vide dtd 29.11.2021 , subject to compliance of above point.**

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|     |      |                        |   |
|-----|------|------------------------|---|
| 52. | P-52 | SIA/MH/MIS/242249/2021 | Proposed residential construction project "Anubhav" at Baner,Pune by Rohan Developers |
|-----|------|------------------------|---|

Representative of PP Mr. Ashwin Lunkad . was present during the meeting along with environmental consultant M/s. Oasis Environmental Foundation.

It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 4700.04 m<sup>2</sup>, FSI area of 19322.20 m<sup>2</sup>, Non FSI area of 11897.80 m<sup>2</sup> and total BUA of 31220.00 m<sup>2</sup>.

Brief information of the proposal is as below:

|   |                     |  |
|---|---------------------|--|
| 1 | Proposal Number     | SIA/MH/MIS/242249/2021   |
| 2 | Name of Project     | New Construction Project "Rohan Anubhav" located at S. No. 27/3, Baner, Tal. -Haveli, Dist-Pune. |
| 3 | Project category    | 8 (a) of EIA Notification 2006- B2 Type – Building & Construction Project                        |
| 4 | Type of Institution | Private  |

|    |   |  |   |
|----|---|--|---|
| 5  | Project Proponent   | Name   | Mr. Ashwin Lunkad (Director)  |
|    |   | Regd. Office address   | Rohan Developers<br>1, Modibaugh, Commercial Complex, Ganeshkhind Road, Shivaji Nagar, Pune 411016. |
|    |   | Contact number   | 020 - 71017201  |
|    |   | e-mail   | santosh.khochare@rohanbuilders.com  |
| 6  | EMP Consultant  | Oasis Environmental Foundation<br>Accreditation Certificate no. NABET/EIA/1922/RA 0199 valid till 24 <sup>th</sup> September 2022<br>(The scope is limited only to Preparation of EMP in accordance with EIA notification dt 03-03-2016) |   |
| 7  | Applied for   | Fresh EC   |   |
| 8  | Details of previous EC  | Not Applicable   |   |
| 9  | Location of the project   | S. No. 27/3, Baner, Tal. – Haveli, Dist-Pune   |   |
| 10 | Latitude and Longitude  | Latitude: 18°33'28.55"N , Longitude: 73°46'50.55"E   |   |
| 11 | Total Plot Area (m <sup>2</sup> )                               | 4700.04  |   |
| 12 | Deductions (m <sup>2</sup> )                                    | 0.00   |   |
| 13 | Net Plot area (m <sup>2</sup> )                                 | 4700.04  |   |
| 14 | Proposed FSI area (m <sup>2</sup> )                             | 19322.20   |   |
| 15 | Proposed Non-FSI area (m <sup>2</sup> )                         | 11897.80   |   |
| 16 | Proposed TBUA (m <sup>2</sup> )                                 | 31220.00   |   |
| 17 | TBUA (m <sup>2</sup> ) approved by Planning Authority till date | CC/1059/20 dated 11.11.2020 for FSI 5273.46 SQM. Revised approval AS PER UDCPR from PMC is in process.   |   |
| 18 | Ground coverage (m <sup>2</sup> ) & %                           | 1114.79 m <sup>2</sup>   |   |
| 19 | Total Project Cost (Rs.)  | 38 Cr  |   |

|    |  |                  |  |                        |                 |            |                                  |
|----|--|------------------|--|------------------------|-----------------|------------|----------------------------------|
| 20 | CER as per MoEF&CC circular dated 01/05/2018   |                  | CER Activities will be done as and if applicable |                        |                 |            |                                  |
| 21 | Details of Building Configuration:<br><Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |                  |  |                        |                 |            | Reason for Modification / Change |
|    | Previous EC / Existing Building  |                  |  | Proposed Configuration |                 |            |                                  |
|    | Building Name  | Configuration    | Height (m)                                       | Building Name          | Configuration   | Height (m) |                                  |
|    | -  | -                | -  | Building 1             | 2 B + St + 17 F | 56.00      |                                  |
| -  | -  |                  | Club House                                       | G + 1 F                | 6.15            | -          |                                  |
| 22 | Total number of tenements  |                  | 170 Flats  |                        |                 |            |                                  |
| 23 | Water Budget   | Dry Season (CMD) |  | Wet Season (CMD)       |                 |            |                                  |

