

## State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

### **Agenda for 227<sup>th</sup> SEAC-3 meeting scheduled on 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> August, 2025 through Video Conference**

#### **Instructions for SEAC-3 meeting through video-conferencing:**

##### **A. Pre Meeting:-**

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 7<sup>th</sup> August, 2025 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,.pdf\* files only) in prescribed format by 7<sup>th</sup> August, 2025 @ 2 PM on following email-IDs including [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in).

| Sr.No | Name of Member                              | email Ids                |
|-------|---|--------------------------|
| 1     | Shri. Sanjay Deshmukh, IAS Rtd.<br>Chairman | chairman.seac3@gmail.com |
| 2     | Shri Kiran Acharekar<br>Expert Member       | memberseac3@gmail.com    |
| 3     | Dr. Aseem Gokarn Harwansh<br>Expert Member  | aghenviro@gmail.com      |
| 4     | Shri. Vivek Patil<br>Expert Member          | vivekpatil112@gmail.com  |
| 5     | Shri. Joy Thakur,<br>Member Secretary       | joy.thakur@nic.in        |

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-227<sup>th</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Wordformat).
  2. PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFcc) and Submitted /presented to the SEAC-3 are same, if any variation is observed the PP and consultant will be solely responsible for the same.
  3. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  4. EIA Report in case PP has received ToR previously.
  5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.
  20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
  21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
  22. Co-ordinated master layout superimposing all environmental parameters with cross-

sections.

23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. With reference to the directions given by Hon'ble National Green Tribunal, Central Zone Bench, Bhopal in Original Application No. 93/2024(CZ) vide order dt., 08.09.2024, PP and Consultant to jointly submit undertaking regarding status of the project site as to whether it is located in whole or in part within 5 km. of the protected area notified under the Wildlife (Protection) Act, 1972, critically polluted areas and severely polluted areas as identified by the CPCB, eco-sensitive areas notified under Section 3(2) of the Environment (Protection) Act, and the inter-state boundaries or otherwise.**

**C. During meeting :-**

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman, General discussion.
3. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
4. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
5. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
6. After that, Chairman will conclude and close the presentation of that project.
7. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
8. Lunch break will be 1:30-2:15 PM.

**Agenda for 227<sup>th</sup> SEAC-3 meeting scheduled on 11<sup>th</sup>,12<sup>th</sup> & 13<sup>th</sup> August, 2025 through Video Conference**

