

## State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

### **Agenda for 248<sup>th</sup> SEAC-3 meeting scheduled on 2<sup>nd</sup> & 3<sup>rd</sup> February, 2026 through Video Conference**

#### **Instructions for SEAC-3 meeting through video-conferencing:**

##### **A. Pre Meeting:-**

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 29<sup>th</sup> January, 2026 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf' files only) in prescribed format by 30<sup>th</sup> January, 2026 @ 5 PM on following email-IDs including [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in).

Sr.No	Name of Member	email Ids
1	Shri. Sanjay Deshmukh, IAS Rtd. Chairman	chairman.seac3@gmail.com
2	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com
3	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com
4	Shri. Vivek Patil Expert Member	vivekpatil.seac3@zohomail.in
5	Shri. Ramesh Manale, Member Secretary	ramesh.manale@nic.in

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-248<sup>th</sup>:-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Wordformat).
  2. PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFcc) and Submitted /presented to the SEAC-3 are same, if any variation is observed the PP and consultant will be solely responsible for the same.
  3. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  4. EIA Report in case PP has received ToR previously.
  5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.
  20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
  21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
  22. Co-ordinated master layout superimposing all environmental parameters with cross-

sections.

23. Details and sections of UGT.
24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman, General discussion.
3. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
4. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
5. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
6. After that, Chairman will conclude and close the presentation of that project.
7. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
8. Lunch break will be 1:30-2:15 PM.

**Agenda for 248<sup>th</sup> SEAC-3 meeting scheduled on 2<sup>nd</sup> & 3<sup>rd</sup> February, 2026 through Video Conference**

<b>Day-1 (2/2/2026)</b>			
<b>A-1</b>	<b>SIA/MH/INFRA2/562944/2026</b>	Residential and Commercial Construction Project “Planet of Joy” at Gat No. 1286 (P), Wagholi, Taluka Haveli, Dist. Pune Maharashtra.	ToR
<b>A-2</b>	<b>SIA/MH/INFRA2/558116/2025</b>	Environment Clearance for Proposed Residential (Unitas townhomes) & Commercial (Unitas wonderland) Project At Sr. No. 37 & 39, Near Unitas Fashion Center, NIBM Link Road, kondhwa Khurd, Pune By M/S. Unitet Developers Pvt Ltd.	Compliance
<b>A-3</b>	<b>SIA/MH/INFRA2/558979/2025</b>	Proposed Development Project at S. No. 37/2, 38/3 & 38/4(P), Punawale, Pune by M/s ANUSAYA DEVELOPERS.	Compliance
<b>A-4</b>	<b>SIA/MH/INFRA2/560857/2025</b>	Proposed Industrial Shed at Plot No. E1, Indapur Industrial Area, Taluka Pune, Dist.- Pune by M/s. GS PEB and Civil Works Pvt Ltd.	Compliance
<b>A-5</b>	<b>SIA/MH/INFRA2/551589/2025</b>	Proposed Warehouse Project at GAT NO 1456 (P), Village- Ranjangaon Ganpati, Taluka- Shirur, District- Pune, State - Maharashtra by M/s Global Wings Services Private Limited	Compliance
<b>A-6</b>	<b>SIA/MH/INFRA2/560483/2025</b>	Proposed Industrial Shed for Industrial and Logistics Park project by Oriental Structural Engineers Private Limited at Khasra No. 75/2, 75/3, Mouza Khedi, P.S.K.-33, Kamptee, Nagpur, Maharashtra.	Compliance
<b>A-7</b>	<b>SIA/MH/INFRA2/560078/2025</b>	Proposed Residential & Commercial Project Located at Sr. No. 9 to 14, Hissa no. 1/27/2, Keshavnagar, Mundhawa, Taluka Haveli. District Pune, Maharashtra by M/s. Kalash Enterprises	Compliance
<b>A-8</b>	<b>SIA/MH/INFRA2/552625/2025</b>	Residential and Commercial Project at S. No.28/4 Part, Near Teerth Apartment, Mouje-Sus, Tal. Mulshi, Pune by M/s Home Smith Rising Crew Realty LLP	Compliance
<b>A-9</b>	<b>SIA/MH/INFRA2/558881/2025</b>	Proposed Industrial Shed for Manufacturing of Automotive Interior Components By M/s. TOYOTA BOSHOKU AUTOMOTIVE INDIA PVT. LTD. At Plot No. 12, Sector 13, AURIC Bidkin, Tal. Paithan, Dist. Chatrapati Sambhaji Nagar, Maharashtra.	Compliance
<b>A-10</b>	<b>SIA/MH/INFRA2/563003/2026</b>	Environment Clearance for Proposed Residential and Commercial Project "Bloomfield & Astonia Royale" at S.No -62, 63 ,56, 59, Ambegaon Bk, Pune by amit enterprises housing limited	Corrigendum
<b>A-11</b>	<b>SIA/MH/INFRA2/565616/2026</b>	Proposed Residential & commercial Project at S. No. 174/4, Wakad, Taluka : Mulshi, District: Pune by M/s Futuristic Homes	Amendment in EC