|    |  |   |   |  |                        |
|----|--|---|---|--|------------------------|
|    |  | Fresh Water                             | 82  | Fresh Water  | 82                     |
|    |  | Recycled (Flushing + Gardening)         | 41  | Recycled (Flushing)  | 38                     |
|    |  | Swimming Pool                           | 02  | Swimming Pool  | 02                     |
|    |  | Flushing                                | 38  | Flushing   | 38                     |
|    |  | Total                                   | 123   | Total  | 120                    |
|    |  | Waste water                             | 112   | Waste water  | 112                    |
| 24 | Water Storage Capacity for Firefighting / UGT    | Tank                                    | Domestic (m <sup>3</sup> )  | Flushing (m <sup>3</sup> )   | Fire (m <sup>3</sup> ) |
|    |  | OHT                                     | 50  | 20   | 10                     |
|    |  | UGT                                     | 141   | 46   | 150                    |
| 25 | Source of water                                  | Pune Municipal Corporation              |   |  |                        |
| 26 | Rainwater Harvesting (RWH)                       | Level of the Ground water table         | Summer Season –Around 22.00 m BGL<br>Rainy Season – Around 10.50 m BGL<br>Winter Season –Around 16.00 m BGL |  |                        |
|    |  | Size and no of RWH tank(s) and Quantity | N.A.  |  |                        |
|    |  | Quantity and size of recharge pits      | Total 3 Nos.<br>(2no. of recharge pits for runoff from Roof Top & 1 recharge pit for surface runoff)        |  |                        |
|    |  | Details of UGT tanks if any             | NA  |  |                        |
| 27 | Sewage and Wastewater                            | Sewage generation in CMD                | 112   |  |                        |
|    |  | STP technology                          | MBBR  |  |                        |
|    |  | Capacity of STP (CMD)                   | 125 CMD   |  |                        |
| 28 | Solid Waste Management during Construction Phase | Type                                    | Quantity (kg/d)   | Treatment / disposal   |                        |
|    |  | Dry waste:                              | 6 Kg /day   | Handed over to authorized agency   |                        |
|    |  | Wet waste:                              | 9 Kg /day   |  |                        |
|    |  | Construction Waste:                     | 12 m3/day   | Reuse for road construction & refilling  |                        |
| 29 | Solid Waste Management during Operation phase    | Type                                    | Quantity (kg/d)   | Treatment / disposal   |                        |
|    |  | Dry waste                               | 51  | Treatment – Segregation at source only, Disposal - Through authorized vendor (SWaCH, Pune) |                        |
|    |  | Wet waste                               | 77  | Treatment – OWC machine<br>Disposal – Used as a manure                                     |                        |
|    |  | Hazardous waste                         | N.A.  | N.A.   |                        |
|    |  | Biomedical waste                        | Not Quantified yet  | Authorized Vendor  |                        |
|    |  | E-Waste                                 | 425 Kg/Year   | Handed over to Authorized Agency   |                        |
|    |  | STP Sludge (dry)                        | 9 Kg/day  | Used as manure   |                        |
| 30 | Green Belt Development                           | Total RG area (m <sup>2</sup> )         | Proposed Open Space Area: 470.00  |  |                        |
|    |  | Existing trees on plot                  | 4   |  |                        |

|    |  |   |   |   |                   |
|----|--|---|---|---|-------------------|
|    |  | Number of trees to be planted           | 59  |   |                   |
|    |  | Number of trees to be cut               | -   |   |                   |
|    |  | Number of trees to be transplanted      | NIL   |   |                   |
| 31 | Power requirement  | Source of power supply                  | MSEDCL  |   |                   |
|    |  | During Construction Phase (Demand Load) | 69kW  |   |                   |
|    |  | During Operation phase (Connected load) | 1187.68 kW  |   |                   |
|    |  | During Operation phase (Demand load)    | 539.34 kW   |   |                   |
|    |  | Transformer                             | 630 kVA X 1 Nos   |   |                   |
|    |  | DG set                                  | 400 KVA x 1 No  |   |                   |
|    |  | Fuel used                               | HSD 53 lit./hr @ 75% Loading  |   |                   |
|    |  |   |   | <ul style="list-style-type: none"> <li>✍ Saving in Energy Consumption is 12.9 % on Total demand load.</li> <li>✍ Use of LED lamps in all public/ common areas.</li> <li>✍ Solar water heating for all tenements</li> <li>✍ Separate energy meter for all pollution control devices</li> <li>✍ Electricity generation through solar PV Panels</li> <li>✍ Use of energy efficient motors</li> </ul> |                   |
| 33 | Environmental Management plan budget during Construction phase | No.                                     | Details   | Cost In Rs  |                   |
|    |  | 1                                       | Erosion Control: Dust Suppression & barricading                                 | 5 Lakh  |                   |
|    |  | 2                                       | Site Safety: Nets, Barricades   | 2 Lakh  |                   |
|    |  | 3                                       | Site Sanitation: Public Toilets   | 2 Lakh  |                   |
|    |  | 4                                       | Disinfection & health check-up  | 2 Lakh  |                   |
|    |  | 5                                       | Environmental Monitoring: STP, OWC  | 1.20 Lakh   |                   |
|    |  | 6                                       | Total   | 12.20 Lakh  |                   |
| 34 | Environmental Management plan Budget during Operation phase    | Component                               | Details   | Capital Cost (Lakh)   | O&M Cost (Lakh/Y) |
|    |  | Sewage treatment                        | STP (including external drainage connection)                                    | 26.00   | 1.60              |
|    |  | Storm water networking                  | Storm water networking  | 4.00  | 0.25              |
|    |  | RWH                                     | Rain Water Harvesting   | 4.00  | 0.25              |
|    |  | Solid Waste                             | Solid waste Management  | 10.00   | 0.40              |
|    |  | Green Belt Development                  | Landscape   | 5.00  | 1.20              |
|    |  | Swimming Pool                           | Swimming pool   | 10.00   | 0.80              |
|    |  | Energy Saving Measures                  | Energy saving through solar water heater, solar PV. Energy efficient equipments | 26.0  | 0.50              |
|    |  | Environmental Monitoring                |   | 2.00  | 3.00              |
|    |  | Safety training & awareness             |   | 5.00  | 1.00              |
|    |  | EMP Cost                                |   | 92.00   | 9.00              |
|    |  | Disaster Management Cost                |   | 63.00   | 2.00              |

|    |   |  |                     |                 |                       |
|----|---|--|---------------------|-----------------|-----------------------|
|    |   | Grand Total (EMP + DMP)  |                     | 155.00          | 11.00                 |
| 35 | Traffic Management  | Type   | Required as per DCR | Actual Provided | Area per parking (m2) |
|    |   | 4-Wheeler  | 90                  | 90              | 12.5                  |
|    |   | 2-Wheeler  | 477                 | 477             | 2.00                  |
|    |   | Bicycles   | -                   | -               | 0.7                   |
| 36 | Details of Court cases / litigations w.r.t. the project and project location if any | PP states that there is no court case against project or project location as on date |                     |                 |                       |