**Part- A (11/8/2025)**

| <b>Sr No</b> | <b>Proposal No.</b>              | <b>Proposal Name</b>  |
|--------------|----------------------------------|---|
| <b>A-1</b>   | <b>SIA/MH/INFRA2/502687/2024</b> | Revalidation of Environmental Clearance for “Township in Hill Station Type Area Development Project” at Taluka Mulshi, District Pune proposed by M/s. Maharashtra Valley View Private Limited.<br><b>Application for Validity Extension of EC</b> |
| <b>A-2</b>   | <b>SIA/MH/INFRA2/500286/2024</b> | Proposed Residential & Commercial Project at -S. No. 110/4/2(P) plot 1, Village Wakad, Tal – Mulshi , Pune, Maharashtra by M/s LGA Ventures LLP   |
| <b>A-3</b>   | <b>SIA/MH/INFRA2/500055/2024</b> | Expansion in EC of Proposed Residential Project – Sukhwani Gracia at S. No. 221 (P) + 222 (P) at village – Sus, Taluka – Mulshi, Pune by M/s. Prime Properties  |
| <b>A-4</b>   | <b>SIA/MH/INFRA2/499909/2024</b> | Proposed Residential & Commercial development project located at S. no. 192 A, CTS no. 3876 , Chinchwad, Pune by M/s. Saheel Landmarks Pvt Ltd through Its Director Mr. Sachin Basantal Garg  |
| <b>A-5</b>   | <b>SIA/MH/INFRA2/529874/2025</b> | Proposed Collector office Building at Survey No.6980 & 7480 , Situated at labour colony, Vishwasnagar, Chhatrapati Sambhajinagar, Maharashtra by Mr. Deelip Veerpakshappa Swami (Government of Maharashtra).                                      |
| <b>A-6</b>   | <b>SIA/MH/INFRA2/515010/2024</b> | Proposed residential and commercial project located at plot no 1286 (P),Wagholi,Pune by M/s. Logipark Warehousing LLP   |
| <b>A-7</b>   | <b>SIA/MH/INFRA2/537973/2025</b> | Redevelopment of residential and Commercial Project located at Wadgaon Seri, Pune by Hermes Paras VI Co Operative Housing Society Limited   |
| <b>A-8</b>   | <b>SIA/MH/INFRA2/527427/2025</b> | Proposed expansion of Hospital Building at Sr. No. -216A, Plot No. 127A/1 & 127A/2 Ghorpade Peth, Pune by Royal Mudhol Hospital & Research Centre   |
| <b>A-9</b>   | <b>SIA/MH/INFRA2/488343/2024</b> | Proposed Residential Building at S.No.6/5/3, Balewadi, District: Pune, Maharashtra by M/s. Perficient Estates Pvt. Ltd.   |
| <b>A-10</b>  | <b>SIA/MH/INFRA2/538193/2025</b> | Proposed Residential and Commercial Project at S. No. 257/1/2/1 (P), 257/2 (P), C.T.S. No. 1868 (P), 1869 (P), 1870 (P), 1871 (P), To 1873, 1881(P), 1882 (P), 1892 (P), 1858 (P), Wakad ,Taluka: Mulshi, District: Pune by M/s. Divya Heights    |
| <b>A-11</b>  | <b>SIA/MH/INFRA2/543986/2025</b> | Expansion of Residential-cum-Commercial Construction Project at Shewalewadi by M/s. Manjri Horse Breeders Farm Pvt. Ltd. (PoAH - M/s. Joyville Shapoorji Housing Pvt. Ltd.)   |

