State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

Agenda for 213th SEAC-3 meeting scheduled on 27th- 28th March, 2025 through Video <u>Conference</u>

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number:
- (c) e mail ID:

The above information shall be sent on <a href="mailto:mai

2. PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,.pdf" files only) in prescribed format by 25st March, 2025, @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in.

| Sr.No | Name of Member | email Ids | | | | |
|-------|---|--------------------------|--|--|--|--|
| | | | | | | |
| 1 | Shri. Sanjay Deshmukh, IAS Rtd. Chairman | chairman.seac3@gmail.com | | | | |
| 2 | Shri Kiran Acharekar Expert Member | memberseac3@gmail.com | | | | |
| 3 | Dr. Aseem Gokarn Harwansh Expert Member | aghenviro@gmail.com | | | | |
| 4 | Shri. Vivek Patil | Vivekpatil112@gmail.com | | | | |
| 5 | Shri. Joy Thakur, Member Secretary | joy.thakur@nic.in | | | | |

3. The subject of the mail shall be written in following format: "Submission of information for Meeting number-213th:-<Sr. No. in Agenda> <UID/Proposal number> <.PP name> "

4. List of documents:

- 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Wordformat).
- 2. PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFcc) and Submitted /presented to the SEAC-3 are same, if any variation is observed the PP and consultant will be solely responsible for the same.
- 3. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
- 4. EIA Report in case PP has received ToR previously.
- 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
- 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
- 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
- 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
- 9. In case of modification/amendment of EC: (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
- 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
- 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
- 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
- 13. Drawings of internal storm water up to final disposal point.
- 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
- 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
- 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
- 17. Debris management plan.
- 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
- 19. Drainage NOC.
- 20. Site specific, executable EMP encompassing monitoring matrix, Environment Celland responsibility for execution.
- 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
- 22. Co-ordinated master layout superimposing all environmental parameters with cross-

- sections.
- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.
- 30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.
- 32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <a href="mailto:m
- B. With reference to the directions given by Hon'ble National Green Tribunal, Central Zone Bench, Bhopal in Original Application No. 93/2024(CZ) vide order dt., 08.09.2024, PP and Consultant to jointly submit undertaking regarding status of the project site as to whether it is located in whole or in part within 5 km. of the protected area notified under the Wildlife (Protection) Act, 1972, critically polluted areas and severely polluted areas as identified by the CPCB, eco-sensitive areas notified under Section 3(2)of the Environment (Protection) Act, and the inter-state boundaries or otherwise.

C. During meeting:-

- 1. All committee members will login by 10.15 am.
- 2. Opening address by the Chairman, General discussion.
- 3. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
- 4. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
- 5. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
- 6. After that, Chairman will conclude and close the presentation of that project.
- 7. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
- 8. Lunch break will be 1:30-2:15 PM.

Agenda for 213th SEAC-3 meeting scheduled on 27th-28th March, 2025 through Video Conference

| Sr No | Proposal No. | Proposal Name | Category |
|-------|---------------------------|--|-----------------------|
| A-1 | SIA/MH/INFRA2/490873/2024 | "Splendour County, Wagholi" located at Gat No.1420(Old 2406), Plot no. 229 & 235, Wagholi by M/s. P.S. Developers | Corrigendum |
| A-2 | SIA/MH/INFRA2/493773/2024 | Expansion in Proposed Commercial IT/ITES project at S.No. 15, Plot No.2, Kharadi Knowledge Park, Village - Kharadi, District Pune, Maharashtra by M/s. Rion Buildtech Pvt Ltd | Transfer of EC |
| A-3 | SIA/MH/INFRA2/497411/2024 | Residential construction project at S. No. 39,40,41 (P) at Village- Pisoli, TalHaveli, Dist. – Pune, Maharashtra. | Transfer of EC |
| A-4 | SIA/MH/INFRA2/502687/2024 | Revalidation of Environmental Clearance for "Township in Hill Station Type Area Development Project" at Taluka Mulshi, District Pune proposed by M/s. Maharashtra Valley View Private Limited. | Validity Extension |
| A-5 | SIA/MH/INFRA2/505869/2024 | Mixed use (Residential cum IT/Commercial Project) located at 1277,1278(P),1279(P),1281(P),1283,(Plot No.1,2,3), Wagholi, Pune | Corrigendum |
| A-6 | SIA/MH/INFRA2/514330/2024 | Environmental Clearance for Proposed Residential and commercial Project at Sr. No. 52/5, 52/6A, 52/6B/1 at Vadgaon Sheri, Tal – Haveli, Pune by M/s. Mantra Residences Mundhwa Pvt Ltd | Amendment in EC |
| A-7 | SIA/MH/INFRA2/514797/2024 | Proposed Residential & Commercial Project- Plot G at S. No. 595/2, C.T.S. 3293, Munjeri, Pune by M/s. Giriraj Associates & M/s. Lunkad Associates | Corrigendum |
| A-8 | SIA/MH/INFRA2/516243/2024 | Prestige Alphatech located at S. No. 39/2 & 39/2B, P. No. A1+A2+C2-6, Kharadi, Pune | Corrigendum |
| A-9 | SIA/MH/INFRA2/516264/2025 | Proposed residential Project "Eisha Erica" at S.no. 127/2A/1, 127/2A/2 & 127/2B of Village Dhayari, Tal. Haveli, Dist. Pune by M/s. Eisha Vastu Construction | Transfer of EC |
| A-10 | SIA/MH/INFRA2/519066/2025 | Proposed Residential & Commercial Project "Cleveland Park", Mohammadwadi | Corrigendum |

