State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 242nd SEAC-3 meeting scheduled on 16th, 17th, 18th, 19th & 20th December, 2025 through <u>Video Conference</u>

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:

The above information shall be sent on <a href="mailto:mai

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf" files only) in prescribed format by 12th December, 2025 @ 4 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in.

| Sr.No | Name of Member | email Ids | | | |
|-------|--|--------------------------|--|--|--|
| 1 | Shri. Sanjay Deshmukh, IAS Rtd. | chairman.seac3@gmail.com | | | |
| | Chairman | | | | |
| 2 | Shri Kiran Acharekar Expert Member | memberseac3@gmail.com | | | |
| 3 | Dr. Aseem Gokarn Harwansh Expert Member | aghenviro@gmail.com | | | |
| 4 | Shri. Vivek Patil Expert Member | vivekpatil112@gmail.com | | | |
| 5 | Shri. Ramesh Manale, Member Secretary | ramesh.manale@nic.in | | | |

3. The subject of the mail shall be written in following format: "Submission of information for Meeting number-242nd:-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Wordformat).
- 2. PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFcc) and Submitted /presented to the SEAC-3 are same, if any variation is observed the PP and consultant will be solely responsible for the same.
- 3. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 4. EIA Report in case PP has received ToR previously.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.
- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Celland responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-

- sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.
- 30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.
- 32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <a href="mailto:m

B. During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman, General discussion.
- 3. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 4. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 5. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 6. After that, Chairman will conclude and close the presentation of that project.
- 7. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 8. Lunch break will be 1:30-2:15 PM.

Agen<u>da for 242nd SEAC-3 meeting scheduled on 16th, 17th, 18th, 19th & 20th December, through Video Conference</u>

| | | Day-1 (16/12/2025) | |
|------|---------------------------|---|----------------------------|
| A-1 | SIA/MH/INFRA2/490130/2024 | Proposed Expansion in Residential Project – S. No. 135/1 (P), 138 (P),139(P) at Charholi Taluka Haveli, Village Charholi BK, Pune Maharashtra by M/s. Charholi Infrastructure LLP. | Refer-back expansion EC |
| A-2 | SIA/MH/INFRA2/550901/2025 | Proposed Residential & Commercial project at Plot no.R-1/1/A, R/1/1/C, R/1/2/A, R/1/2/B, R/1/2/C1, R/1/3, R/1/4 Rajiv Gandhi Infotech Park Phase III, Village: Maan & Bhoirwadi, Taluka: Mulashi, District: Pune, Maharashtra by Pegasus Properties Pvt. Ltd | Refer-back expansion EC |
| A-3 | SIA/MH/INFRA2/550536/2025 | Proposed Residential and Commercial Project located at S. No. 6/2, Plot No.20, Dhanori,Tal. Haveli, Dist. Pune Maharashtra by M/s. United Landmark LLP | Fresh EC |
| A-4 | SIA/MH/INFRA2/552623/2025 | Environmental Clearance for Proposed Residential and Commercial project at Sr. no. 84/17, 84/18, 84/19, 84/20A, 84/20B, 84/21, 84/22, 84/23, 84/24, 84/25, 84/26, CTS NO. 1246, 1266, 1267, 1269, 1270 (P), At - Mundhawa, Tal – Pune City by Godrej Properties Limited | Fresh EC |
| A-5 | SIA/MH/INFRA2/548756/2025 | Environmental Clearance for Proposed expansion in Redevelopment of Residential Project "KRUTARTH" at Plot no. 65, Sr. No. 692A/2A2, 692A/2A3, 693/2 & CTS No. 2173, 2174, 2176, 2177, 2178, 2086 at village Munjeri (Bibwewadi), Pune Satara Road, Pune – 411037 by M/s. Majestique Duropolis Private Limited | Fresh EC |
| A-6 | SIA/MH/INFRA2/556583/2025 | Integrated Township and Commercial IT Project "Blue Ridge" at Village Hinjewadi, Taluka Mulshi, State-Maharashtra by Paranjape Schemes (Construction) Limited. | Fresh EC |
| A-7 | SIA/MH/INFRA2/554937/2025 | Proposed expansion in residential and commercial project "Aeternaa" at S. No. 16/3B/4A, 16/4B/6A, 16/4B/6A/1, Thergaon, Mulshi, Pune by M/s Korelh Realltech LLP. | Fresh EC |
| A-8 | SIA/MH/INFRA2/551589/2025 | Proposed Warehouse Project at GAT NO 1456 (P), Village- Ranjangaon Ganpati, Taluka- Shirur, District- Pune, State - Maharashtra by M/s Global Wings Services Private Limited | Fresh EC |
| A-9 | SIA/MH/INFRA2/546742/2025 | Proposed building construction project at S. no. 251/1A, 1B,1C & 253/4, CTS No.948,949, 950, Wakad, Pune by M/s. Chandrarang Developer & Builders Pvt Ltd | Fresh EC |
| A-10 | SIA/MH/INFRA2/550215/2025 | Proposed commercial IT Building project located at Sr. No. 57/5 Plot No. 2A/1+2A/2+1 Old Plot 'A' | Fresh EC |

