

## State Expert Appraisal Committee-3 (SEAC-3), Maharashtra

### **Agenda for 195<sup>th</sup> SEAC-3 meeting scheduled on 23<sup>rd</sup>, 26<sup>th</sup>, 28<sup>th</sup> & 29<sup>th</sup> August 2024 through Video Conference**

#### **Instructions for SEAC-3 meeting through video-conferencing:**

##### **A. Pre Meeting:-**

1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.

(a) Name and designation of person:

(b) Mobile Number :

(c) e mail ID :

The above information shall be sent on [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in) and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 21<sup>st</sup> August, 2024 (11 am).

2. PP/ consultant are requested to send hard copies of the presentation at 15<sup>th</sup> floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,.pdf\* files only) in prescribed format by 21<sup>st</sup> August, 2024 @ 4 PM on following email-IDs including [mahseac3@gmail.com](mailto:mahseac3@gmail.com) and [archana.shirke@nic.in](mailto:archana.shirke@nic.in)

| Sr.No | Name of Member                              | email Ids                    |
|-------|---------------------------------------------|------------------------------|
| 1     | Shri. Sanjay Deshmukh, IAS Rtd.<br>Chairman | sanjaydeshmukh1109@gmail.com |
| 2     | Shri Kiran Acharekar<br>Expert Member       | memberseac3@gmail.com        |
| 3     | Dr. Aseem Gokarn Harwansh<br>Expert Member  | aghenviro@gmail.com          |
| 4     | Shri. Joy Thakur,<br>Member Secretary       | joy.thakur@nic.in            |

3. The subject of the mail shall be written in following format:  
“Submission of information for Meeting number-195<sup>th</sup> :-<Sr. No. in Agenda>  
<UID/Proposal number> <.PP name> ”
4. List of documents:
  1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).Details of CER activities in prescribed format.
  2. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
  3. EIA Report in case PP has received ToR previously.
  4. CER in prescribed format.
  5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
  6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
  7. Evacuation plan for entire project for occupants, visitors and as well as cars.
  8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
  9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
  10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
  11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
  12. Details of existing socio-economic infrastructure – primary, pre-primary schools etc. within vicinity.
  13. Drawings of internal storm water up to final disposal point.
  14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
  15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
  16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
  17. Debris management plan.
  18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
  19. Drainage NOC.

20. Site specific, executable EMP encompassing monitoring matrix, Environment Cell and responsibility for execution.
21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
22. Co-ordinated master layout superimposing all environmental parameters with cross-sections.
23. Details and sections of UGT.
24. NOC's: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
26. Energy saving calculations.
27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.**
30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- 31. Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.**
32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at [mahseac3@gmail.com](mailto:mahseac3@gmail.com)

**B. During meeting :-**

1. All committee members will login by 10.15 am.
2. Opening address by the Chairman
3. General discussion.
4. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
5. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
6. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
7. After that, Chairman will conclude and close the presentation of that project.
8. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
9. Lunch break will be 1:30-2:15 PM.

**Agenda for 195<sup>th</sup> SEAC-3 meeting scheduled on 23<sup>rd</sup>, 26<sup>th</sup>, 28<sup>th</sup> & 29<sup>th</sup> August 2024 through VideoConference**

