

State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 178th SEAC-3 meeting scheduled on 5th, 6th & 8th September, 2023 through Video Conference

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre-Meeting: -

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on mahseac3@gmail.com and archana.shirke@nic.in and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 3rd September, 2023 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,pdf" files only) in prescribed format by 3rd September,2023 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in

Sr.No	Name of Member	email Ids
1	Dr.Deepak Mhaisekar IAS Rtd. Chairman	mhaisekarenvironment@gmail.com
2	Shri Mukund Pathak Expert Member	pathak_mukund@yahoo.com
3	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com
4	Shri. Dattatray R. Thorat, Expert Member	balasahebthorat75@gmail.com
5	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
6	Shri. Joy Thakur, Member Secretary	joy.thakur@nic.in

3. The subject of the mail shall be written in following format:
“Submission of information for Meeting number-178th :-<Sr. No. in Agenda>
<UID/Proposal number> <.PP name> ”
4. List of documents:
 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
 2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 3. EIA Report in case PP has received ToR previously.
 4. CER in prescribed format.
 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
 13. Drawings of internal storm water up to final disposal point.
 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 17. Debris management plan.
 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at mahseac3@gmail.com

B. During meeting :-

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

Agenda for 178th SEAC-3 meeting scheduled on 5th, 6th & 8th September, 2023 through Video Conference

05/09/2023			
Sr No	Proposal No.	Proposal Name	Company
1.	SIA/MH/INFRA2/4 32542/2023	Three Leaves Residential and Commercial Project by M/s. Deepak Infra and Homes Pvt. Ltd.	DEEPAK INFRA AND HOMES PRIVATE LIMITED
2.	SIA/MH/INFRA2/4 32286/2023	Proposed Residential & commercial project Khushvista by Elated housing LLP	ELATED HOUSING LLP
3.	SIA/MH/INFRA2/4 33590/2023	Proposed Expansion for Residential & Commercial Project Shubh Gateway	SHUBH LANDMARKS
4.	SIA/MH/INFRA2/4 32349/2023	Proposed Residential and Commercial project by M/s. Sankla Mahadik realty at Sr.no. 70B/1B/1(P) & 70B/2/1, 70B/2/2, at Manjari Bk. ,Taluka - Haveli, District - PUNE.	SANKLA-MAHADIK REALTY
5.	SIA/MH/INFRA2/4 32567/2023	Expansion of Proposed Commercial project at Somwar Peth, CTS No. 424, 425 & 438, Pune by M/s. Manasara Realty LLP	MANASARA REALTY LLP
6.	SIA/MH/INFRA2/4 32502/2023	Purvanchal by M/s VTP Corporation LLP.	VTP CORPORATION LLP
7.	SIA/MH/INFRA2/4 32757/2023	Proposed Residential and Commercial project by M/s. Sankla Mahadik realty at Sr.no. 70B/1B/1(P) & 70B/2/1, 70B/2/2, at Manjari Bk. ,Taluka - Haveli, District - PUNE.	SANKLA-MAHADIK REALTY
8.	SIA/MH/INFRA2/4 32570/2023	Proposed residential project Bramha Exuberance at S. No. 13, H. No. 1, 2 & 3, Village- Kondhwa Khurd, Taluka Haveli, District Pune, Maharashtra by BramhaCorp Ltd.	BRAMHACORP LIMITED
9.	SIA/MH/INFRA2/4 32834/2023	Proposed Commercial project M-Triumph by M/s Kingsville Realty LLP	KINGSVILLE REALTY LLP
10.	SIA/MH/INFRA2/4 32844/2023	Proposed Residential and Commercial Project at Wagholi , by M/s Stone Park Holding	KUNAL PORWAL

06/09/2023

11.	SIA/MH/INFRA2/ 432904/2023	• Dwarka Township • Residential Development by M/s. Naiknavare Housing Developments Pvt. Ltd.(NHDPL)	NAIKNAVARE TOWNSHIP LLP
12.	SIA/MH/INFRA2/ 432411/2023	Proposed Residential & Commercial Project "Galaxy"	ETHIX VANDAN
13.	SIA/MH/INFRA2/ 432456/2023	Expansion in Environment Clearance of Residential & Commercial project "Ayaan" through Mr. Yogesh Goyal	GANDHI BAFNA CONSTRUCTION PRIVATE LIMITED
14.	SIA/MH/INFRA2/ 432813/2023	Residential Development " Mangalam Destination"	D R GAVHANE LEGACY
15.	SIA/MH/INFRA2/ 433687/2023	Proposed Expansion for the Environment Clearance of the Residential and Commercial Project • The Broadway • at Wakad, Pune by Lavim Developers Pvt. Ltd.	LAVIM DEVELOPERS PVT LTD
16.	SIA/MH/INFRA2/ 433369/2023	Expansion of Proposed Residential & Commercial Project at Sr No. 28/10/1, 28/10/2, 28/10/1/3, 28/10/3, 28/10/4, 28/10/5, 28/10/5A, 28/11/2, 28/12/2, 28/14, Ambegaon (Bk), Pune by M/s. Sai Shraddha Developers	SAI SRADDHA DEVELOPERS
17.	SIA/MH/INFRA2/ 433372/2023	Proposed Residential and Commercial Project at Survey no. 80/3, 80/4/1, Kiwale, Taluka Haveli, District Pune 412101 by Malhar Associates	MALHAR ASSOCIATES
18.	SIA/MH/INFRA2/ 433337/2023	Proposed Residential & Commercial Development Project at Sr. No. 34/1, 34/2, 34/2(P), 40/7, 40/8/1, 40/8/2, 40/9 Tathawade, Pune by M/s Millennium Developers and M/s Millennium Superstructures LLP.	MILLENNIUM DEVELOPERS
19.	SIA/MH/INFRA2/ 433084/2023	Proposed Residential Project	SHREE DATTA MANGALAM ASSOCIATES
20.	SIA/MH/INFRA2/ 432652/2023	Proposed Project at Ambegaon, Pune by M/s Raviraj Realty Developers LLP	M/S RAVIRAJ REALTY DEVELOPERS LLP