| | | Village – Kharadi, Taluka – Haveli, District- Pune, State - Maharashtra 411014 by M/s. Samrat Promoters and Developers Pvt Ltd. Day-2 (17/12/2025) | |
|-----|---------------------------|---|----------|
| B-1 | SIA/MH/INFRA2/554636/2025 | Proposed Residential & Commercial Project "Astropolis" Located at Survey. No. 11, Hissa No. 2A & 2B, Dhanori, Taluka Haveli. District Pune 411015, Maharashtra by M/s. Cosmocasa Infra LLP | Fresh EC |
| B-2 | SIA/MH/INFRA2/556751/2025 | Expansion in Proposed Redevelopment Residential project at Final Plot No. 500/2, CTS 983/2, Shukrawar Peth, Pune by Sarasnagar Siddhivinayak Co-Op Housing Society | Fresh EC |
| B-3 | SIA/MH/INFRA2/557244/2025 | Proposed Construction of School, College, Hostel (Girls & Boys) & Residential Quarters at Gat. No: 79, 81, 82, 91, 92, 93, 94, 96, 97, 99, 100, 101, 102, 104, 105, 106 At Mauje Khamshet, Taluka Maval, Dist. Pune, Maharashtra by Suman Ramesh Tulsiani Charitable Trust | Fresh EC |
| B-4 | SIA/MH/INFRA2/556336/2025 | Proposed Residential and Commercial Project at located at Sr. No. 102, Village- Tathawade, Taluka-Mulashi, District- Pune by M/s. Mstar Realty Private Limited | Fresh EC |
| B-5 | SIA/MH/INFRA2/555721/2025 | Proposed Project at at G. No. 711 & 713, Village - Chikalthana, Taluka - Chatrapati Sambhaji Nagar, District – Aurangabad by M/s Naman Infrastructures and M/s Shri Naman Enterprises | Fresh EC |
| B-6 | SIA/MH/INFRA2/549657/2025 | Expansion in Environmental Clearance for Proposed commercial project "Commerzone IT Park" located at Sr. No. 144 and 145 CTS No. 2648 and 2649 Village – Yerwada, Taluka – Haveli, District- Pune, State - Maharashtra 411006 by M/s Mindspace Business Parks Pvt. Ltd. | Fresh EC |
| B-7 | SIA/MH/INFRA2/556912/2025 | Application for Environmental Clearance for Proposed Hotel Building "The Park Hotel" and Existing "IT Building" at CTS.No.4/1. F.P.No. 64A. Sangam wadi. TPS. Mumbai - Pune Road, Pune by Apeejay Surendra Park Hotels Ltd. and M/s. Leon Realtors Pvt. Ltd. | Fresh EC |
| B-8 | SIA/MH/INFRA2/556392/2025 | Proposed Residential Project at Survey No. 157/2/D,157/2/E, Maan, Taluka - Mulshi, Pune by Redshift Infra | Fresh EC |
| B-9 | SIA/MH/INFRA2/557124/2025 | Environmental Clearance for Proposed industrial development at Gat no. 316, 321, 366, 369, 318, 364, 365, 368, 322, 323, 241, 367, 317 (P), 372/B, 358, 377, 378, 370, 371, 372A, 373, 379, 402, 403, 404, 408, 409, 410 Gondedumala village, Igatpuri, Nashik by Epiroc Mining India Pvt. Ltd. | Fresh EC |