| 23/8/2024 |                           |                                                                                                                                                                                                                                        |                                                                |
|-----------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Sr No     | Proposal No.              | Proposal Name                                                                                                                                                                                                                          | Company                                                        |
| 1.        | SIA/MH/MIS/291028/2022    | Residential Project “Felicita” at S.No. 5/2/2, Village: Baner, Taluka: Haveli, District: Pune, Maharashtra                                                                                                                             | ABHIRAJ DEVELOPERS<br>SHREE VENKATESH BUILDERS AND DEVELOPERS  |
| 2.        | SIA/MH/INFRA2/409308/2023 | Proposed Project at Autade – Handewadi. pune, by Kohinoor Lantana                                                                                                                                                                      | KOHINOOR LANTANA                                               |
| 3.        | SIA/MH/INFRA2/448357/2023 | Proposed Residential Project at S. no. 83, Hissa no. 83/3/1/1/16, 83/5/3/2/2, 83/5A/3/2/1, Kalas, Pune by M/s. Chaitanya Estate                                                                                                        | CHAITANYA ESTATE                                               |
| 4.        | SIA/MH/INFRA2/451516/2023 | Construction Of 280 Residential Quarters (252 Of Type II & 28 Of Type III) For S.P. Aurangabad (Rural) At N-10, CIDCO Aurangabad Including All Infrastructure Amenities by Maharashtra State Police Housing & Welfare Corporation Ltd. | ARHAM CONSTROTECH PRIVATE LIMITED                              |
| 5.        | SIA/MH/INFRA2/486720/2024 | Proposed Residential Assembly Group Housing Buildings at Survey No. 27, CTS No. 1216 (P), Pachpaoli, Mouza-Hansapuri, Taluka-Nagpur, District-Nagpur.                                                                                  | Maharashtra State Police Housing & Welfare Corporation Limited |
| 6.        | SIA/MH/INFRA2/491989/2024 | “Proposed Infra Development in Town Planning Scheme No. 6– Uruli Devachi, Taluka Haveli, District Pune, Maharashtra-412308” by M/s. Pune Municipal Corporation (PMC).                                                                  | M/s. Pune Municipal Corporation (PMC).                         |
| 7.        | SIA/MH/INFRA2/471090/2024 | Proposed Amendment/ Expansion in Residential Project at S.No. 124/9, 124/10 & 124/11 at Dhayari, Tal. Haveli, Dist. Pune by Majestique Horizon LLP                                                                                     | Majestique Horizon LLP                                         |
| 8.        | SIA/MH/INFRA2/480938/2024 | “10 Elite” at S.No. 39P, 40P, 43P, CTS No. 922, 923, 924, 925, Pimpale Gurav,Haveli, Pune by M/s Kadam Jagtap Associates                                                                                                               | M/s Kadam Jagtap Associates                                    |
| 9.        | SIA/MH/INFRA2/469190/2024 | Proposed expansion in Residential and commercial Project “Rhythm County” by M/s. Majestique Risingsun LLP.                                                                                                                             | M/s. Majestique Risingsun LLP.                                 |

|                   |                           |                                                                                                                                                                                                    |                                                                                 |
|-------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 10.               | SIA/MH/INFRA2/457792/2024 | Proposed Mixed use development project at S. no. 46/3/A & 46/1B , Rajgurunagar, Pune by M/s. SURAJ INFRA                                                                                           | M/s. SURAJ INFRA                                                                |
| 11.               | SIA/MH/INFRA2/458950/2024 | Proposed Residential Development Project at S. No. 250/1(P), Charholi Bk, Pune by M/s. Bhosale Properties LLP.                                                                                     | M/s. Bhosale Properties LLP.                                                    |
| <b>26/08/2024</b> |                           |                                                                                                                                                                                                    |                                                                                 |
| 12.               | SIA/MH/INFRA2/451854/2023 | Proposed Residential and Commercial Project (Parvasiddhi) at Survey no. 74/1B/2,3,4, Kiwale, Taluka-Haveli, Pune by Saakshi Constructions                                                          | SAAKSHI CONSTRUCTIONS                                                           |
| 13.               | SIA/MH/INFRA2/451776/2023 | Proposed Residential and Commercial project at S.no.- 55/1/1(P), 55/1/2, 56 & 58/1, Village- Baner, Tal.-Haveli, Dist.-Pune by M/s Prithvi Erectors and Developers Private Limited                 | PRITHVI ERECTORS AND DEVELOPERS PRIVATE LIMITED                                 |
| 14.               | SIA/MH/INFRA2/453330/2023 | Proposed residential & Commercial scheme "Punya -Srushti" on final plot no. 61A of old R.S. No. 508/1 & 509/1, E ward, Kolhapur by Punya Srushti Co. Op. housing Soc. Ltd.                         | PUNYASRUSHTI SAHAKARI GRUHNIRMAN SANSTHA MARYADIT                               |
| 15.               | SIA/MH/INFRA2/453454/2023 | Proposed Project "Laxmi Vilas" at Gultekdi, Pune by M/s Spire Construction                                                                                                                         | SPIRE CONSTRUCTIONS                                                             |
| 16.               | SIA/MH/INFRA2/453818/2023 | Amendment in Environmental Clearance of IT Park                                                                                                                                                    | M/S INFOSYS LIMITED                                                             |
| 17.               | SIA/MH/INFRA2/481885/2024 | Proposed Residential development project at S. no. 87/1 (P), CTS No. 1978, Village Mauje- Pimple Gurav, Tal – Haveli, Pune by M/s. Om Sai Constructions                                            | M/s. Om Sai Constructions                                                       |
| 18.               | SIA/MH/INFRA2/485223/2024 | Proposed Residential & Commercial Project at -S. No. 110/4/2(P) plot 1, Village Wakad, Tal – Mulshi , Pune, Maharashtra by M/s LGA Ventures LLP                                                    | M/s LGA Ventures LLP                                                            |
| 19.               | SIA/MH/INFRA2/487068/2024 | Expansion of Proposed building construction project at S. no. 251/1A, 1B,1C & 253/4, CTS No.948,949, 950, Wakad, Pune by M/s. Chandrarang Developer & Builders Pvt Ltd & M/s. Om Sai Constructions | M/s. Chandrarang Developer & Builders Pvt Ltd & M/s. Om Sai Constructions       |
| 20.               | SIA/MH/INFRA2/464716/2024 | Proposed Residential project “Livience Unione”, S. No 211, 212 & 213 Baner, Pune - 411045 by Shree Bal Developers & Shri Bal Land developers through Mrs. Vrinda Sharad Bal.                       | Shree Bal Developers & Shri Bal Land developers through Mrs. Vrinda Sharad Bal. |