|                            |                                  |  |
|----------------------------|----------------------------------|--|
| <b>A-12</b>                | <b>SIA/MH/INFRA2/499173/2024</b> | Proposed Commercial Building Project on Plot 4 and Amenity Space 1 at S. No.: - 85/1A/1, 85/1B/2/1, 91/1A, 90/2/1, 86/2B/1, Village – Pimple Gurav, Taluka – Haveli, District- Pune by M/s. Kalpataru Property Ventures LLP<br><b>Transfer of EC</b>   |
| <b>Part- B (12/8/2025)</b> |                                  |  |
| <b>B-1</b>                 | <b>SIA/MH/INFRA2/500863/2024</b> | New Construction Project at Survey No. 129, Hissa No. 1/3/1, 135, Hissa No. 2/1, 135, Hissa No. 2/2, 135, Hissa No. 3A, 135, Hissa No. 3B, 136, Hissa No. 1A, 136, Hissa No. 1B, 136, Hissa No. 2, 137, Hissa No. 1, 137, Hissa No. 2, Village: Tathawade, Taluka: Mulshi, Pune<br><b>Transfer of EC</b>   |
| <b>B-2</b>                 | <b>SIA/MH/INFRA2/494250/2024</b> | Proposed Residential cum Commercial construction project located at S. No. 83/1e, Village - Tathawade, Pune<br><b>Transfer of EC</b>   |
| <b>B-3</b>                 | <b>SIA/MH/INFRA2/482616/2024</b> | Residential and commercial development at Survey No.214/1/1 and 214/1/4, Pune by M/s. Venkatesh Landmark through Mr. Rahul Kondiba Satav and Others<br><b>Corrigendum</b>  |
| <b>B-4</b>                 | <b>SIA/MH/INFRA2/538244/2025</b> | Expansion of Residential-cum-Commercial Construction Project at 13 (P), 14(P),17 (P), and 18 (P),Pimple Nilakh, Haveli, Pune by Kolte Patil Developers Ltd.  |
| <b>B-5</b>                 | <b>SIA/MH/INFRA2/518764/2025</b> | Proposed Residential Project at Sr. No. 172(Parts), 174 (Parts), 175 (Parts), Village-Hadapsar, Tal-Haveli, Pune by PROINFRA DEVELOPERS LLP  |
| <b>B-6</b>                 | <b>SIA/MH/INFRA2/538216/2025</b> | Educational Institute Jayawant Shikshan Prasarak Mandal at Gat no. 719/1 (P)+719/2+ 736A(P)+736B(P) Village- Mouje Wagholi, Taluka-Haveli, Dist.- Pune by M/s. Jayawant Shikshan Prasarak Mandal   |
| <b>B-7</b>                 | <b>SIA/MH/INFRA2/536762/2025</b> | Proposed residential project “KAUSAR PARQUE”, Located at S.NO. 35/2/3/4 (P),, PAGARE NAGAR, NEAR VIVAN SOCIETY, KONDHWA PUNE CITY, PUNE-411048   |
| <b>B-8</b>                 | <b>SIA/MH/INFRA2/538360/2025</b> | Proposed Residential development project “GURUSHISHYAYTAN” at S. No. 195(P), 196(P), Plot No 163, C.T.S. No. 3637(P) TO 3642, 3643(P),3644(P), 3645(P),3646(P),3647(P),3648(P), 3649(P) TO 3651, 3652(P), 3665(P), C.T.S. No. 3666 TO 3668, 3673(P),3674,3675, 3676(P), 3861(P),3862 TO 3864, 3865(P), Plot No. 2, Chinchwad, Pune by M/s. Shree Sonigara Infracon |
| <b>B-9</b>                 | <b>SIA/MH/INFRA2/538324/2025</b> | Proposed Residential project “Marvel Bounty” by M/s. Marvel Sigma Homes Pvt. Ltd. at S.No. 167/1A, 167/1B, 167/2, 167/3, 167/4, 168/5, 168/6, 168/7A, 237/2, 237/3, 237/4A, 237/5, 237/6A, 237/6B, 237/7, 238/6, Hadapsar, Tal- Haveli, Dist: Pune.  |
| <b>B-10</b>                | <b>SIA/MH/INFRA2/538436/2025</b> | Proposed Residential & Commercial Project at Bavdhan Kh, Mulshi Pune by M/s Behede Buildcon LLP  |

