

STATE EXPERT APPRAISAL COMMITTEE -1 (SEAC-1), MAHARASHTRA

File No: SEAC-1/2026/CR.2/ SEAC-1

Date: 09.06.2026

MEETING NOTICE

To,
All Project Proponents & All
consultants,

Subject: 378th SEAC-1 Meeting held on 12th June 2026.

Dear All,

The 378th meeting of the State Level Expert Appraisal Committee-1 is scheduled as below and will be held through video conferencing. You are requested to attend. The meeting agenda is attached.

Please review the Project Information Sheets and Annexures carefully and fill in all required details in the prescribed format only. Kindly share the presentation and other required documents, along with relevant Annexures, with the Office Bearer. PP and Consultant must ensure that all documents are submitted before 11/06/2026.

The video conferencing link will be shared shortly

Date: 12/06/2026

Time: 11.00 AM onwards

Venue: Through Video Conferencing

Sincerely

Sd/-

**(Dr. Joy Thakur) Scientist-I & Member
Secretary**

Copy to:

1. Secretary (Env & CC), & Member Secretary, SEIAA.
2. Senior Administrative Officer, Maharashtra Pollution Control Board, Mumbai.
3. Chief Account Officer, Maharashtra Pollution Control Board, Mumbai, with request to make necessary arrangements (T.A., sitting allowance, conveyance allowance, etc.) for the Chairman and Members.
4. Joint Secretary (Establishment) Environment & Climate Change Department, Mantralaya, Mumbai.

List of SEAC-1 Office Bearers

| Sr. No. | Name | Designation | Email |
|----------------|------------------------|--------------------|--------------------------|
| 1 | Shri. Kamlakar B Phand | Hon. Chairman | kphandseac@gmail.com |
| 2 | Dr. Joy Thakur | Member Secretary | mhseac.1@gmail.com |
| 3 | Shri. Kanhaiya M Shah | Member | kms42in@gmail.com |
| 4 | Dr. S. N. Patil | Member | drsnpatil66@gmail.com |
| 5 | Prof. R. G. Chillawar | Member | rchillawar2010@gmail.com |
| 6 | Shri. Moqtik Bawase | Member | bawase74@gmail.com |
| 7 | Shri. Nilesh Potdar | Scientist-II | mhseac.1@gmail.com |

PART I - INSTRUCTIONS TO PROJECT PROPONENT & CONSULTANT

(Revised- May 2026)

1. All Project Proponents (PPs) and Consultants must submit the **mobile number, name, and email ID of two representatives from the PP and two representatives from the Consultant** for booking the video conference and sharing necessary information.;
2. The above details must be sent to **mhseac.1@gmail.com** on or before **18/05/2026**.
3. **Do not share documents via Google Drive**, as some committee members are unable to access them.
4. The Project Proponent must ensure that the **reports/documents uploaded on the Ministry's website are identical to the documents circulated to SEAC members**. Any discrepancy will result in the project not being appraised.
5. The information provided in the **Brief Write-up/Executive Summary must exactly match** the data and figures submitted in the **EIA/EMP report and Form-2**. Any mismatch will attract strict action.
6. The PP must ensure **payment of scrutiny fees** as per the important notice published on **10 November 2020** by SEIAA on the **ec.ecmpcb.in** website and include the fee details in the project presentation.
7. Consultants are required to **thoroughly scrutinize all documents**, including certificates, NOCs, government reports, project plans, EMP, CER, KML files, and other relevant information while preparing presentations.
8. Use **only the prescribed formats for each sector** and strictly follow the specified sequence while preparing the presentation.
9. All presentations, certificates, and reports must be **precise, clear, and technically accurate**.

INDUSTRY- INFORMATION SHEET

*Statistical information sheet for official use only (do not include in Project Presentation).