|                   |                           |                                                                                                                                                                                                                                   |                                    |
|-------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 21.               | SIA/MH/INFRA2/463482/2024 | Proposed Residential & Commercial Project at S. No. 20/2/2, Kate Wasti, Punawale, Pune by M/s. Aum Ventures                                                                                                                       | M/s. Aum Ventures                  |
| 22.               | SIA/MH/INFRA2/464024/2024 | Proposed Expansion of Commercial Project “Nyati Unitree” at S.no. 103/129B, CTS No. 1995, S. No. 103/129C, CTS No. 1995 and CTS No. 1996 B, Yerawada, District Pune By M/s Nyati Builders Private limited                         | M/s Nyati Builders Private limited |
| 23.               | SIA/MH/INFRA2/464414/2024 | Proposed Expansion of Residential cum Commercial construction project “Valencia” AT Gat no. 887 (P), 888 (P), 889 (P), 890 (P), Village: Wagholi, Taluka: Haveli, District: Pune, Maharashtra BY M/s. Mainland Builders Pvt. Ltd. | M/s. Mainland Builders Pvt. Ltd.   |
| <b>28/08/2024</b> |                           |                                                                                                                                                                                                                                   |                                    |
| 24.               | SIA/MH/INFRA2/453641/2023 | Proposed Commercial Building 'Baner Amenity' at S. No. 104/1/1(P), Baner, Pune by M/s Privis Realtors LLP                                                                                                                         | PRIVIS REALTORS LLP                |
| 25.               | SIA/MH/INFRA2/453828/2023 | Proposed Residential & Commercial Development at S.No.11/1(P), S.No.15/1(p) S.No.16, H.NO 1(P) + 2 + 3 + 4 S.No.18, S.No.19 OF AMBEGAON ( Kh ) , PUNE.                                                                            | VIVA SWASTIK CONSTRUCTIONS         |
| 26.               | SIA/MH/INFRA2/453917/2023 | Proposed Residential Cum Commercial building at S. No. 14/1+ 14/6+ 15/2B/4+ 15/2A/3(P)+ 15/2A/2(P), Kiwale, Tal-Haveli, Dist. - Pune, Maharashtra by M/s. One Star Properties.                                                    | M/S.ONE STAR PROPERTIES            |
| 27.               | SIA/MH/INFRA2/454217/2023 | Proposed Residential & Commercial Project at Plot no.3, Survey no .31/32/A/8, 31/32/A/9, & 31/32/A/10, Punawale, Tal â€“ Mulshi , Pune.                                                                                           | RGS REALTY LLP                     |
| 28.               | SIA/MH/INFRA2/455398/2023 | Proposed â€œM-Soul Stringsâ€• Residential & Commercial Development at S.NO. 130/2+130/3+130/4+130/5(P), C.T.S. NO-1623+1624+1625+1626(P), Pune by M/s. Malpani Estates                                                            | M/S MALPANI ESTATES                |
| 29.               | SIA/MH/INFRA2/488218/2024 | Proposed Residential and Commercial Project at F. P. No 90, Sangamwadi, Pune, Maharashtra - 411004 by M/s. Birla Estates Pvt Ltd                                                                                                  | M/s. Birla Estates Pvt Ltd         |
| 30.               | SIA/MH/INFRA2/464086/2024 | Proposed Residential Project at Balewadi by M/s Shankha Developers LLP                                                                                                                                                            | M/s Shankha Developers LLP         |
| 31.               | SIA/MH/INFRA2/464176/2024 | Proposed Residential & Commercial project Located at Survey No.45 (P), Plot No:- 3 Balewadi Pune, Maharashtra;- 411045 by M/s. Nahar Homes LLP                                                                                    | M/s. Nahar Homes LLP               |