**Deliberations :-**

PP submitted that the proposed project single building with one club house. PP further informed that 514 sq, meter of BUA will remain balance as it could not be utilised on the said plot. The nalla adj. to the plot is channelized .The case was discussed on the basis of the documents submitted and presentation made by the proponent. All issues relating to environment, including air, water, land, soil, ecology, biodiversity and social aspects were examined. The proposal is appraised as category 8(b) B2.

**During discussion following points emerged:**

1. PP to provide 40% STP open to sky.
2. PP to provide minimum 30% of total parking arrangement with electric charging facility by providing charging points at suitable places.
3. PP to ensure that, the water proposed to use for construction phase should not be drinking water. They can use recycled water or tanker non potable water for proposed construction.

**Decision: -**

**After deliberation, Committee decided to recommend the proposal for Environmental Clearance to SEIAA, subject to compliance of above points.**

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|     |      |                        |       |
|-----|------|------------------------|-------|
| 53. | P-53 | SIA/MH/MIS/241671/2021 | Serio |
|-----|------|------------------------|-------|

PP remained absent hence the Project was deferred.

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|     |      |                        |               |
|-----|------|------------------------|---------------|
| 54. | P-54 | SIA/MH/MIS/242454/2021 | Spring Valley |
|-----|------|------------------------|---------------|

Representative of PP Mr. Alpesh Patel. was present during the meeting along with environmental consultant M/s. VKe Environmental LLP.

It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 18,700.00 m<sup>2</sup>, FSI area of 43,534.32 m<sup>2</sup>, Non FSI area of 24,185.26 m<sup>2</sup> and total BUA of 67,719.58 m<sup>2</sup>.

Brief information of the proposal is as below:

|     |                         |  |  |
|-----|-------------------------|--|--|
| 1.  | Proposal Number         | SIA/MH/MIS/242454/2021   |  |
| 2.  | Name of Project         | "Spring Valley"  |  |
| 3.  | Project category        | 8 (a) B2   |  |
| 4.  | Type of Institution     | Private  |  |
| 5.  | Project Proponent       | Name   | Mr. Alpesh Patel   |
|     |                         | Regd. Office address   | Sr.no 134, Hissa-3,<br>Wadmukhwadi, Pune,<br>Maharashtra |
|     |                         | Contact number   | 9923281382   |
|     |                         | E-mail   | thealpeshpatel1@gmail.com                                |
| 6.  | Consultant              | VKe Environmental LLP  |  |
| 7.  | Applied for             | Amendment in Previous EC   |  |
| 8.  | Details of previous EC  | .SEAC-III-2014/C.R..136/TC-3 dated. 31 <sup>st</sup> December 2015.                    |  |
| 9.  | Location of the project | Sr.no 134, Hissa 3, Pune-Alandi Road, Wadmukhwadi,<br>Taluka Haveli, Dist: Pune 412105 |  |
| 10. | Latitude and Longitude  | Latitude - 18°38'59.64"N   |  |

|     |  |                            |   |            |          |
|-----|--|----------------------------|---|------------|----------|
|     |  | Longitude - 73°52'36.85"E  |   |            |          |
| 11. | Total Plot Area (m2)                           | 18,700.00                  |   |            |          |
| 12. | Deductions (m2)                                | 5,678.07                   |   |            |          |
| 13. | Net Plot area (m2)                             | 11,719.74                  |   |            |          |
| 14. | Proposed FSI area (m2)                         | 43,534.32                  |   |            |          |
| 15. | Proposed non-FSI area (m2)                     | 24,185.26                  |   |            |          |
| 16. | Proposed TBUA (m2)                             | 67,719.58                  |   |            |          |
| 17. | TBUA (m2) approved by                          | 67,719.58                  |   |            |          |
|     | Planning Authority till date                   | 11.08.2021                 |   |            |          |
| 18. | Ground coverage (m2) & %                       | 2,384.16                   |   |            |          |
| 19. | Total Project Cost (Rs.)                       | 102 Cr.                    |   |            |          |
| 20. | CER as per MoEF & CC circular dated 01/05/2018 | Activity                   | Location  | Cost (Rs.) | Duration |
|     |  | Ambulance                  | Providing 3 numbers of Ambulance to PCMC areas Fire station and PCMC area government Hospital     | 25.00      | 1 yrs    |
|     |  | Water Purifier             | Installation of 3 number of RO Plant 5000 cubic meter per hour in Government schools of PCMC Area | 20.00      | 1 yrs    |
|     |  | Dry Waste segregation Unit | Installation of 2 number of Dry   | 10.00      | 1 yrs    |