|                            |                                  |  |
|----------------------------|----------------------------------|--|
| <b>B-11</b>                | <b>SIA/MH/INFRA2/538478/2025</b> | Proposed Residential & Commercial SRA Project At S.No 653 P, C.T.S.NO.2942,2943 & 2996,2997,2998,2999 Gavli Matha Nagar,Slum, Mouje - Bhosari,Taluka - Haveli, Dist - Pune by Hirumbh Infra LLP                                      |
| <b>B-12</b>                | <b>SIA/MH/INFRA2/538595/2025</b> | PLASTIC OMNIUM AUTO EXTERIORS INDIA PRIVATE LTD - BADHALWADI PLANT, Mawal, Pune  |
| <b>Part- C (13/8/2025)</b> |                                  |  |
| <b>C-1</b>                 | <b>SIA/MH/INFRA2/497122/2024</b> | Transfer of Environmental Clearance from M/s. K Raheja Corp Pvt. Ltd. to M/s. Mindscape Business Parks Pvt. Ltd.<br><b>Transfer of EC</b>  |
| <b>C-2</b>                 | <b>SIA/MH/INFRA2/496103/2024</b> | Eka Residential & Commercial (Mixed Use Development) project at at Survey No. 1/1,1/2,1/3, 1/4 , to 1/5, Wadala Pathardi Road, Near Pathardi Gaon, Nashik 422010 by aNWAR huSSAIN jAMALUDDIN THIM<br><b>Validity Extension</b>       |
| <b>C-3</b>                 | <b>SIA/MH/INFRA2/538393/2025</b> | Proposed Residential & Commercial project Located at S No 156/1(P), Plot No A, Wakad, Tal: Mulshi, District Pune, Maharashtra by M/s. Kuber Properties   |
| <b>C-4</b>                 | <b>SIA/MH/INFRA2/519575/2025</b> | Proposed expansion of residential project with MLCP at village Gahunje, Taluka – Maval, Dist.- Pune, Maharashtra.<br><b>Transfer of EC</b>   |
| <b>C-5</b>                 | <b>SIA/MH/INFRA2/538284/2025</b> | Proposed Expansion in Residential and Commercial project at Gat No. 1454/1+2&1455 (part) Village -Wagholi, Taluka – Haveli Dist- Pune by Army Welfare Housing Organization   |
| <b>C-6</b>                 | <b>SIA/MH/INFRA2/518610/2025</b> | Proposed Construction of Residential & Commercial Project at S. No. 258 1/1, Khese Park, Lohegaon By Jain Construction under PMAY Scheme<br><b>Transfer of EC</b>  |
| <b>C-7</b>                 | <b>SIA/MH/INFRA2/538661/2025</b> | Proposed Residential & Commercial Construction Project “Radhe Anantam” At Sr.No.185 Near Redcliff International School Wadmukhwadi, Charholi, PCMC Pune. By M/s. Shruti Buildtech LLP.   |
| <b>C-8</b>                 | <b>SIA/MH/INFRA2/538743/2025</b> | Environmental Clearance for Proposed Residential project Indraprastha Ayodhya at Sr. No. 11 Hissa No. 2, Kondhwa Bk, Taluka- Haveli, Dist- Pune- 411048 By INDRAPRASTHA INFINITY Through partner Mr. Vivek Shridhar Gadekar & Others |
| <b>C-9</b>                 | <b>SIA/MH/INFRA2/513146/2024</b> | Proposed Project of Industrial Sheds “Seoyon E-hwa Summit Automotive Pune Pvt. Ltd.” at Plot No. B636, 805, 808 to 816, Maval, Umbare Navalakh, District-Pune, Maharashtra   |
| <b>C-10</b>                | <b>SIA/MH/INFRA2/538668/2025</b> | Proposed Residential & commercial project at S. No. 55, H. No. 3B/1, Plot A, Village Undri, Tal Haveli, Pune, Maharashtra  |

|             |                                  |   |
|-------------|----------------------------------|---|
| <b>C-11</b> | <b>SIA/MH/INFRA2/538591/2025</b> | Expansion in Environmental Clearance of Residential & Commercial project at Plot A, S.No. 51/5, 51/6, 51/7A, 51/7B(P), 51/8, 51/50/Plot no. A16, 51/50/Plot No. A17,50/6/2/2,Village- Balewadi, Taluka-Haveli, District- Pune, Maharashtra by M/s. Vilas Javdekar Eco Housing LLP |
| <b>C-12</b> | <b>SIA/MH/INFRA2/538623/2025</b> | Proposed Residential & Commercial Project at Tathawade by M/s. Harivishva Constructions LLP   |

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**Format for Consolidated Statement for <PROPOSAL NUMBER>**