| | Part- B (28/3/2025) | | | | | | | |
|-------|---------------------------|---|----------------|--|--|--|--|--|
| B-1 | SIA/MH/INFRA2/520623/2025 | Proposed Mixed use development project at S. no. 46/3/A & 46/1B , Rajgurunagar, Pune by M/s. SURAJ INFRA | Corrigendum | | | | | |
| B -2 | SIA/MH/INFRA2/524974/2025 | Proposed Residential and Commercial building by M/s. Nyati Builders Pvt Ltd at S.No.595/2, CTS 3293, Munjeri, Pune | Transfer of EC | | | | | |
| В-3 | SIA/MH/INFRA2/525120/2025 | Proposed Residential Project 'Amoda Reserve' at Plot B ,S.No. 112, 113, 114/1, 114/2, 115/1,115/2, 116,133/1,133/2,134,135 At Village Kune Nama, Pune by M/s. Kalpataru Properties (Thane) Pvt. Ltd. | Transfer of EC | | | | | |
| B -4 | SIA/MH/INFRA2/495734/2024 | Proposed Industrial Construction Project located at Gat No. 139/1 and 139/2 (PART) & 140, Ajantha Road Umala, Jalgaon, Maharashtra by M/s. Spectrum Electrical Ind. Ltd. | Fresh EC | | | | | |
| В -5 | SIA/MH/INFRA2/500686/2024 | Proposed Residential Project at Gat No 895, Wagholi, Tal: Haveli, Dist.: Pune by Capstone Developements Through Prop. Mr Shivprasad Charkha | Fresh EC | | | | | |
| В -6 | SIA/MH/INFRA2/502568/2024 | Proposed Industrial Shed at Gat No.626/1, 626/2, 622/1/0, 29 Milestone, Pune Nashik Road, Village-Kuruli, Taluka-Khed, District-Pune, Maharashtra by MAHLE ANAND Thermal Systems Private Limited | Fresh EC | | | | | |
| В -7 | SIA/MH/INFRA2/505202/2024 | Proposed Commercial Project at S.no.66/1B Plot No-5 Kharadi Pune by Mr. Subhash Sitaram Goel. | Fresh EC | | | | | |
| В -8 | SIA/MH/INFRA2/515478/2024 | Proposed Residential & Commercial Project "Shankeshwar World" at S. No. 108, Hissa No. 2/A & 2/B, Wadaroad, Near Sangam Garden, Rajgurunagar, Taluka-Khed, Pune by M/s. Shree Shankeshwar Properties. | Fresh EC | | | | | |
| B -9 | SIA/MH/INFRA2/515168/2024 | Proposed Residential & commercial project at S.No. 55, H.No. 3B/1, Plot A, Undri, Pune by Kumar Antariksha Realty LLP. | Fresh EC | | | | | |
| B -10 | SIA/MH/INFRA2/515902/2024 | Proposed Residential project at S. No. 44A/6, CTS No. 1970, Village Mundhwa, Taluka Haveli, Pune, Maharashtra | Fresh EC | | | | | |