|  |  |   |  |       |       |  |
|--|--|---|--|-------|-------|--|
|  |  |   | waste segregation unit for Mamurdi, Dehu, Chimbali, Punawale, Gahunje, Moshi, Marunji village's                                    |       |       |  |
|  |  | Tree Plantation & adoption for 3 years (Total 1000 native tree sapling) | Tree plantation & adoption for 3 years programme in-<br>1) Both side of Dehu (Old Mumbai- Pune road) 5 km1<br>2)Durga Tekadi, Dehu | 25.00 | 3 yrs |  |
|  |  | Electrical Cremation Furnace  | 2 numbers of Electrical Cremation Furnace provide to nearby villages and PCMC area   | 25.00 | 1 yrs |  |
|  |  | Rainwater harvesting  | Proposed a 20 nos. of rainwater harvesting pits in PCMC area school  | 15.00 | 2 yrs |  |
|  |  | Solar Power   | 10 nos. of 1.5 KW Solar power electrification for Government and   | 33.00 | 2 yrs |  |

|     |  |                     |            |  |                        |            |  |
|-----|--|---------------------|------------|--|------------------------|------------|--|
|     |  |                     |            | corporation<br>school in 10 km<br>of project<br>boundary |                        |            |  |
| 21. | <b>Details of Building Configuration :</b><br><Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |                     |            |  |                        |            | Reason for<br>Modification /<br>Change             |
|     | Previous EC / Existing Building  |                     |            | Proposed Configuration                                   |                        |            |  |
|     | Building Name  | Configuration       | Height (m) | Building Name  | Configuration          | Height (m) | Unified<br>DCR:<br>Increase in<br>Built-up<br>area |
|     | Wing- A  | 2P+11 Floors        | 37.70      | Wing- A  | 2P+12 Floors           | 40.60      |  |
|     | Wing- B  | 2P+12 Floors        | 42.15      | Wing- B  | 2P+12 Floors           | 42.15      |  |
|     | Wing- C  | 2P+12 Floors        | 40.60      | Wing- C  | 2P+12 Floors           | 40.60      |  |
|     | Wing-D   | 2P+12 Floors        | 41.20      | Wing-D   | 2P+13 Floors           | 44.10      |  |
|     | Wing- E  | -                   | -          | Wing- E  | B+Stilt+P+13<br>Floors | 44.10      |  |
|     | Wing- F<br>(MHADA)   | P+4 Floors          | 15.10      | Wing- F<br>(MHADA)                                       | P+12 Floors            | 37.85      |  |
|     | Wing- G  | -                   | -          | Wing- G  | 3P+13 Floors           | 44.30      |  |
|     | Club House   | G+1 Floor           | 7.15       | Club House   | G+1Floor               | 7.15       |  |
| 22. | Total number of tenements  |                     |            | Flats- 623 No's, Offices- 20 No's, Shops- 6 No's         |                        |            |  |
| 23. | Water Budget   | Dry Season (CMD)    |            | Wet Season (CMD)   |                        |            |  |
|     |  | Fresh Water         | 277.00     | Fresh Water  | 277.00                 |            |  |
|     |  | Recycled for Garden | 9.00       | Recycled for Garden                                      | 0.00                   |            |  |

|     |  |  |                                     |                        |                               |  |  |
|-----|--|--|-------------------------------------|------------------------|-------------------------------|--|--|
|     |  | Flushing   | 141.00                              | Flushing               | 141.00                        |  |  |
|     |  | Total  | 427.00                              | Total                  | 418.00                        |  |  |
|     |  | Waste water Generation   | 390.00                              | Waste water generation | 390.00                        |  |  |
|     |  | Swimming Pool  | 3.00                                | Swimming Pool          | 3.00                          |  |  |
| 24. | Water Storage Capacity for Firefighting / UGT    | Fire UGWT –350.00KLD<br>Domestic UGWT –303.00KLD<br>Drinking water UGWT –113.00KLD |                                     |                        |                               |  |  |
| 25. | Source of water                                  | Pimpri Chinchwad Municipal Corporation   |                                     |                        |                               |  |  |
| 6.  | Rainwater Harvesting (RWH)                       | Level of the Ground water table: 22m   |                                     |                        |                               |  |  |
|     |  | Size and no of RWH tank(s) and Quantity:   | NA                                  |                        |                               |  |  |
|     |  | Quantity and size of recharge pits:  | 7 no of pits , size- 2.0mX2.0mX2.0m |                        |                               |  |  |
|     |  | Details of UGT tanks if any:   | NA                                  |                        |                               |  |  |
| 27. | Sewage and Wastewater                            | Sewage generation in CMD:  | 390                                 |                        |                               |  |  |
|     |  | STP technology:  | MBBR                                |                        |                               |  |  |
|     |  | Capacity of STP (CMD):   | 429                                 |                        |                               |  |  |
| 28. | Solid Waste Management during Construction Phase | Type   | Quantity (kg/d)                     |                        | Treatment / disposal          |  |  |
|     |  | Dry waste:   | 10.00                               |                        | Handover to authorized vendor |  |  |
|     |  | Wet waste:   | 15.00                               |                        |                               |  |  |
|     |  | Construction waste   | 25.00                               |                        | Handover to authorized vendor |  |  |
| 29. | Solid Waste Management                           | Type   | Quantity (kg/d)                     |                        | Treatment / disposal          |  |  |
|     |  | Dry waste:   | 641                                 |                        | Handover to SWACH             |  |  |
|     |  | Wet waste:   | 931                                 |                        | Organic Waste                 |  |  |