08/ 09/2023

21.	SIA/MH/INFRA2/ 432242/2023	Proposed Residential and Commercial developmental project at R. S. No. 712/A/Plot No. 1, K/Karveer B ward, Near Hockey stadium, Kolhapur, Maharashtra-416007 by High Street Developers.	HIGHSTREET DEVELOPERS
22.	SIA/MH/INFRA2/ 433741/2023	Proposed Commercial Building Project by M/s. Raisonni Properties at S.no.60/5, Kharadi, Taluka- Haveli, Pune	RAISONNI PROPERTIES
23.	SIA/MH/INFRA2/ 433668/2023	Proposed Integrated Township Project at Village - Agalambe , Khadakwadi , Mandvi Bk, Katawadi , Taluka “ Mulshi, Pune by Sumix Club & Resorts Pvt. Ltd.	SUMIX CLUB & RESORTS PVT. LTD.
24.	SIA/MH/INFRA2/ 433751/2023	Platinum Marvelle	PLATINUM BUILDCON PRIVATE LIMITED
25.	SIA/MH/INFRA2/ 432134/2023	“Shree Hari Krushna Heights: Proposed Residential Group Housing Project Plan on S. No. 113/2/C, in Wadala shiwar, Dist. Nashik, Maharashtra project by Parshwanath Project.”	PARSHWANATH PROJECTS
26.	SIA/MH/INFRA2/ 433897/2023	Meru Heritage	SHREE MERU DEVELOPERS
27.	SIA/MH/INFRA2/ 433832/2023	M/s Hapse Spaces	HAPSE SPACES
28.	SIA/MH/INFRA2/ 434038/2023	“Proposed residential and commercial project at Kharadi Part D “ by M/s. KOLTE PATIL REAL ESTATE PRIVATE LIMITED	KOLTE-PATIL REAL ESTATE PRIVATE LIMITED
29.	SIA/MH/INFRA2/ 434051/2023	Expansion of Proposed Residential & Commercial Project at S. No. 163/1/2, Pimple Saudagar, Pune by M/s Sai Samarth Construction & M/s MBM Developers	SAI SAMARTH CONSTRUCTION
30.	SIA/MH/INFRA2/ 433790/2023	Expansion in Residential cum Commercial Project at S.No. 19/1/1, 19/1/2., 19/1/3, Village- Punawale,Taluka Mulshi, District Pune, Maharashtra. by M/s Surya Developers	SURYA DEVELOPERS

Format for Consolidated Statement for <PROPOSAL NUMBER>

1.	Proposal Number	<PARIVESH / ecmpcb>																																																														
2.	Name of Project																																																															
3.	Project category	<As per Schedule of EIA Notification, 2006>																																																														
4.	Type of Institution	<Private / Government / Semi-Government>																																																														
5.	Project Proponent	Name																																																														
		Regd. Office address																																																														
		Contact number																																																														
		e-mail																																																														
6.	Consultant	<Name, NABET Accreditation number and Validity.>																																																														
7.	Applied for	<New Greenfield Project / Modification / Expansion>																																																														
8.	Details of previous EC	<Number, Date, Granted by>																																																														
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>																																																														
10.	Latitude and Longitude																																																															
11.	Total Plot Area (m2)																																																															
12.	Deductions (m2)																																																															
13.	Net Plot area (m2)																																																															
14.	Proposed FSI area (m2)																																																															
15.	Proposed non-FSI area (m2)																																																															
16.	Proposed TBUA (m2)																																																															
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>																																																														
18.	Ground coverage (m2) & %																																																															
19.	Total Project Cost (Rs.)																																																															
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration																																																											
21.	Details of Building Configuration : <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt = St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>				Reason for Modification / Change																																																											
	<table border="1"> <thead> <tr> <th colspan="3">Previous EC / Existing Building</th> <th colspan="3">Proposed Configuration</th> </tr> <tr> <th>Building Name</th> <th>Configuration</th> <th>Height (m)</th> <th>Building Name</th> <th>Configuration</th> <th>Height (m)</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table>					Previous EC / Existing Building			Proposed Configuration			Building Name	Configuration	Height (m)	Building Name	Configuration	Height (m)																																															
Previous EC / Existing Building			Proposed Configuration																																																													
Building Name	Configuration	Height (m)	Building Name	Configuration	Height (m)																																																											
22.	Total number of tenements		(Existing + Proposed)																																																													
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)																																																												
		Fresh Water		Fresh Water																																																												
		Recycled		Recycled																																																												
		Swimming Pool		Swimming Pool																																																												

		Flushing		Flushing	
		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
		STP Sludge (dry)			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			

	during Operation phase	Water treatment				
		RWH				
		Swimming Pool				
		Solid Waste				
		Hazardous waste				
		e-waste				
		Green belt development				
		Energy saving				
		Environmental Monitoring				
		Disaster Management				
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)	
		4-Wheeler				
		2-Wheeler				
		Bicycles				
36.	Details of Court cases / litigations w.r.t. the project and project location if any.					
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>			