Day-2 (3/2/2026)			
<b>B-1</b>	<b>SIA/MH/INFRA2/565946/2026</b>	Proposed Residential & Commercial Project at S No. 196/1, Village Wakad, Taluka – Mulshi, Pune by M/s. PK Group.	Amendment in EC
<b>B-2</b>	<b>SIA/MH/INFRA2/566196/2026</b>	Proposed Residential & Commercial Project at Plot G-S. No. 595/2 , C.T.S. 3293 , Munjeri , Pune by SERIANEE CORRP LLP	Transfer of EC
<b>B-3</b>	<b>SIA/MH/INFRA2/566571/2026</b>	The proposed expansion project is residential development for “Isle Royale” at Plot A at S. No.24/1/1 +24/1/7 to 24/1/9 to 24/1/14, & Plot B2-B at S.No 24/1/2 Village-Bavdhan Khurd, Taluka - Mulshi, District- Pune, State- Maharashtra by M/s. Gera Developments Pvt. Ltd.	Corrigendum
<b>B-4</b>	<b>SIA/MH/INFRA2/566431/2026</b>	Proposed construction of New Medical College of 100 Students Capacity & 430 Bedded Hospital at Bramhangaon by The Dean of Government Medical College and Hospital, Parbhani	Fresh EC
<b>B-5</b>	<b>SIA/MH/INFRA2/565278/2026</b>	Proposed Residential & Commercial project at Gat No. 190(P), Village- Bhukum, Tal- Mulshi, Pune by Mr. Ajit Shashikant Ingawale & Other 2 through POA/DAPA holder Mr. Abhishek Dinesh Patel	Fresh EC
<b>B-6</b>	<b>SIA/MH/INFRA2/565387/2026</b>	Environment Clearance for Proposed Residential Construction “Kosha Koregaon Park” at Plot No 421/1/5, End of South Main Road, Koregoan Park, Ghorpadi, Pune by M/s. Hydepark Developers LLP.	Fresh EC
<b>B-7</b>	<b>SIA/MH/INFRA2/565207/2026</b>	Proposed construction of “Industrial Shed” project at S. No. - 159/1, 159/2, 160, 161, 162, 169/1, 169/2/1, 169/2/2 & 186/1, CTS No. 2943, Chinchwad (Urban), Haveli, Pune by M/s SKF India Limited	Fresh EC
<b>B-8</b>	<b>SIA/MH/INFRA2/562087/2026</b>	Proposed Residential & Commercial Development at S. No. 97/1, Wakad, Taluka - Mulshi, Dist. - Pune by Mr. Uttam Tabaji Vinode	Fresh EC
<b>B-9</b>	<b>SIA/MH/INFRA2/565484/2026</b>	Proposed Residential and Commercial Project at S. No. 9/3, 9/4, Shewalewadi, Taluka - Haveli,Pune, State - Maharashtra by M/s. Raison Shah buildcon LLP.	Fresh EC
<b>B-10</b>	<b>SIA/MH/INFRA2/565407/2026</b>	Environmental Clearance for proposed commercial Construction Survey No 155d , CTS No 5758/5 , Pimpri Waghere, Pune, Maharashtra. by M/s Geeta Tilwani	Fresh EC
<b>B-11</b>	<b>SIA/MH/INFRA2/565454/2026</b>	Expansion in Environmental Clearance for Proposed Integrated Township at GAT.NO. 193,194(P),195(P),196,197,198/1,198/2,199,200,201,202,203,204, 205, 206, 207, 208, 209, 209, 210, 211, 212,213,218,219,220,221,224,225,226,227,228,229,231,232,241,242,245,253,254,255,262,263,264,265,269, 532,534 at Village Darumbre, Tal-Maval, Dist.-Pune by M/s. Evita Constructions Private Limited	Fresh EC