|     |                          |  |              |                                 |
|-----|--------------------------|--|--------------|---------------------------------|
|     | during Operation Phase   |  |              | composter                       |
|     |                          | Hazardous waste:   | NA           | NA                              |
|     |                          | Biomedical waste   | NA           | NA                              |
|     |                          | E-Waste  | 1746 kg/year | Handover to authorized vendor   |
|     |                          | STP Sludge (dry)   | 55.38 Kg/Day |                                 |
| 30. | Green Belt Development   | Total RG area (m2):  |              | 1682.19 Sq.m                    |
|     |                          | Existing trees on plot:  |              | 0.00                            |
|     |                          | Number of Proposed trees   |              | 180.00nos'                      |
|     |                          | Number of trees to be cut:   |              | 0.00                            |
|     |                          | Number of trees to be transplanted:  |              | 0.00                            |
| 31. | Power requirement:       | Source of power supply:  |              | MSEDCL                          |
|     |                          | During Construction Phase (Demand Load):   |              | 116.00 KVA                      |
|     |                          | During Operation phase (Connected load):   |              | 3340.00KW                       |
|     |                          | During Operation phase (Demand load):  |              | 1750.00 KVA                     |
|     |                          | Transformer:   |              | 3 No. of 630KVA. 1 No. x 315KVA |
|     |                          | DG set:  |              | 1 X 200 KVA                     |
|     |                          | Fuel used:   |              | HSD                             |
| 32. | Details of Energy saving | Energy saving using Low Loss Transformer Against Conventional Transformer                      |              | 5.26%                           |
|     |                          | Energy Saving using Solar Water Heater Against Electrical Water Heater.                        |              | 75.34%                          |
|     |                          | Energy Saved by Solar PV   |              | 1.90%                           |
|     |                          | Energy Saved by Automatic Timer logic controller for lighting Control Against No timer Control |              | 42.05%                          |
|     |                          | Energy Saved by Using VFD for Lift against conventional drive                                  |              | 20.00%                          |
|     |                          | Total Energy Saving in Project In % by Energy saving   |              | 18.19%                          |

|     |  | measures                 |   |                    |                       |                         |
|-----|--|--------------------------|---|--------------------|-----------------------|-------------------------|
| 33. | Environmental Management plan budget during Construction phase | Type                     | Details   |                    | Cost                  |                         |
|     |  | Capital                  | Erosion control – dust suppression measures, Air, Noise Monitoring, Tanker Water for construction, Water monitoring, PPE’s, Disaster Management Cell, barricading and top soil preservation, Labor Camp toilets & site sanitation |                    | /-                    |                         |
|     |  | O&M                      | Water, Noise, soil,air monitoring   |                    | /-                    |                         |
| 34. | Environmental Management plan Budget during Operation phase    | <b>Component</b>         | <b>Details</b>  |                    | <b>Capital (Lac.)</b> | <b>O&amp;M (Lac./Y)</b> |
|     |  | Sewage treatment         | Waste water treatment   |                    | 49.32                 | 11.81                   |
|     |  | RWH                      | 7 No of pits  |                    | 8.10                  | 0.50                    |
|     |  | Solid Waste              | Biodegradable waste Treatment   |                    | 12.82                 | 5.28                    |
|     |  | Green belt development   | Green Belt  |                    | 18.51                 | 4.82                    |
|     |  | Energy saving            | Energy saving measures  |                    | 96.94                 | 2.31                    |
|     |  | Environmental Monitoring | Ambient Air quality, Noise level, Exhaust from DG Set, drinking water,sewage from STP as per EP act,  |                    | -                     | 1.81                    |
|     |  |                          | Safety  | Safety Equipment’s |                       | NA                      |
|     | DMP  | Disaster Management Cell |   | NA                 |                       |                         |
| 35. | Traffic Management   | Type                     | Required as per DCR   | Actual Provided    | Area per parking (m2) |                         |

|     |  |           |      |      |      |
|-----|--|-----------|------|------|------|
|     |  | 4-Wheeler | 363  | 658  | 12.5 |
|     |  | 2-Wheeler | 1761 | 1761 | 2    |
|     |  | Bicycles  | -    | -    | -    |
| 36. | Details of Court cases / litigations w.r.t. the project and project location if any. | NA        |      |      |      |

**Deliberations :-**

PP informed that the proposed project is an expansion project of residential and commercial development. Earlier Environmental clearance was obtained in the year 2015. The plot area remains same however due to UDCPR FSI and Non FSI components are increased. The case was discussed on the basis of the documents submitted and presentation made by the proponent. All issues relating to environment, including air, water, land, soil, ecology, biodiversity and social aspects were examined. The proposal is appraised as category 8(b) B2.

**During discussion following points emerged:**

1. PP to submit Certified Compliance of Regional Office MoEFCC, Nagpur.
2. Prima facie the foot print of the buildings constructed seems to be changed as compared to earlier approval issued during Grant of EC. PP to submit super imposed Plan on earlier approved plan.
3. The OWC area seems to be changed as compared to earlier layout approved. PP to submit the details thereof.
4. The boundary lines seem to be expanded PP to submit the detailed plan.