Format for Consolidated Statement for <PROPOSAL NUMBER>

| l. | Proposal Number | <pa< th=""><th>KI V</th><th>/ESH /</th><th>ecn</th><th>npcb></th><th></th><th></th><th></th></pa<> | KI V | /ESH / | ecn | npcb> | | | | | |
|----------|--|---|---|---------------|----------------|-----------------------------|-------------|------------|--------------|--|--|
| 2. | Name of Project | | | | | | | | | | |
| | Project category | <as 2006="" eia="" notification,="" of="" per="" schedule=""></as> | | | | | | | | | |
| | Type of Institution | <priv< td=""><td>ate</td><td></td></priv<> | ate | | | | | | | | |
| 4. 5. | Project Proponent | Name | ; | | | | | | | | |
| | | Regd. | Of | ffice | | | | | | | |
| | | addre | SS | | | | | | | | |
| | | Conta | ct 1 | number | | | | | | | |
| | | e-mai | 1 | | | | | | | | |
| 6. | Consultant | <nar< td=""><td>ne,</td><td>, NABE</td><td>ET</td><td>Accreditat</td><td>ion nu</td><td>mber an</td><td>d Validity.></td></nar<> | ne, | , NABE | ET | Accreditat | ion nu | mber an | d Validity.> | | |
| 7. | Applied for | <nev< td=""><td colspan="9"><new expansion="" greenfield="" modification="" project=""></new></td></nev<> | <new expansion="" greenfield="" modification="" project=""></new> | | | | | | | | |
| 8. | Details of previous EC | <nun< td=""><td colspan="9"><number, by="" date,="" granted=""></number,></td></nun<> | <number, by="" date,="" granted=""></number,> | | | | | | | | |
| 9. | Location of the project | <sur< td=""><td>vey</td><td>/ Gut r</td><td>nun</td><td>nber, Villag</td><td>ge, Tal</td><td>uka, Dis</td><td>trict></td></sur<> | vey | / Gut r | nun | nber, Villag | ge, Tal | uka, Dis | trict> | | |
| | Latitude and Longitude | | | | | | | | | | |
| 11. | Total Plot Area (m2) | | | | | | | | | | |
| 12. | Deductions (m2) | | | | | | | | | | |
| 13. | Net Plot area (m2) | | | | | | | | | | |
| 14. | Proposed FSI area (m2) | | | | | | | | | | |
| 15. | Proposed non-FSI area (m2) | | | | | | | | | | |
| | Proposed TBUA (m2) | | | | | | | | | | |
| 17. | TBUA (m2) approved by | <m2, | , nı | umber a | nd | l date of ap | prova | l letter.> | • | | |
| | Planning Authority till date | | | | | | | | | | |
| | Ground coverage (m2) & % | | | | | | | | | | |
| | Total Project Cost (Rs.) | | | | | | | | 1 | | |
| 20. | O. CER as per MoEF & CC circular | | | Activity 1 | | Location Cost (| | st (Rs.) | Duration | | |
| | dated 01/05/2018 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 21. | Details of Building Configuratio | | _ | D 11 | | DI D 11 | ъ | G. H. | Reason for | | |
| | Please use following legends: F | | | | Modification / | | | | | | |
| | =St, Lower Ground = LG, Upper Previous EC / Existing Building | Grou | | | | | | s = sn > | Change | | |
| | | Heigh | | | | Configurati Configuratio | | Height | | | |
| | Name | (m) | | Name | g | Johnguran | J 11 | (m) | | | |
| | 1 varie | (111) | | ranic | | | | (111) | _ | | |
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| | | | | | + | | | | 1 | | |
| 22. | Total number of tenements | <u>I</u> | (| Existing | +] | Proposed) | | 1 | 1 | | |
| | Water Budget Dry Sea | son (C | | | | | We | et Season | (CMD) | | |
| | Fresh Water | | | | | Fresh Water | | , | | | |
| | Recycled | | | | | Recycled | | | | | |
| | | | | Swimming Pool | | | | | | | |
| | Swimming Pool | | | | | Swimming | Pool | | | | |