|                   |                           |                                                                                                                                                                                                                                  |                                                                                                     |
|-------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 32.               | SIA/MH/INFRA2/464902/2024 | Proposed Expansion of Commercial project Located at CTS No 198/1B/B, Village Lohegaon, Tal: Haveli, District Pune by M/s. Kolte Patil Developers Limited.                                                                        | M/s. Kolte Patil Developers Limited.                                                                |
| 33.               | SIA/MH/INFRA2/464829/2024 | Proposed Residential cum Commercial project on Plot bearing Survey No.715/A/9/1 and Survey No. 715/A/5/1A Near Croma Store, College Road, Nashik, by M/s. Talware Builders Pvt. Ltd.                                             | M/s. Talware Builders Pvt. Ltd.                                                                     |
| 34.               | SIA/MH/INFRA2/467456/2024 | Proposed Residential & Commercial Project "Engracia" S. No. 37/1, 37/2, 27/5, Village Mohammadwadi, Taluka Haveli, District - Pune, State - Maharashtra 411060 by M/s. Orient Properties                                         | M/s. Orient Properties                                                                              |
| 35.               | SIA/MH/INFRA2/465272/2024 | Proposed Redevelopment of Residential Project at Plot No. 65, Survey No. 692a/2a/2, 692a/2a/3, 693/3, Cts No.2173, 2174, 2176, 2177, 2178, 2086 Village Munjeri, (Bibwewadi), Pune                                               | Majestique Duropolis Private Limited                                                                |
| <b>29/08/2024</b> |                           |                                                                                                                                                                                                                                  |                                                                                                     |
| 36.               | SIA/MH/INFRA2/456903/2023 | Palange Landmark at Survey No. 274/2/A/2 Baramati, Tal. Baramati, Dist. Pune, Maharashtra - 413102                                                                                                                               | NIRMITI BUILDERS                                                                                    |
| 37.               | SIA/MH/INFRA2/456697/2023 | "Le Skylark (Expansion)" at Survey No.16, 18, 19, 51, 53 (Part),Hingane Bk, Pune                                                                                                                                                 | KAKADE GREEN ESTATE PVT. LTD                                                                        |
| 38.               | SIA/MH/MIS/307994/2024    | Meru Heritage                                                                                                                                                                                                                    | SHREE MERU DEVELOPERS                                                                               |
| 39.               | SIA/MH/INFRA2/464197/2024 | Proposed Expansion of Residential & Commercial Project "Kesar High Street" at Survey No. 741(P), 755(P), 756(P), 757(P),753 (P), Borhadewadi, Haveli, Pune by Kasata Properties                                                  | Kasata Properties                                                                                   |
| 40.               | SIA/MH/INFRA2/478498/2024 | Proposed Expansion of Residential and Commercial Project "Tulip Infinity Planet" Located at Gat No. 105, 106, 107, 108, 113, 114, 115, Dehu Alandi BRT Road, Behind Nakshtra Island, Moshi, Pune-412105 by M/s. Tulip Properties | M/s. Tulip Properties                                                                               |
| 41.               | SIA/MH/INFRA2/471972/2024 | Proposed residential and commercial project at S. No. 99/1+2+105/1/1, Warze, Pune by M/s. LJB Realty LLP                                                                                                                         | M/s. LJB Realty LLP                                                                                 |
| 42.               | SIA/MH/INFRA2/472340/2024 | "Kalaya Greens" at S.No. 28/2A/3, Undri, Haveli, Pune by M/s K-square Associates.                                                                                                                                                | by M/s K-square Associates.                                                                         |
| 43.               | SIA/MH/INFRA2/478681/2024 | Proposed Commercial Developmental project at C.S. No. 37A E ward, Near Hotel Vrishali, Tarabai Park, Kolhapur-416003 by Mahabharat Bhīma Realty (J.V.) through                                                                   | Mahabharat Bhīma Realty (J.V.) through Partner Mr. Abhijit Mahavir Magdum & Mr. Jayesh Dinesh Kadam |