**Decision: -**

**In view of above, the proposal is deferred and shall be considered afresh only after the compliance of above observations.**

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|     |      |                        |   |
|-----|------|------------------------|---|
| 55. | P-55 | SIA/MH/MIS/242649/2021 | Expansion in Proposed Residential & Commercial project at Survey No. 10/2 Dhanori, Dist. Pune by M/s Nyati Construction Pvt. Ltd. |
|-----|------|------------------------|---|

Representative of PP Mr. Pranav Nyati. was present during the meeting along with environmental consultant M/s. Vke: Environmental LLP, Pune.

It is noted that, the PP has submitted the application for prior Environmental clearance for total plot area of 31,400.00 m<sup>2</sup>, FSI area of 1,10,040.48 m<sup>2</sup>, Non FSI area of 37,317.60 m<sup>2</sup> and total BUA of 1,47,358.08 m<sup>2</sup>.

Brief information of the proposal is as below:

|     |                                     |   |  |
|-----|-------------------------------------|---|--|
| 1.  | Proposal Number                     | SIA/MH/MIS/242649/2021  |  |
| 2.  | Name of Project                     | Expansion in Proposed Residential & Commercial project at Survey No. 10/2 Dhanori, Dist. Pune by M/s Nyati Construction Pvt. Ltd. |  |
| 3.  | Project category                    | 8(a) Building & construction project  |  |
| 4.  | Type of Institution                 | Private   |  |
| 5.  | Project Proponent                   | Name  | Mr. Pranav Nyati   |
|     |                                     | Regd. Office address  | S. No. 103, Plot No. 129, 5th floor, Nyati Unitree, Nagar Road, Yerwada, Pune. |
|     |                                     | Contact number  | +91-20-66863333  |
|     |                                     | e-mail  | sanctioning@nyatigroup.com   |
| 6.  | Consultant                          | Vke: Environmental LLP, Pune.   |  |
| 7.  | Applied for                         | Expansion in EC.  |  |
| 8.  | Details of previous EC              | SIA/MH/MIS/155864/2020 Date: 6 <sup>th</sup> July 2021.   |  |
| 9.  | Location of the project             | Survey No. 10/2 Dhanori, Dist. Pune.  |  |
| 10. | Latitude and Longitude              | 18°36'19.02'' N   |  |
|     |                                     | 73°54'20.33'' E   |  |
| 11. | Total Plot Area (m <sup>2</sup> )   | 31,400.00   |  |
| 12. | Deductions (m <sup>2</sup> )        | 2,062.22  |  |
| 13. | Net Plot area (m <sup>2</sup> )     | 29,337.78   |  |
| 14. | Proposed FSI area (m <sup>2</sup> ) | 1,10,040.48   |  |
| 15. | Proposed non-FSI area               | 37,317.60   |  |

|            |   |  |            |                        |               |                                  |  |
|------------|---|--|------------|------------------------|---------------|----------------------------------|--|
|            | (m2)  |  |            |                        |               |                                  |  |
| 16.        | Proposed TBUA (m2)  | 1,47,358.08  |            |                        |               |                                  |  |
| 17.        | TBUA (m2) approved by Planning Authority till date  | In process.  |            |                        |               |                                  |  |
| 18.        | Ground coverage (m2) & %  | 10,246.51  |            |                        |               |                                  |  |
| 19.        | Total Project Cost (Rs.)  | 356.46 Crore.  |            |                        |               |                                  |  |
| 20.        | CER as per MoEF& CC circular dated 01/05/2018   | Activity   | Location   | Cost (Rs.)             | Duration      |                                  |  |
|            |   | As CER is under adjudication. PP would like to await decision for adjudication before committing it to EC. |            |                        |               |                                  |  |
| 21.        | Details of Building Configuration:<br><Please use following legends: Floor = F, Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |  |            |                        |               | Reason for Modification / Change |  |
|            | Previous EC / Existing Building   |  |            | Proposed Configuration |               |                                  |  |
|            | Building Name   | Configuration  | Height (m) | Building Name          | Configuration | Height (m)                       | Change in building configuration of Building P and Building Q and addition of 3 wings. |
|            | Building A  | (B+P+13)   | 42.00      | Wing A                 | (B+P+13)      | 42.00                            |  |
|            | Building B  | (B+P+13)   | 42.00      | Wing B                 | (B+P+13)      | 42.00                            |  |
|            | Building C  | (B+P+13)   | 42.00      | Wing C                 | (B+P+13)      | 42.00                            |  |
|            | Building D  | (B+P+13)   | 42.00      | Wing D                 | (B+P+13)      | 42.00                            |  |
|            | Building E  | (B+P+13)   | 42.00      | Wing E                 | (B+P+13)      | 42.00                            |  |
|            | Building F  | (B+P+13)   | 42.00      | Wing F                 | (B+P+13)      | 42.00                            |  |
|            | Building G  | (B+P+13)   | 42.00      | Wing G                 | (B+P+13)      | 42.00                            |  |
|            | Building H  | (B+P+13)   | 42.00      | Wing H                 | (B+P+13)      | 42.00                            |  |
|            | Building I  | (B+P+13)   | 42.00      | Wing I                 | (B+P+13)      | 42.00                            |  |
| Building J | (B+P+13)  | 42.00  | Wing J     | (P+13)                 | 42.00         |                                  |  |