| Sr. No. | Parameters | Details |
|------------|---|--|
| A | Meeting Details | |
| 1. | Meeting No. / Item No. | |
| 2. | Proposal No. | |
| B | Project details | |
| 1. | Project Name | |
| 2. | Pollution Index Category (PI) | (Red/Orange/Green/White/Blue) |
| 3. | Proposal Type | Fresh EC / Expansion / Amendment / ToR / Compliance, etc.) |
| | Schedule, Item & Category as per EIA Notification, 2006 | B1 / B2 |
| 4. | Details of earlier consideration (if any) | |
| 5. | Name of Project Proponent | |
| 6. | ToR Granted on (Date) | |
| | Validity of ToR till (Date) | |
| 7. | Earlier EC details (if expansion) | |
| | Validity of Earlier EC | |
| 8. | Certified Compliance Report (CCR) date | |
| 9. | CTE details with date & validity | |
| 10. | CTO details with date & validity | |
| 11. | Total Project Cost (in ₹ Lakh) | |
| 12. | Total Manpower Requirement | |
| 13. | MPCB visit Report details as per OM dated 14.01.2025 | |
| | i) SRO region and visit date | |
| | ii) Any specific observations | |
| | iii) Whether Unit complied remarks (Yes/No) | |
| C. | Consultant Details | |
| 1. | Consultant Name | |
| 2. | NABET Certificate No. | |
| 3. | NABET Validity | |
| D. | Project Information | |
| I. | Layout Details (As shown in sanctioned layout-All in Sq. mtrs) | |
| 1. | Total Area | |
| 2. | Total Built-up Area | |
| 3. | Parking Area | |
| 4. | Proposed Green Belt Area (Sq.m & %) | |
| | Proposed No. of Trees | |
| 5. | Existing Green Belt Area (Sq.m & %) | |
| | Existing No. of Trees | |
| 6. | Open Space | |
| 7. | Facilities/Utilities Area | |
| 8. | Rainwater Harvesting details (<i>Capacity details</i>) | |
| II. | Production Details | |
| 1. | Name of the product | |
| 2. | Existing Capacity | |
| 3. | Proposed Capacity | |
| 4. | Total Capacity | |

| | | |
|-------------|--|-------------------|
| 5. | Approving authority (Name): | |
| 6. | Raw Material & Consumption | |
| 7. | Consumption (MT/M): | |
| 8. | Hazardous chemicals/MSIHC applicability | |
| 9. | Storage space: | |
| III. | Water quantity | |
| 1. | Total Water Requirement | (CMD) |
| 2. | Source | (Details) |
| 3. | Water permission | |
| 4. | Water consumption | (CMD) |
| 5. | Water Requirement as per Annexure I | |
| IV. | Sewage & Effluent Details | |
| 1. | Sewage generation Quantity | (CMD) |
| 2. | Effluent generation Quantity | |
| 3. | Effluent treatment Scheme (Brief information) | |
| 4. | ZLD Effluent treatment (Brief information): | |
| 5. | ETP/STP technology | |
| 6. | Treated water reuse/disposal with Qty. | |
| 7. | CETP (Name & membership details) | |
| 8. | Online Continuous Monitoring System | |
| V. | Solid Waste Management | |
| 1. | Type of Waste | (Dry/Wet) |
| 2. | Quantity (MT/M) | |
| 3. | Disposal method | |
| VI. | Hazardous Waste Generation | |
| 1. | Source | |
| 2. | Total Quantity | |
| 3. | Category as per HW Rules | |
| 4. | Disposal method | |
| 5. | CHWTSDF membership | |
| VII. | Fuel Consumption | |
| 1. | Type of Fuel | |
| 2. | Fuel Qty. | TPD |
| 3. | Ash (generation%) | |
| 4. | SO2 (%) | |
| 5. | Emission Sources | Boiler/DG/Process |
| 6. | Stack Height | |
| 7. | APCD provided | |
| 8. | Online Continuous Monitoring System | |
| 9. | Source of Power: | |
| 10. | Total Demand (KVA): | |
| 11. | DG set (Capacity) | |
| 12. | Renewable energy provision | |
| 13. | Energy conservation measures | |
| E | Environmental Sensitivity | |
| 1. | Nearest Habitat / Village with Distance & Direction | |
| 2. | Distance from...i. River ii. Water Tank iii. Major Water Source | |
| 3. | Distance from Sanctuary/NP/ESZ | |
| 4. | Whether Project village lies within Western Ghats ESA (Draft Notification) | |
| 5. | Within CPA/SPA | |
| 6. | Flood plain/CRZ applicability | |
| 7. | Sensitive structures within 200m | |

Industrial Sector Presentation

For Industrial Projects Applied for EC, Expansion of EC, & Modifications etc.