| B-10 | SIA/MH/INFRA2/555384/2025 | Proposed Residential Development at S. No. 92/1(P), Manjari Budruk, Pune by Mr. Chanddrakant S. Ghuley | | | |
|------|---------------------------|---|----------|--|--|
| | | Day-3 (18/12/2025) | | | |
| C-1 | SIA/MH/INFRA2/551725/2025 | Proposed Residential & Commercial project "Azarah" Located at Survey No.37/11, 37/12 & 37/19, Village Kondhwa Kurd, Taluka Haveli, District Pune by M/s. R.M. Realty & J.V. with Kumar Urban Development Pvt. Ltd. | Fresh EC | | |
| C-2 | SIA/MH/INFRA2/554454/2025 | Application for EC for proposed development of Logistics Park (Warehouse Block & Allied Facilities) Project at Plot No. A-2 & A-3 in Talegaon Industrial Area, Phase-IV situated at Village Ambale, Taluka Maval, Pune (W02-24045), Maharashtra by M/s. WOLP II Warehouse VIII Private Limited. | Fresh EC | | |
| C-3 | SIA/MH/INFRA2/556625/2025 | Environmental Clearance for Proposed Residential & Commercial Project at Sr. No. 69/A, 69B/2 & 69/C, Manjari BK, Tal. Haveli, Dist. Pune by M/s. ESBEE Greenspaces LLP | Fresh EC | | |
| C-4 | SIA/MH/INFRA2/557305/2025 | Proposed Project at at S No .126/2A/2A, CTS No 834/1 (P) Near More Vidyalaya, Village - Kothrud, Taluka - Haveli, District – Pune by M/s NVF Realty LLP | Fresh EC | | |
| C-5 | SIA/MH/INFRA2/553157/2025 | Proposed Layout of Residential & Commercial building New Kalpataru Housing Society At C. T. S. No. 387/2, Final Plot No. 289/2, Ghorpade Peth, Timber market Road, Pune By New Kalpataru Sahakari Gruha Rachana Sanstha Maryadit through Secretary – Nirmal Chaganlal Jain & Chairman – Vijaykumar Kapurchand Dhoka | Fresh EC | | |
| C-6 | SIA/MH/INFRA2/557098/2025 | Expansion in Proposed Redevelopment for Residential & Commercial project "Whitehouse" at S. No. 250, CTS No. 1987, Plot 'A', Yerwada, Haveli, Pune by M/s White House Co Op Housing Society Maryadit Pune | Fresh EC | | |
| C-7 | SIA/MH/INFRA2/556692/2025 | Proposed Expansion in Residential Building at Sr.no 8/1C, Village Baner, Pan Card Road, Pune 411045 by M/s. Star Pioneer Private Limited | Fresh EC | | |
| C-8 | SIA/MH/INFRA2/551377/2025 | Proposed Residential Development Project at, S.no 11/1 Vadgaon BK, Sinhagad RD., Pune By Ranawat Elegant Homes. | Fresh EC | | |
| C-9 | SIA/MH/INFRA2/550838/2025 | Proposed Project of Development of Multi Modal Logistic Park (MMLP) at Village Pimplas, Taluka Niphad, District Nashik, Maharashtra | Fresh EC | | |