|     |                            |   |       |   |           |       |  |
|-----|----------------------------|---|-------|---|-----------|-------|--|
|     | Building K                 | (B+P+13)  | 42.00 | Wing K  | (P+13)    | 42.00 |  |
|     | Building L                 | (B+P+13)  | 42.00 | Wing L  | (P+13)    | 42.00 |  |
|     | Building M                 | (B+P+13)  | 42.00 | Wing M  | (P+13)    | 42.00 |  |
|     | Building N                 | (B+P+13)  | 42.00 | Wing N  | (P+13)    | 42.00 |  |
|     | Building O                 | (B+P+13)  | 42.00 | Wing O  | (P+13)    | 42.00 |  |
|     | Building P                 | B+ LG +<br>UG+<br>Mezzanine/fir<br>st+ 2nd to 8th<br>Floors | 27.10 | Wing P  | (B+P+13)  | 42.00 |  |
|     | Building Q                 | G+1   | 8.40  | Wing Q  | (B+P+13)  | 42.00 |  |
|     |                            |   |       | Wing R  | (B+P+13)  | 42.00 |  |
|     |                            |   |       | Wing S  | (G+1)     | 8.40  |  |
|     |                            |   |       | Wing T<br>(MHADA+<br>Commercial<br>shops)                         | (B+GR+11) | 37.10 |  |
| 22. | Total number of tenements  |   |       | Residential Flats: 1056 Commercial:57 Shops.                      |           |       |  |
| 23  | Total number of Population |   |       | Residential and MHADA: 5602 Commercial: 399, Total:<br>6,001 nos. |           |       |  |
| 24. | Water                      | Dry Season (CMD)  |       | Wet Season (CMD)  |           |       |  |
|     | Budget                     | Fresh Water   | 510   | Fresh Water   | 510       |       |  |
|     |                            | Recycled<br>(Gardening)                                     | 21    | Recycled<br>(Gardening)   | 00        |       |  |
|     |                            | Swimming Pool   | 05    | Swimming Pool   | 00        |       |  |
|     |                            | Flushing  | 256   | Flushing  | 256       |       |  |
|     |                            | Total   | 792   | Total   | 766       |       |  |
|     |                            | Wastewater<br>generation                                    | 687   | Wastewater<br>generation  | 687       |       |  |
|     | Water                      | Firefighting - Underground water tank: 3 nos. of 150 KLD    |       |   |           |       |  |

|     |  |   |  |   |
|-----|--|---|--|---|
| 25. | Storage Capacity for Firefighting / UGT          | Firefighting - Overhead water tank: 10 KLD for each building. |  |   |
| 26. | Source of water                                  | Pune Municipal Corporation.                                   |  |   |
| 27. | Rainwater Harvesting (RWH)                       | Level of the Ground water table:                              | Pre-Monsoon: 10 m BGL<br>Post Monsoon: 7 m BGL       |   |
|     |  | Size and no of RWH tank(s) and Quantity:                      | NA   |   |
|     |  | Quantity and size of recharge pits:                           | 6 no. of recharge pits of size 1.5 m x 2.7 m x 2.5 m |   |
|     |  | Details of UGT tanks if any:                                  | NA   |   |
| 28. | Sewage and Wastewater                            | Sewage generation in CMD:                                     | 687  |   |
|     |  | STP technology:   | MBBR   |   |
|     |  | Capacity of STP (CMD):  | 2 STP of Total Capacity 695 KLD (625 KLD and 70 KLD) |   |
|     |  |   |  |   |
|     | Solid Waste Management during Construction Phase | Type  | Quantity (kg/d)                                      | Treatment / disposal  |
|     |  | Dry waste:  | 8 kg/day   | The maximum construction waste will be used within the site for leveling purposes and base course preparation of internal approach roads. |
|     |  | Wet waste:  | 12 kg/day  |   |
|     |  | Construction waste  | 20 kg/day  |   |
| 30. | Solid Waste Management during Operation          | Type  | Quantity (kg/d)                                      | Treatment / disposal  |
|     |  | Dry waste:  | 1168   | Handed over to authorized recycler for further handling & disposal purpose.   |
|     |  | Wet waste:  | 1713   | Wet waste will be treated in onsite   |

|     |                          |  |  |
|-----|--------------------------|--|--|
|     | Phase                    |  | organic waste converter machine.   |
|     |                          | Hazardous waste:   | NA   |
|     |                          | Biomedical waste   | NA   |
|     |                          | E-Waste  | 8.8  |
|     |                          |  | Handed over to authorized recyclers for further handling & disposal purpose. |
|     |                          | STP Sludge (dry)   | 68.7   |
|     |                          |  | Will be used as manure   |
| 31. | Green Belt               | Total RG area (m2):  | 3088.19  |
|     | Development              | Existing trees on plot:  | 36   |
|     |                          | Number of trees to be planted:   | 283  |
|     |                          | Number of trees to be cut:   | 02   |
|     |                          | Number of trees to be Retained   | 34   |
| 32. | Power requirement:       | Source of power supply:  | MSEDCL   |
|     |                          | During Construction Phase (Demand Load):   | 30 KW  |
|     |                          | During Operation phase (Connected load):   | 7496 KVA   |
|     |                          | During Operation phase (Demand load):  | 3323 KVA   |
|     |                          | Transformer:   | 630 KVA- 5 nos., 315 KVA- 1 nos.   |
|     |                          | DG set:  | 500 KVA- 4 nos., 62.5 KVA- 2 nos.,   |
|     |                          | Fuel used:   | Diesel.  |
| 33. | Details of Energy saving | <p>Total Energy Saving: i.e. (14.85 % Savings)</p> <ul style="list-style-type: none"> <li>•Solar Water Heating Systems Will Be Done for Bathrooms.</li> <li>•Solar lights will be provided for common amenities like Street lighting &amp; Garden lighting.</li> <li>•CFL &amp; LED based lighting will be done in the common areas, landscape areas, signage's, Entry gates and boundary compound walls etc.</li> <li>•Auto Timer Switches will be provided for Street lights, Garden lights, Parking &amp; staircase Lights &amp; Other Common Area Lights, for saving electrical energy.</li> </ul> |  |