|     |                           |                                                                                                                                                                                                      |                                         |
|-----|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|     |                           | Partner Mr. Abhijit Mahavir Magdum & Mr. Jayesh Dinesh Kadam                                                                                                                                         |                                         |
| 44. | SIA/MH/INFRA2/479331/2024 | ESR Nagpur-2 Industrial and Logistic Park Project located at Village-Selu, Taluka-Kalmeshwar, District-Nagpur, Maharashtra by M/s Suprindustrial Park Private Limited                                | M/s Suprindustrial Park Private Limited |
| 45. | SIA/MH/INFRA2/478659/2024 | Integrated Township Project on S. no. 22, 39, 40, 44 to 54, 57, 58, 60 & 102 Village Manjari, Tehsil Haveli, Pune by Malnad Projects Pvt. Ltd.                                                       | Malnad Projects Pvt. Ltd.               |
| 46. | SIA/MH/INFRA2/480251/2024 | Environment clearance for Proposed Residential developmental project at Sr. No. 26/1/1, 26/1/2, 27, 30/3/2/1, 30/3/2/2, 30/3/1, 30/3/4 at Autade-Handewadi Tal-Haveli, Pune by Devi Krupa Realty LLP | Devi Krupa Realty LLP                   |

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**Format for Consolidated Statement for <PROPOSAL NUMBER>**

|     |                                                                                                                    |                                                     |          |            |          |
|-----|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|------------|----------|
| 1.  | Proposal Number                                                                                                    | <PARIVESH / ecmpcb>                                 |          |            |          |
| 2.  | Name of Project                                                                                                    |                                                     |          |            |          |
| 3.  | Project category                                                                                                   | <As per Schedule of EIA Notification, 2006>         |          |            |          |
| 4.  | Type of Institution                                                                                                | <Private / Government / Semi-Government>            |          |            |          |
| 5.  | Project Proponent                                                                                                  | Name                                                |          |            |          |
|     |                                                                                                                    | Regd. Office address                                |          |            |          |
|     |                                                                                                                    | Contact number                                      |          |            |          |
|     |                                                                                                                    | e-mail                                              |          |            |          |
| 6.  | Consultant                                                                                                         | <Name, NABET Accreditation number and Validity.>    |          |            |          |
| 7.  | Applied for                                                                                                        | <New Greenfield Project / Modification / Expansion> |          |            |          |
| 8.  | Details of previous EC                                                                                             | <Number, Date, Granted by>                          |          |            |          |
| 9.  | Location of the project                                                                                            | <Survey / Gut number, Village, Taluka, District>    |          |            |          |
| 10. | Latitude and Longitude                                                                                             |                                                     |          |            |          |
| 11. | Total Plot Area (m2)                                                                                               |                                                     |          |            |          |
| 12. | Deductions (m2)                                                                                                    |                                                     |          |            |          |
| 13. | Net Plot area (m2)                                                                                                 |                                                     |          |            |          |
| 14. | Proposed FSI area (m2)                                                                                             |                                                     |          |            |          |
| 15. | Proposed non-FSI area (m2)                                                                                         |                                                     |          |            |          |
| 16. | Proposed TBUA (m2)                                                                                                 |                                                     |          |            |          |
| 17. | TBUA (m2) approved by Planning Authority till date                                                                 | <m2, number and date of approval letter.>           |          |            |          |
| 18. | Ground coverage (m2) & %                                                                                           |                                                     |          |            |          |
| 19. | Total Project Cost (Rs.)                                                                                           |                                                     |          |            |          |
| 20. | CER as per MoEF & CC circular dated 01/05/2018                                                                     | Activity                                            | Location | Cost (Rs.) | Duration |
|     |                                                                                                                    |                                                     |          |            |          |
|     |                                                                                                                    |                                                     |          |            |          |
|     |                                                                                                                    |                                                     |          |            |          |
| 21. | Details of Building Configuration :<br><Please use following legends: Floor = F , Parking = Pk, Podium = Po, Stilt |                                                     |          |            |          |
|     | Reason for Modification /                                                                                          |                                                     |          |            |          |