*(Please mention, Not Applicable where the parameters are not applicable for your project)

| |
|---|
| Part I |
| Slide No & Parameters- - - |
| 1. Provide a brief project introduction and salient features containing basic statistical information only |
| 2. Details of the existing Environmental Clearance (EC), product list, Certified Compliance Report (CCR) , and all related documents. |
| 3. Provide details of Consent to Establish (CTE) and Consent to Operate (CTO) , if applicable, along with: |
| 4. a chronology chart from the first order to the latest order with brief information, |
| 5. details of any Closure/Show Cause notices issued earlier, and |
| 6. the Compliance Report of Consent conditions . |
| 7. Submit a comparative statement of existing CTO/EC products vs. proposed expansion products , including quantities and total production quantity after expansion . |
| 8. Submit the existing approved project layout plan with a complete area statement and all relevant details |
| 9. Provide the proposed conceptual layout plan with a detailed area statement , including: <ul style="list-style-type: none">- 6-meter-wide internal roads with 9-meter turning radius,- parking area,- 33% greenbelt,- machinery/production area,- storage area,- wastewater treatment facility area,- entry & exit points, along with the latest Google image of the project site . |
| 10. Submit a Structural Stability Certificate for the existing building confirming it can safely bear the additional load of proposed expansion units and raw material storage , issued by a licensed Structural Engineer/Consultant . |
| Part II - Presentation of Standard Terms of Reference (ToR) with the specific points for EIA project with including following points: |
| 1. Provide the Project Name and Industry Type . |
| 2. Give details of baseline studies (air, water, soil, noise, ecology) along with key conclusions . |
| 3. Provide raw material and final product details , including process flow, chemical reactions, and mass balance . |
| 4. Give details of storage and handling of raw materials and products along with the chemical compatibility chart and PESO licence requirements (if applicable). |
| 5. Provide details of boilers, DG sets, fuel requirement, electricity requirement, and source of supply . |
| 6. Provide the list and number of equipment used in the industry (existing and proposed). |
| 7. Provide details of Air Pollution Control equipment . |
| 8. Provide water requirement details along with the source of water supply . |
| 9. Provide a water balance chart (process, domestic, etc.), recycle/reuse strategy , and loss accountability . |
| 10. Provide details of water pollution control , including <ul style="list-style-type: none">• Type and volume of effluent generated,• Treatment system (ETP/STP/ZLD), |

| |
|---|
| <ul style="list-style-type: none"> • Waste disposal and reuse plan, • Comparison of treated water parameters with NGT/CPCB norms |
| 11. Provide solid, hazardous, and other waste generation details, including storage, handling, and disposal method. |
| 12. Provide the contour layout plan, stormwater drain design with calculations, and rainwater harvesting details. |
| 13. Submit the Green Belt Development Plan , including: <ul style="list-style-type: none"> a) Existing green belt (as per EC/CTO). b) Total area (sq. m), percentage, required number of plants, actual plants available, and percentage achieved. c) Proposed green belt along the project periphery with area, percentage, number of native species, and yearly re-plantation & maintenance cost. d) List of native canopy tree species with year-wise plantation plan (ornamental/shrubs/fruit plants not to be included). |
| 14. Provide details of existing and proposed renewable energy usage. |
| 15. Provide heat recovery study details and the use of modern technology to minimize heat loss (mandatory for metallurgical industry). |
| 16. Provide Life Cycle Analysis (Cradle-to-Grave / Gate-to-Gate) along with key recommendations. |
| 17. Submit the Hazop & Risk Assessment report with recommendations. |
| 18. Provide Occupational Safety & Health details. |
| 19. Provide the Disaster Management Plan , including On-site and Off-site emergency preparedness. |
| 20. Submit Standard Operating Procedures (SOPs) for chemical handling, storage, and waste management. |
| 21. Provide details of the Environmental Cell. |
| 22. Identify the key environmental impacts (air, water, land, socio-economic) and the proposed mitigation measures. |
| 23. Submit the Environmental Management Plan (EMP) with capital and recurring cost provisions. |
| 24. Provide the Socio-Economic Benefits of the project. |
| Part III |
| 25. Provide the Public Hearing MoM and compliance with financial provisions. |
| 26. Provide details of the implementation and post-monitoring of CER activities (as per MoEF&CC OM dated 01/05/2018). |
| 27. Submit all required reports, NOCs, and letters , arranged with a proper Index. |
| <p>Include a complete Index/List of documents submitted.</p> <p>Indicate the status (Yes/No) of the following:</p> <ul style="list-style-type: none"> • EC, CTE, CTO • MIDC/TP Plan Approval • Water Permission, CETP Permission • Structural Stability Certificate • Forest Clearance • CCR, CER • CHWTSDF NOC • All Undertakings, etc. |

Undertaking By Project Proponent

I/We, (Name, designation, address), do hereby solemnly affirm and declare as under:

That this affidavit is executed on legal stamp paper and duly notarized.