|     |  |  |  |               |             |
|-----|--|--|--|---------------|-------------|
|     |  | <ul style="list-style-type: none"> <li>•Water Level Controllers with Timers will be used for Water Pumps.</li> <li>•To create awareness to end consumer or flat owner, for using energy efficient light fittings like CFL, T5 Lamps &amp; LED Lights.</li> <li>•Detail calculations &amp; % of saving: 14.85 %.</li> </ul> |  |               |             |
| 34. | Environmental Management plan budget during Construction phase | Type   | Details  | Cost          |             |
|     |  | Air Environment  | Erosion control – dust suppression measures, barricading and top soil preservation | 26.44         |             |
|     |  | Land   | Labour Camp toilets & sanitation   | 9.6           |             |
|     |  | Health and Safety  | Labour Safety Equipment's and training   | 8.0           |             |
|     |  | Health facility  | Disinfection and Health Check-ups  | 1.26          |             |
|     |  | Environment Management   | Environment management cell  | 1.75          |             |
|     |  | Environment Management   | Environmental Monitoring   | 3.26          |             |
| 35. | Environmental Management plan Budget during Operation phase    | Component  | Details  | Capital (Rs.) | O&M (Rs./Y) |
|     |  | Sewage Treatment Plant   | Sewage Treatment Plant   | 8,00,000      | 2,10,000    |
|     |  | Solid Waste Management   | Solid Waste Management   | 29,98,240     | 7,68,240    |
|     |  | Bio-medical Waste Management   | Bio-medical Waste Management   | 1,00,000      | -           |
|     |  | Landscaping  | Landscaping  | 26,78,957     | 6,04,204    |
|     |  | Rainwater Harvesting   | Rainwater Harvesting   | 13,02,000     | 40,000      |
|     |  | Environmental Monitoring   | Environmental Monitoring   | 1,85,000      |             |
|     |  | Solar Hot water & Solar  | Solar Hot water & Solar  | 225,60,000    | 8,11,000    |

|           |  |                          |                 |                          |                 |                         |         |
|-----------|--|--------------------------|-----------------|--------------------------|-----------------|-------------------------|---------|
|           |  | PV system                |                 | PV system                |                 |                         |         |
|           |  | Lightening Arrester Cost |                 | Lightening Arrester Cost |                 | 153,00,00               | 2,90,00 |
| 36.       | Traffic Management   | Type                     | Required as per |                          | Actual Provided | Total parking Area (m2) |         |
|           |  |                          | DCR             |                          |                 |                         |         |
|           |  | 4-Wheeler                | 837             |                          | 863             | 28,045.98               |         |
| 2-Wheeler | 2969   |                          | 2969            |                          |                 |                         |         |
| 37.       | Details of Court cases / litigations w.r.t. the project and project location if any. | NA                       |                 |                          |                 |                         |         |

**Deliberations :-**

PP informed that the project is proposed expansion of residential and commercial development. Earlier EC was granted on 6<sup>th</sup> July 2021. PP submitted Architect certificate mentioning that no Construction is started at Site. PP submitted Complianace report to regional Office MoEFCC however visit of Regional Office MoEFCC is awaited. PP also informed that due to UDCPR the BUA is going to increase upto 1,47,358.08 Sq. meter. It was also informed that the proposed project is very close to Airport hence height restrictions are imposed. The case was discussed on the basis of the documents submitted and presentation made by the proponent. All issues relating to environment, including air, water, land, soil, ecology, biodiversity and social aspects were examined. The proposal is appraised as category 8(b) B2.

**During discussion following points emerged:**

1. PP to submit plan and approval of Corporation regarding plantation proposed out side plot area. PP to plant and maintain the trees for at least five years which are planted on other site approved by corporation.
2. PP to ensure proper hygienic condition as labor camp is proposed on site.
3. As per traffic study submitted the LOS of 9 meter access road to the plot is "D". The occupancy certificate shall not be granted by Planning Authority till the road is widened to 24 meters as mentioned during presentation.

4. PP to provide minimum 30% of total parking arrangement with electric charging facility by providing charging points at suitable places.
5. PP to ensure that, the water proposed to use for construction phase should not be drinking water. They can use recycled water or tanker water for proposed construction.

**Decision: -**

**After deliberation, Committee decided to recommend the proposal for Environmental Clearance to SEIAA, subject to compliance of above points.**

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|     |      |                        |  |
|-----|------|------------------------|--|
| 56. | P-56 | SIA/MH/MIS/243246/2021 | Expansion of Residential cum Commercial Project – Renuka Gulmohar Phase II Located at S.No. 33/7, 36/1/1, 36/1/2(P),36/2, Village - Pimpri, Haveli, Pune, Maharashtra By M/s. Renuka Construction. |
|-----|------|------------------------|--|

PP submitted letter dtd 14.02.22 stating that due to Technical hindrance PP will not be able to remain present, hence deferred the project.

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