|     |  |   |            |                        |               |                                  |
|-----|--|---|------------|------------------------|---------------|----------------------------------|
| 1.  | Proposal Number  | <PARIVESH / ecmpcb>                                 |            |                        |               |                                  |
| 2.  | Name of Project  |   |            |                        |               |                                  |
| 3.  | Project category   | <As per Schedule of EIA Notification, 2006>         |            |                        |               |                                  |
| 4.  | Type of Institution  | <Private / Government / Semi-Government>            |            |                        |               |                                  |
| 5.  | Project Proponent  | Name  |            |                        |               |                                  |
|     |  | Regd. Office address                                |            |                        |               |                                  |
|     |  | Contact number                                      |            |                        |               |                                  |
|     |  | e-mail  |            |                        |               |                                  |
| 6.  | Consultant   | <Name, NABET Accreditation number and Validity.>    |            |                        |               |                                  |
| 7.  | Applied for  | <New Greenfield Project / Modification / Expansion> |            |                        |               |                                  |
| 8.  | Details of previous EC   | <Number, Date, Granted by>                          |            |                        |               |                                  |
| 9.  | Location of the project  | <Survey / Gut number, Village, Taluka, District>    |            |                        |               |                                  |
| 10. | Latitude and Longitude   |   |            |                        |               |                                  |
| 11. | Total Plot Area (m2)   |   |            |                        |               |                                  |
| 12. | Deductions (m2)  |   |            |                        |               |                                  |
| 13. | Net Plot area (m2)   |   |            |                        |               |                                  |
| 14. | Proposed FSI area (m2)   |   |            |                        |               |                                  |
| 15. | Proposed non-FSI area (m2)   |   |            |                        |               |                                  |
| 16. | Proposed TBUA (m2)   |   |            |                        |               |                                  |
| 17. | TBUA (m2) approved by Planning Authority till date   | <m2, number and date of approval letter.>           |            |                        |               |                                  |
| 18. | Ground coverage (m2) & %   |   |            |                        |               |                                  |
| 19. | Total Project Cost (Rs.)   |   |            |                        |               |                                  |
| 20. | CER as per MoEF & CC circular dated 01/05/2018   | Activity  | Location   | Cost (Rs.)             | Duration      |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
|     |  |   |            |                        |               |                                  |
| 21. | Details of Building Configuration :  |   |            |                        |               | Reason for Modification / Change |
|     | <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |   |            |                        |               |                                  |
|     | Previous EC / Existing Building  |   |            | Proposed Configuration |               |                                  |
|     | Building Name  | Configuration                                       | Height (m) | Building Name          | Configuration |                                  |
|     |  |   |            |                        |               |                                  |