1. That I/We affirm there is no violation of any Notifications issued by the Ministry of Environment, Forest and Climate Change (MoEF&CC) as on date with respect to mining operations.
2. That I/We will fully comply with all EC conditions and ensure ongoing monitoring of project impacts by qualified personnel.
3. That I/We am responsible for executing all activities provided under EMP to mitigate the project impacts as per MoEF&CC guidelines.
4. That I/We undertake to implement the committed Corporate Environment Responsibility (CER) activities within one year from the date of commencement.
5. That I/We further undertake to carry out tree plantation & raising trees & 100 % survival will be achieved by replanting, if necessary, in two rows staggered.
6. That in the event the ground water table is encountered during mining operations, prior permission from the Central Ground Water Authority (CGWA) shall be obtained before any further activity.
7. That I/We undertake to carry out re-grassing of all disturbed areas arising from mining activities, including slopes, berms, and the 7.5-meter safety zone all along the mine lease boundary.
8. I/We, hereby certify that the land proposed for the project: Project Name: ___ Village:, Taluka ___ District: ___ Survey/Gat No.: ___ is not covered under the Draft Notification for the Western Ghats Ecologically Sensitive Area, issued by the MoEF&CC and published in the Gazette of India dated 31st July 2024 (S.O. 3060(E)).

Verified at _____ on this _ day of , 20__ that the contents of this affidavit are true and correct to the best of my/our knowledge and belief and nothing material has been concealed therein.

Place:

Date:

(Signature)

Name:

Designation:

Undertaking By EIA Consultant

We, _____ (EIA Coordinator Name) from _____
(Consultant Name), associated with the project _____ (Project
Name), hereby confirm the following:

1. I possess a **valid NABET accreditation** in the relevant sector/category for the period during which the proposal is submitted for appraisal.
2. We have deployed qualified and experienced **functional area experts** to collect and assess baseline environmental data for all relevant parameters.
3. We have thoroughly **verified all data and documents** submitted by the Project Proponent.
4. Based on verified information, the **Environmental Impact Assessment (EIA)** and/or **Management Plan** have been prepared strictly in accordance with MoEF&CC guidelines, OMs, and applicable directives.
5. All documents have been reviewed for correctness, including those related to **Public Hearing/Public Consultation** (if applicable).
6. We certify that the submitted documents and reports comply with the requirements under MoEF&CC Notifications **S.O.1533(E) dated 14.09.2006** and **S.O.3067(E) dated 01.12.2009**.
7. We understand that any discrepancies, misrepresentation, or inaccurate reporting may result in **cancellation of the Environmental Clearance (EC)**.

I understand that any discrepancies may lead to the cancellation of the Project Environmental Clearance (EC).

Place:

Date:

Signature:

Signatory:

[EIA Coordinator - Name]

Authorized

[Consultant Name]

Agenda of the 378th Meeting of the SEAC 1

Date: 12th June, 2026

Time: 11.00 AM Onwards

| Sr No. | Name of Proposal | SEIAA statement No. | Category |
|--------|--|-------------------------|-----------------|
| 1 | Environmental Clearance for Expansion with Modernization of Organic Dyes, Intermediates & Pigments Manufacturing Industry by Vijay Chemical Industries at Plot No. B-12/2, MIDC Lote Parshuram, Tal-Khed, District- Ratnagiri, Maharashtra | SIA/MH/IND3/579482/2026 | Expansion of EC |
| 2 | MAHAKALPUR DOLOMITE MINE OF M/S JAYSHREA METALS AND MINERALS over 3.01Ha @ 95000 TPA Dolomite Production At Gut no 9/1,9/2,Village Mahakalpur, Tehsil Wani District Yavatmal, Maharashtra | SIA/MH/MIN/579471/2026 | EC |
| 3 | Proposed new project for manufacturing of synthetic organic chemicals at Plot No. A-104 & A-89 STICE , Musalgaon, Tal-Sinnar, Dist- Nashik, Maharashtra by M/s. Boro Criss | SIA/MH/IND3/577146/2026 | EC |
| 4 | Establishment of Organic Dyes, Intermediates & Pigments Manufacturing Industry by Vijay Chemical Industries (India) Pvt. Ltd. at Plot E-26, Lote Parshuram MIDC Industrial area, Taluka Khed, District Ratnagiri, Maharashtra | SIA/MH/IND3/570584/2026 | EC |
| 5 | Proposed Manufacturing of Dyes and Intermediate of Drug and Dyes at Plot No-b-7/1, MIDC Mahad, Raigad Maharashtra-402309 by M/s Mahaveer Food Colors. | SIA/MH/IND3/580050/2026 | Amendment in EC |