| | | Flushing | | Flushing | | | | | | |
|--------------|------------------------|--------------------------------|-------------------------|-------------|----------|---------|------------|-----------------|--|--|
| | | Total | | Total | | | | | | |
| | | Waste water generation | | Waste water | | | | | | |
| | | | | generation | | | | | | |
| | | Capacity for Firefighting | g / UG | T (m3) | | | | | | |
| 25. | Source of water | | | | 1 | | | | | |
| 26. | Rainwater | Level of the Ground wat | le: | | Ionsoon: | | | | | |
| | Harvesting | | | Post N | Monsoon: | • | | | | |
| | (RWH) | Size and no of RWH ta | nk(s) | and | | | | | | |
| | | Quantity: | | | | | | | | |
| | | Quantity and size of recl | | oits: | | | | | | |
| | | Details of UGT tanks if | | 1 | | | | | | |
| 27. | Sewage and | Sewage generation in C | CMD: | | | | | | | |
| | Wastewater | STP technology: | | | | | | | | |
| | | Capacity of STP (CM) | | | | | | | | |
| 28. | Solid Waste | Type | Quan | tity (kg/d) | | Treatmo | ent / disp | osal | | |
| | Management | Dry waste: | | | | | | | | |
| | during | Wet waste: | | | | | | | | |
| | Construction | Construction waste | | | | | | | | |
| | Phase | | | | | | | | | |
| 29. | Solid Waste | Type | Quan | tity (kg/d) | | Treatmo | ent / disp | osal | | |
| | Management | Dry waste: | | | | | | | | |
| | during | Wet waste: | | | | | | | | |
| | Operation | Hazardous waste: | | | | | | | | |
| | Phase | Biomedical waste | | | | | | | | |
| | | E-Waste | | | | | | | | |
| | | STP Sludge (dry) | | | | | | | | |
| 30. | Green Belt | Total RG area (m2): | | | | | | | | |
| | Development | | Existing trees on plot: | | | | | | | |
| | | Number of trees to be planted: | | | | | | | | |
| | | Number of trees to be cu | | | | | | | | |
| | _ | Number of trees to be tra | | nted: | | | | | | |
| 31. | Power | Source of power supply: | | | | | | | | |
| | requirement: | During Construction Ph | | | | | | | | |
| | | During Operation phase | | |): | | | | | |
| | | During Operation phase | e (Der | nand load): | | | | | | |
| | | Transformer: | | | | | | | | |
| | | DG set: | | | | | | | | |
| | | Fuel used: | | | | | | | | |
| 32. | Details of | | | | | | | | | |
| 22 | Energy saving | E | | | | la i | | | | |
| 33. | Environmental | Type Details | | | | Cost | | | | |
| | Management | Capital | | | | | | | | |
| | plan budget | O&M | | | | | | | | |
| | during Construction | | | | | | | | | |
| | phase | | | | | | | | | |
| 3/1 | Environmental | Component | | Details | | Cani | ital (Rc.) | O&M (Rs./Y) | | |
| J + . | Management Management | Storm Water | | Detalls | | Сарі | (188.) | OCIVI (NS./ I) | | |
| | plan Budget | Sewage treatment | | | | | | | | |
| 1 | mini Dungot | wowaze acamient | | 1 | | 1 | | I . | | |

| | during Operation | RWH | | | | | |
|-----|--|--------------|---------------------|---|-----|------------|---------------|
| | phase | Swimming | g Pool | | | | |
| | | Solid Was | te | | | | |
| | | Hazardous | waste | | | | |
| | | e-waste | | | | | |
| | | Green belt | development | | | | |
| | | Energy sav | ving | | | | |
| | | | ental Monitoring | | | | |
| | | | lanagement | T | | ı | |
| 35. | Traffic | - | Required as per DCF | Actual Provided | | Area per p | arking (m2) |
| | Management | 4-Wheeler | | | | | |
| | | 2-Wheeler | | | | | |
| | | Bicycles | | | | | |
| 36. | Details of Court | | | | | | |
| | cases / | | | | | | |
| | litigations w.r.t. | | | | | | |
| | the project and | | | | | | |
| | project location | | | | | | |
| | if any. | | | | | | |
| | <name &="" sig<="" td=""><td>gnature of (</td><td>Consultant></td><td><name &="" signat<="" td=""><td>tur</td><td>e of Proje</td><td>ct Proponent></td></name></td></name> | gnature of (| Consultant> | <name &="" signat<="" td=""><td>tur</td><td>e of Proje</td><td>ct Proponent></td></name> | tur | e of Proje | ct Proponent> |
| | | | | | | | |