State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 325th SEAC-3 meeting scheduled on 26th November, 2026 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:
(b) Mobile Number :
(c) e mail ID :

The above information shall be sent on **mahseac3@gmail.com** and **archana.shirke@nic.in** and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 21st November, 2026 (5 PM)

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate„.pdf‟ files only) in prescribed format by 21st November, 2026 (5 PM) on following email-IDs

Sr.No	Name of Member	email Ids
1	Shri. Sanjay Deshmukh, IAS Rtd. Chairman	chairman.seac3@gmail.com
2	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com
3	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
4	Shri. Vivek Patil Expert Member	vivekpatil112@gmail.com
5	Shri.Ramesh Manale, Member Secretary	ramesh.manale@nic.in
6	Archana Parshurame	archana.shirke@nic.in.
7	SEAC-3 Cell	mahseac3@gmail.com

3. The subject of the mail shall be written in following format:
   "Submission of information for Meeting number-325th :-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:
   1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Wordformat).
   2. PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFcc) and Submitted /presented to the SEAC-3 are same, if any variation is observed the PP and consultant will be solely responsible for the same.
   3. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
   4. EIA Report in case PP has received ToR previously.
   5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
   6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
   7. Evacuation plan for entire project for occupants, visitors and as well as cars.
   8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
   9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
   10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
   11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
   12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
   13. Drawings of internal storm water up to final disposal point.
   14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
   15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
   16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
   17. Debris management plan.
   18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
   19. Drainage NOC.
   20. Site specific, executable EMP encompassing monitoring matrix, Environment Celland responsibility for execution.
   21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
   22. Co-ordinated master layout superimposing all environmental parameters with cross-

sections.

23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
29. **PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
31. **Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman, General discussion.
3. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
4. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
5. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
6. After that, Chairman will conclude and close the presentation of that project.
7. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
8. Lunch break will be 1:30-2:15 PM.

Agenda for 325th SEAC-3 meeting scheduled on 26th November, 2026 through Video Conference

26/11/2026			
1.	SIA/MH/INFRA2/594093/2026	Proposed Industrial Shed (Godown, Engineering and fabrication units) at Gat No. 125 (P), Village-Rohakal, Tal- Khed, Dist- Pune by Mr. Dhiraj Chhajed and others	Fresh EC
2.	SIA/MH/INFRA2/597892/2026	Environmental Clearance for Proposed Residential Project at Sr. No. 57/2 at Mundhwa, Dist. Pune by M/s. Ambershine Realties Private Limited	Fresh EC
3.	SIA/MH/INFRA2/594417/2026	New construction project located at Kondhave Kh. Pune City by M/s Kakade Associates LLP	Fresh EC
4.	SIA/MH/INFRA2/594598/2026	Environmental Clearance for Proposed Residential Buildings with shops at CTS No. 466 to 481 & 483 to 486 (Old S. No. 4A/1A/1/3), at Kondhwa Khurd, District - Pune by M/s. Grayroof Constructions Pvt Ltd	Fresh EC
5.	SIA/MH/INFRA2/595777/2026	Environment Clearance for Proposed Commercial Project at Sr No 69/1D Part, CTS No-2052, at Mundhwa, Pune -411036. by M/s. MASU Realty LLP.	Fresh EC
6.	SIA/MH/INFRA2/595842/2026	Proposed Residential and Commercial Project at Survey No. 36, Hissa no. 13B, 13B/1, 13B/2, 13B/3, 13B/4, 13B/5, 13B/6, Dhankawadi, Taluka-Haveli, District-Pune, Maharashtra by M/s The Aspire Landmark.	Fresh EC
7.	SIA/MH/INFRA2/592254/2026	Environmental Clearance for Expansion in IT/ITES Building of Atlas Copco India Headquarters at CTS No. 2222, 2221/B, Village Bhosari, Tal: Haveli, Dist: Pune by Atlas Copco (India) Private Limited.	Fresh EC
8.	SIA/MH/INFRA2/591675/2026	Environmental clearance for Proposed Commercial Project on S. No. 164/6 Of Village Wakad, Pune by SK Developers Through Partner Mr. Sanjay Kalate Through POA M/S Krisala Developers Private Limited, Through Signatory Authority, Mr. Sagar Omprakash Agarwal.	Fresh EC
9.	SIA/MH/INFRA2/595630/2026	Proposed Residential Project Located at S. No 171/1/1 and 171/1/2, Tathawade, Tal. Mulshi, Dist.-Pune, Maharashtra by M/s. Prasiddhi Developers through Partner Mr. Nikhil Chavan	Fresh EC
10.	SIA/MH/INFRA2/595401/2026	Proposed development at S. no. 59/2/1, 59/2/3/4/5/6, 60/2/1, 60/2/2A/3/4/5/6, 61/2A/3/4/5/6, 61/3/2/3/4/5/6, CTS no. 1799, 1800, 1801, 1802, Kothrud, Pune by M/s. Dadhe Construction Pvt. Ltd. through Mr. Vijay Narayan Dadhe	Fresh EC

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Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>				
2.	Name of Project					
3.	Project category	<As per Schedule of EIA Notification, 2006>				
4.	Type of Institution	<Private / Government / Semi-Government>				
5.	Project Proponent	Name				
		Regd. Office address				
		Contact number				
		e-mail				
6.	Consultant	<Name, NABET Accreditation number and Validity.>				
7.	Applied for	<New Greenfield Project / Modification / Expansion>				
8.	Details of previous EC	<Number, Date, Granted by>				
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>				
10.	Latitude and Longitude					
11.	Total Plot Area (m2)					
12.	Deductions (m2)					
13.	Net Plot area (m2)					
14.	Proposed FSI area (m2)					
15.	Proposed non-FSI area (m2)					
16.	Proposed TBUA (m2)					
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>				
18.	Ground coverage (m2) & %					
19.	Total Project Cost (Rs.)					
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration	

21.	Details of Building Configuration : <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>						Reason for Modification / Change
	Previous EC / Existing Building			Proposed Configuration			
	Building Name	Configuration	Height (m)	Building Name	Configuration	Height (m)	
22.	Total number of tenements			(Existing + Proposed)			

23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)	
		Fresh Water		Fresh Water	
		Recycled		Recycled	
		Swimming Pool		Swimming Pool	
		Flushing		Flushing	

		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon: Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
		STP Sludge (dry)			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget during	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			
		Water treatment			

	Operation phase	RWH			
		Swimming Pool			
		Solid Waste			
		Hazardous waste			
		e-waste			
		Green belt development			
		Energy saving			
		Environmental Monitoring			
		Disaster Management			

35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)
		4-Wheeler			
		2-Wheeler			
		Bicycles			

36.	Details of Court cases / litigations w.r.t. the project and project location if any.	
<Name & Signature of Consultant>		**<Name & Signature of Project Proponent>**