| C-10 | SIA/MH/INFRA2/556591/2025 | Environmental Clearence for Proposed Residential & Commercial Project at Survey No. 10/2, (Plot no. 4) Dhanori, Taluka Haveli, Dist. Pune by DHANORI LANDMARKS LLP. | Fresh EC | | | |
|------|---------------------------|--|----------|--|--|--|
| | | Day-4 (19/12/2025) | | | | |
| D-1 | SIA/MH/INFRA2/558132/2025 | Environmental Clearance for Proposed Commercial Project at S. NO.778/2/B of Shiwar-Nashik, Dist. Nashik proposed by Shree Tirumala Buildcon | Fresh EC | | | |
| D-2 | SIA/MH/INFRA2/557697/2025 | Proposed Commercial Project located at Mundhwa, Survey No. 89, Pune by A Advani builders & developers llp | Fresh EC | | | |
| D-3 | SIA/MH/INFRA2/551147/2025 | PROPOSED INDUSTRIAL SHED (WAREHOUSE)(FABRICATION UNIT) at S. No. 204, 205, 206, 209 (Pt), 210, 211, 212, 213 (Pt.) and 215, At Village : Sudhawadi , Taluka : Maval, Dist : Pune | | | | |
| D-4 | SIA/MH/INFRA2/550617/2025 | "Ganga Asmi" Residential & Commercial project at Sr. No.274P, 275P, 276P, Wakad, Mulshi, Pune by Shanti Mohan Developers LLP | Fresh EC | | | |
| D-5 | SIA/MH/INFRA2/557750/2025 | Proposed Residential and Commercial Project at SR. No. 10/14, Vadgaon Budrak, Pune by M/s Citywoods Properties LLP | Fresh EC | | | |
| D-6 | SIA/MH/INFRA2/551090/2025 | Proposed expansion in Residential and Commercial Project at S. No. 42/5+6A+8+9+10(Plot B) S.No. 42/1C (P), S.no.42/1/B/2, Sr.no. 42/2A(P), Sr. No. 42/7 S. No. 42/6B/1,42/6B/1A,42/6B/2,42/6B/3,42/6B/4,42/6B/6,42/6B/7,42/6B/8,42/6B/10 Village: Mohammadwadi, Taluka: Haveli, Pune,Maharashtra by M/s Cavalcade Properties Pvt. Ltd. | Fresh EC | | | |
| D-7 | SIA/MH/INFRA2/548725/2025 | Ganga Altus project located at Sr No 22/2 P, Plot B1, Kharadi, Pune by Goel Ganga India Pvt Ltd. | Fresh EC | | | |
| D-8 | SIA/MH/INFRA2/558565/2025 | Proposed Residential and Commercial project "Ganga Pavitra" at Gat No. 13 (P), 17,18,19,45,46,48,49 and 50, Wagholi, Tal: Haveli, Dist. Pune, Maharashtra by Avior Majestique Construction LLP | Fresh EC | | | |
| D-9 | SIA/MH/INFRA2/557972/2025 | Proposed Residential & Commercial Project at Sr. no. 223(P), Sus, Pune. By M/s Kiran Creators and Developers (P) Ltd. | Fresh EC | | | |
| D-10 | SIA/MH/INFRA2/558821/2025 | Proposed Residential Project Located at S. NO. 62 (P)& 63 (P), Ambegaon, Tal. Haveli, Dist. Pune Maharashtra by M/s. PCB Water Spaces Through Partner Kunal Vijay Porwal | Fresh EC | | | |

| | | Day-5 (20/12/2025) | |
|------|---------------------------|---|----------|
| E-1 | SIA/MH/INFRA2/550171/2025 | Proposed Defense Manufacturing Facility located at Plot No. F – 4, Additional Jejuri Industrial Area, Tal –Purandar, Dist – Pune, Maharashtra by M/s. Kalyani Strategic Systems Ltd | Fresh EC |
| E-2 | SIA/MH/INFRA2/558202/2025 | Proposed Commercial + Residential building at Subplot 'A' S.No.66/3(P),C.T.S.No.2043(P), Mundhwa, Pune By Mr. Sacheev Prem Nanda (P. A. H) | Fresh EC |
| E-3 | SIA/MH/INFRA2/558252/2025 | Construction Project at S. No 130/1C, Wakad, Mulshi, Pune by M/s Vinode Wakadkar Buildcon LLP | Fresh EC |
| E-4 | SIA/MH/INFRA2/550942/2025 | Proposed Expansion / Amendment in Residential & Commercial Project "Rohan Yuva" by Rohan Buildcon, located at Sr. No. 650/2/3, Wagholi, Tal – Haveli, Dist- Pune | Fresh EC |
| E-5 | SIA/MH/INFRA2/557975/2025 | Proposed residential project "Equerina I" at S. No. 43/4/A, 43/5A, 44/1A/1, CTS. No. 1292, 1293, 1294, 1295, 1297,1298, Wanavdi, Pune by Goel Properties | Fresh EC |
| E-6 | SIA/MH/INFRA2/558019/2025 | Environment Clearance for Proposed Commercial construction project "Apex Business Bay" at Plot No. XC-1, Pimpri Industrial Area, Near Double Tree by Hilton, Chinchwad, Pune by M/s. Samskara Innovations. | Fresh EC |
| E-7 | SIA/MH/INFRA2/549945/2025 | Proposed Expansion in Residential and Commercial Project at F. P. No 90, Sangamwadi, Pune, Maharashtra - 411004 | Fresh EC |
| E-8 | SIA/MH/INFRA2/557237/2025 | Proposed residential & commercial project at S. No. 120, C.T.S No 886, 887, 888, Plot No -13,12,11 at Kothrud, Tal- Haveli, Pune by Sheetal Complex Co-Op Hsg. Soc. Ltd, Sulakshana Heights Co-Op Hsg. Soc. Ltd & Laxmi Kavach Co-Op Hsg. Soc. Ltd Through POA Holder M/s Lotus Landmarks Through Partner Mr. Satya Prabha Giri | Fresh EC |
| E-9 | SIA/MH/INFRA2/548089/2025 | Expansion in Proposed mixed use development at S. no. 13/1/1, 13/1/2, 13/2, at Punawale, Pune by Mr. P.A. Inamdar | Fresh EC |
| E-10 | SIA/MH/INFRA2/558569/2025 | Application for Amendment/Expansion in EC for proposed Residential cum Commercial project at plot bearing Old S. No. 112/1A/3/4/5/5A/10/11/11A/12/15 /16 Part, Plot No. 1, New S. No. 112/1A, Plot No. 1 C.T.S. No. 1709, Pune – Solapur Road, Tal. Hadapsar, Dist. Pune, Maharashtra by M/s. Dosti Realty Limited. | Fresh EC |