\*\*\*\*\*

**Format for Consolidated Statement for <PROPOSAL NUMBER>**

1.	Proposal Number	<PARIVESH / ecmpcb>																																																														
2.	Name of Project																																																															
3.	Project category	<As per Schedule of EIA Notification, 2006>																																																														
4.	Type of Institution	<Private / Government / Semi-Government>																																																														
5.	Project Proponent	Name																																																														
		Regd. Office address																																																														
		Contact number																																																														
		e-mail																																																														
6.	Consultant	<Name, NABET Accreditation number and Validity.>																																																														
7.	Applied for	<New Greenfield Project / Modification / Expansion>																																																														
8.	Details of previous EC	<Number, Date, Granted by>																																																														
9.	Location of the project	<Survey / Gut number, Village, Taluka, District>																																																														
10.	Latitude and Longitude																																																															
11.	Total Plot Area (m2)																																																															
12.	Deductions (m2)																																																															
13.	Net Plot area (m2)																																																															
14.	Proposed FSI area (m2)																																																															
15.	Proposed non-FSI area (m2)																																																															
16.	Proposed TBUA (m2)																																																															
17.	TBUA (m2) approved by Planning Authority till date	<m2, number and date of approval letter.>																																																														
18.	Ground coverage (m2) & %																																																															
19.	Total Project Cost (Rs.)																																																															
20.	CER as per MoEF & CC circular dated 01/05/2018	Activity	Location	Cost (Rs.)	Duration																																																											
21.	<b>Details of Building Configuration :</b> <Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh>				Reason for Modification / Change																																																											
	<table border="1"> <thead> <tr> <th colspan="3">Previous EC / Existing Building</th> <th colspan="3">Proposed Configuration</th> </tr> <tr> <th>Building Name</th> <th>Configuration</th> <th>Height (m)</th> <th>Building Name</th> <th>Configuration</th> <th>Height (m)</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table>					Previous EC / Existing Building			Proposed Configuration			Building Name	Configuration	Height (m)	Building Name	Configuration	Height (m)																																															
Previous EC / Existing Building			Proposed Configuration																																																													
Building Name	Configuration	Height (m)	Building Name	Configuration	Height (m)																																																											
22.	Total number of tenements		(Existing + Proposed)																																																													
23.	Water Budget	Dry Season (CMD)		Wet Season (CMD)																																																												
		Fresh Water		Fresh Water																																																												
		Recycled		Recycled																																																												
		Swimming Pool		Swimming Pool																																																												

		Flushing		Flushing	
		Total		Total	
		Waste water generation		Waste water generation	
24.	Water Storage Capacity for Firefighting / UGT (m3)				
25.	Source of water				
26.	Rainwater Harvesting (RWH)	Level of the Ground water table:		Pre-Monsoon:	
				Post Monsoon:	
		Size and no of RWH tank(s) and Quantity:			
		Quantity and size of recharge pits:			
		Details of UGT tanks if any:			
27.	Sewage and Wastewater	Sewage generation in CMD:			
		STP technology:			
		Capacity of STP (CMD):			
28.	Solid Waste Management during Construction Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Construction waste			
29.	Solid Waste Management during Operation Phase	Type	Quantity (kg/d)	Treatment / disposal	
		Dry waste:			
		Wet waste:			
		Hazardous waste:			
		Biomedical waste			
		E-Waste			
		STP Sludge (dry)			
30.	Green Belt Development	Total RG area (m2):			
		Existing trees on plot:			
		Number of trees to be planted:			
		Number of trees to be cut:			
		Number of trees to be transplanted:			
31.	Power requirement:	Source of power supply:			
		During Construction Phase (Demand Load):			
		During Operation phase (Connected load):			
		During Operation phase (Demand load):			
		Transformer:			
		DG set:			
		Fuel used:			
32.	Details of Energy saving				
33.	Environmental Management plan budget during Construction phase	Type	Details	Cost	
		Capital			
		O&M			
34.	Environmental Management plan Budget	Component	Details	Capital (Rs.)	O&M (Rs./Y)
		Storm Water			
		Sewage treatment			

	during Operation phase	Water treatment				
		RWH				
		Swimming Pool				
		Solid Waste				
		Hazardous waste				
		e-waste				
		Green belt development				
		Energy saving				
		Environmental Monitoring				
		Disaster Management				
35.	Traffic Management	Type	Required as per DCR	Actual Provided	Area per parking (m2)	
		4-Wheeler				
		2-Wheeler				
		Bicycles				
36.	Details of Court cases / litigations w.r.t. the project and project location if any.					
<Name & Signature of Consultant>			<Name & Signature of Project Proponent>			