|     |  |  |                 |                        |                      |  |  |
|-----|--|--|-----------------|------------------------|----------------------|--|--|
|     |  |  |                 |                        |                      |  |  |
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|     |  |  |                 |                        |                      |  |  |
|     |  |  |                 |                        |                      |  |  |
|     |  |  |                 |                        |                      |  |  |
|     |  |  |                 |                        |                      |  |  |
|     |  |  |                 |                        |                      |  |  |
| 22. | Total number of tenements                          |  |                 | (Existing + Proposed)  |                      |  |  |
| 23. | Water Budget                                       | Dry Season (CMD)                         |                 | Wet Season (CMD)       |                      |  |  |
|     |  | Fresh Water                              |                 | Fresh Water            |                      |  |  |
|     |  | Recycled                                 |                 | Recycled               |                      |  |  |
|     |  | Swimming Pool                            |                 | Swimming Pool          |                      |  |  |
|     |  | Flushing                                 |                 | Flushing               |                      |  |  |
|     |  | Total                                    |                 | Total                  |                      |  |  |
|     |  | Waste water generation                   |                 | Waste water generation |                      |  |  |
| 24. | Water Storage Capacity for Firefighting / UGT (m3) |  |                 |                        |                      |  |  |
| 25. | Source of water                                    |  |                 |                        |                      |  |  |
| 26. | Rainwater Harvesting (RWH)                         | Level of the Ground water table:         |                 |                        | Pre-Monsoon:         |  |  |
|     |  | Size and no of RWH tank(s) and Quantity: |                 |                        | Post Monsoon:        |  |  |
|     |  | Quantity and size of recharge pits:      |                 |                        |                      |  |  |
|     |  | Details of UGT tanks if any:             |                 |                        |                      |  |  |
| 27. | Sewage and Wastewater                              | Sewage generation in CMD:                |                 |                        |                      |  |  |
|     |  | STP technology:                          |                 |                        |                      |  |  |
|     |  | Capacity of STP (CMD):                   |                 |                        |                      |  |  |
| 28. | Solid Waste Management during Construction Phase   | Type                                     | Quantity (kg/d) |                        | Treatment / disposal |  |  |
|     |  | Dry waste:                               |                 |                        |                      |  |  |
|     |  | Wet waste:                               |                 |                        |                      |  |  |
|     |  | Construction waste                       |                 |                        |                      |  |  |
| 29. | Solid Waste Management during Operation Phase      | Type                                     | Quantity (kg/d) |                        | Treatment / disposal |  |  |
|     |  | Dry waste:                               |                 |                        |                      |  |  |
|     |  | Wet waste:                               |                 |                        |                      |  |  |
|     |  | Hazardous waste:                         |                 |                        |                      |  |  |
|     |  | Biomedical waste                         |                 |                        |                      |  |  |
|     |  | E-Waste                                  |                 |                        |                      |  |  |
|     | STP Sludge (dry)                                   |  |                 |                        |                      |  |  |
| 30. | Green Belt Development                             | Total RG area (m2):                      |                 |                        |                      |  |  |
|     |  | Existing trees on plot:                  |                 |                        |                      |  |  |
|     |  | Number of trees to be planted:           |                 |                        |                      |  |  |
|     |  | Number of trees to be cut:               |                 |                        |                      |  |  |
|     |  | Number of trees to be transplanted:      |                 |                        |                      |  |  |
| 31. | Power requirement:                                 | Source of power supply:                  |                 |                        |                      |  |  |
|     |  | During Construction Phase (Demand Load): |                 |                        |                      |  |  |
|     |  | During Operation phase (Connected load): |                 |                        |                      |  |  |
|     |  | During Operation phase (Demand load):    |                 |                        |                      |  |  |
|     |  | Transformer:                             |                 |                        |                      |  |  |
|     |  | DG set:                                  |                 |                        |                      |  |  |



|                                  |  |                          |   |                 |                       |
|----------------------------------|--|--------------------------|---|-----------------|-----------------------|
|                                  |  | Fuel used:               |   |                 |                       |
| 32.                              | Details of Energy saving   |                          |   |                 |                       |
| 33.                              | Environmental Management plan budget during Construction phase                       | Type                     | Details                                 |                 | Cost                  |
|                                  |  | Capital                  |   |                 |                       |
|                                  |  | O&M                      |   |                 |                       |
| 34.                              | Environmental Management plan Budget during Operation phase                          | Component                | Details                                 |                 | Capital (Rs.)         |
|                                  |  | Storm Water              |   |                 | O&M (Rs./Y)           |
|                                  |  | Sewage treatment         |   |                 |                       |
|                                  |  | Water treatment          |   |                 |                       |
|                                  |  | RWH                      |   |                 |                       |
|                                  |  | Swimming Pool            |   |                 |                       |
|                                  |  | Solid Waste              |   |                 |                       |
|                                  |  | Hazardous waste          |   |                 |                       |
|                                  |  | e-waste                  |   |                 |                       |
|                                  |  | Green belt development   |   |                 |                       |
|                                  |  | Energy saving            |   |                 |                       |
|                                  |  | Environmental Monitoring |   |                 |                       |
|                                  |  | Disaster Management      |   |                 |                       |
| 35.                              | Traffic Management   | Type                     | Required as per DCR                     | Actual Provided | Area per parking (m2) |
|                                  |  | 4-Wheeler                |   |                 |                       |
|                                  |  | 2-Wheeler                |   |                 |                       |
|                                  |  | Bicycles                 |   |                 |                       |
| 36.                              | Details of Court cases / litigations w.r.t. the project and project location if any. |                          |   |                 |                       |
| <Name & Signature of Consultant> |  |                          | <Name & Signature of Project Proponent> |                 |                       |