Format for Consolidated Statement for <PROPOSAL NUMBER>

| 1. | Proposal Number | • | <parivesh ecmpcb=""></parivesh> | | | | | | | | |
|-----|--|---------------|--|---|------------|-------|---------------------|---------|-----------|----------------|--|
| 2. | Name of Project | | | | | | | | | | |
| 3. | Project category | | <as 2006="" eia="" notification,="" of="" per="" schedule=""></as> | | | | | | | | |
| 4. | Type of Institutio | n | <private government="" semi-government=""></private> | | | | | | | | |
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| | Consultant | | <nan< td=""><td colspan="8"><name, accreditation="" and="" nabet="" number="" validity.=""></name,></td></nan<> | <name, accreditation="" and="" nabet="" number="" validity.=""></name,> | | | | | | | |
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| | Details of previous | | <num< td=""><td>be</td><td>r, Date, G</td><td>rante</td><td>ed by></td><td></td><td></td><td></td></num<> | be | r, Date, G | rante | ed by> | | | | |
| 9. | Location of the pr | roject | <surv< td=""><td>ey</td><td>y / Gut nu</td><td>ımbe</td><td>r, Villag</td><td>ge, Tal</td><td>uka, Dis</td><td>trict></td></surv<> | ey | y / Gut nu | ımbe | r, Villag | ge, Tal | uka, Dis | trict> | |
| | Latitude and Long | | | | | | | | | | |
| | Total Plot Area (1 | | | | | | | | | | |
| | Deductions (m2) | | | | | | | | | | |
| | Net Plot area (m | | | | | | | | | | |
| 14. | Proposed FSI are | ea (m2) | | | | | | | | | |
| 15. | Proposed non-FS | SI area (m2) | | | | | | | | | |
| 16. | Proposed TBUA | (m2) | | | | | | | | | |
| 17. | TBUA (m2) app | | <m2,< td=""><td>nı</td><td>umber an</td><td>d da</td><td>ite of ap</td><td>proval</td><td>letter.></td><td>•</td></m2,<> | nı | umber an | d da | ite of ap | proval | letter.> | • | |
| | Planning Author | | | | | | | | | | |
| | Ground coverage (1 | | | | | | | | | | |
| | Total Project Cos | | | | | | | | | <u> </u> | |
| 20. | CER as per MoEF | & CC circular | Activity I | | | Loc | Location Cost (Rs.) | | | Duration | |
| | dated 01/05/2018 | | | | | | | | | | |
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| 21. | Details of Buildir | | | | | | | | | Reason for | |
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| | Building Configu | | Height | | Building | Con | ifiguratio | on | Height | | |
| | Name | | (m) | | Name | | | | (m) | | |
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| | Total number of t | | (63 | | Existing + | - Pro | posed) | *** | | (CMD) | |
| 23. | Water Budget | Dry Sea | son (CN | VII | J) | | 1 337 / | | t Season | (CMD) | |
| | - | Fresh Water | | | | _ | esh Water | - | | | |
| | | Recycled | | | | | - | ycled | | | |
| | _ | Swimming Pool | | | | | imming l | P00I | | | |
| | - | Flushing | | | | | Flushing Total | | | | |
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| | Water Storage C Source of water | | or Firefightin | g / UG | 1 (m3) | | | | | |
| _ | Rainwater | | the Cround we | tor tob | lo. | Dro M | onsoon: | | | |
| 20. | Harvesting | | | | | | | onsoon: Ionsoon: | | |
| | (RWH) | Size and | no of RWH ta | ank(c) | and | | 1 OSt IV | TOHSOOH. | | |
| | (14 11) | Quantity | | ank(s) | and | | | | | |
| | | | and size of rec | harge i | nits: | | | | | |
| | | | f UGT tanks if | | 5105. | | | | | |
| 27 | Sewage and | | generation in (| | | | | | | |
| 27. | Wastewater | STP tech | | <u> </u> | | | | | | |
| | v asce v acer | | of STP (CM | D). | | | | | | |
| 28 | Solid Waste | Туре | OISII (CM | | ı ıtity (kg/d | 1) | | Treatme | ent / disp | vocal |
| 20. | Management Management | Dry waste | e. | Quan | itity (Kg/u | · <i>)</i> | | Treatine | int / uisp | osai |
| | during | Wet wast | | | | | | | | |
| | Construction | Construct | | | | | | | | |
| | Phase | Construct | ion waste | | | | | | | |
| 29. | Solid Waste | Туре | | Ouan | tity (kg/d | <u> </u> | | Treatme | ent / disp | osal |
| | Management | Dry waste | e: | | · · · · · · · · · · · · · · · · · · · | / | | | | |
| | during | Wet wast | | | | | | | | - |
| | Operation | Hazardou | ıs waste: | | | | | | | |
| | Phase | | cal waste | | | | | | | - |
| | | E-Waste | | | | | | | | - |
| | | STP Slud | ge (dry) | | | | | | | |
| 30. | Green Belt | Total RG area (m2): | | | | | | | | |
| | Development | Existing trees on plot: | | | | | | | | |
| | | Number o | of trees to be p | lanted: | | | | | | |
| | | Number o | of trees to be c | ut: | | | | | | |
| | | Number of | of trees to be tr | anspla | nted: | | | | | |
| 31. | Power | Source of | f power supply | : | | | | | | |
| | requirement: | During Construction Phase (Demand Load): | | | | | | | | |
| | | During Operation phase (Connected load): | | | | | | | | |
| | | During Operation phase (Demand load): | | | | | | | | |
| | | Transform | mer: | | | | | | | |
| | | DG set: | | | | | | | | |
| | | Fuel used | l: | | | | | | | |
| 32. | Details of | | | | | | | | | |
| | Energy saving | | | | | | | | | |
| 33. | | Type | Details | | | | | Cost | | |
| | Management | Capital | | | | | | | | |
| | plan budget | O&M | | | | | | | | |
| | during | | | | | | | | | |
| | Construction | | | | | | | | | |
| | phase | G | | | . | | | | 1 (5) | 00160 |
| 34. | Environmental | Compone | | | Details | | | Capi | tal (Rs.) | O&M (Rs./Y) |
| | Management | Storm W | | | | | | | | |
| | plan Budget | | reatment | | | | | | | |
| | during | Water tre | eatment | | | | | | | |
| | Operation | RWH | | | 1 | | | | | |

| | phase | Swimming | g Pool | | | | |
|-----|---|--------------|---------------------|---|---|---------------|----------------|
| | | Solid Was | te | | | | |
| | Hazardous waste | | | | | | |
| | | e-waste | | | | | |
| | | Green belt | development | | | | |
| | | Energy sav | ving | | | | |
| | | Environme | ental Monitoring | | | | |
| | | Disaster M | Ianagement | | | | |
| 35. | Traffic | Type | Required as per DCF | ₹ | Actual Provided | Area per | parking (m2) |
| | Management | 4-Wheeler | | | | | |
| | | 2-Wheeler | | | | | |
| | | Bicycles | | | | | |
| 36. | Details of Court | | | | | | |
| | cases / | | | | | | |
| | litigations w.r.t. | | | | | | |
| | the project and | | | | | | |
| | project location | | | | | | |
| | if any. | | | | | | |
| | <name &="" sią<="" td=""><td>gnature of (</td><td>Consultant></td><td></td><td><name &="" signat<="" td=""><td>ture of Proje</td><td>ect Proponent></td></name></td></name> | gnature of (| Consultant> | | <name &="" signat<="" td=""><td>ture of Proje</td><td>ect Proponent></td></name> | ture of Proje | ect Proponent> |
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