|     |                                                                      |                                          |                       |                        |               |        |            |
|-----|----------------------------------------------------------------------|------------------------------------------|-----------------------|------------------------|---------------|--------|------------|
|     | =St, Lower Ground = LG, Upper Ground = UG, Basement = B, Shops = Sh> |                                          |                       |                        |               | Change |            |
|     | Previous EC / Existing Building                                      |                                          |                       | Proposed Configuration |               |        |            |
|     | Building Name                                                        | Configuration                            | Height (m)            | Building Name          | Configuration |        | Height (m) |
|     |                                                                      |                                          |                       |                        |               |        |            |
|     |                                                                      |                                          |                       |                        |               |        |            |
|     |                                                                      |                                          |                       |                        |               |        |            |
|     |                                                                      |                                          |                       |                        |               |        |            |
|     |                                                                      |                                          |                       |                        |               |        |            |
|     |                                                                      |                                          |                       |                        |               |        |            |
|     |                                                                      |                                          |                       |                        |               |        |            |
| 22. | Total number of tenements                                            |                                          | (Existing + Proposed) |                        |               |        |            |
| 23. | Water Budget                                                         | Dry Season (CMD)                         |                       | Wet Season (CMD)       |               |        |            |
|     |                                                                      | Fresh Water                              |                       | Fresh Water            |               |        |            |
|     |                                                                      | Recycled                                 |                       | Recycled               |               |        |            |
|     |                                                                      | Swimming Pool                            |                       | Swimming Pool          |               |        |            |
|     |                                                                      | Flushing                                 |                       | Flushing               |               |        |            |
|     |                                                                      | Total                                    |                       | Total                  |               |        |            |
|     |                                                                      | Waste water generation                   |                       | Waste water generation |               |        |            |
| 24. | Water Storage Capacity for Firefighting / UGT (m3)                   |                                          |                       |                        |               |        |            |
| 25. | Source of water                                                      |                                          |                       |                        |               |        |            |
| 26. | Rainwater Harvesting (RWH)                                           | Level of the Ground water table:         |                       | Pre-Monsoon:           |               |        |            |
|     |                                                                      |                                          |                       | Post Monsoon:          |               |        |            |
|     |                                                                      | Size and no of RWH tank(s) and Quantity: |                       |                        |               |        |            |
|     |                                                                      | Quantity and size of recharge pits:      |                       |                        |               |        |            |
|     |                                                                      | Details of UGT tanks if any:             |                       |                        |               |        |            |
| 27. | Sewage and Wastewater                                                | Sewage generation in CMD:                |                       |                        |               |        |            |
|     |                                                                      | STP technology:                          |                       |                        |               |        |            |
|     |                                                                      | Capacity of STP (CMD):                   |                       |                        |               |        |            |
| 28. | Solid Waste Management during Construction Phase                     | Type                                     | Quantity (kg/d)       | Treatment / disposal   |               |        |            |
|     |                                                                      | Dry waste:                               |                       |                        |               |        |            |
|     |                                                                      | Wet waste:                               |                       |                        |               |        |            |
|     |                                                                      | Construction waste                       |                       |                        |               |        |            |
| 29. | Solid Waste Management during Operation Phase                        | Type                                     | Quantity (kg/d)       | Treatment / disposal   |               |        |            |
|     |                                                                      | Dry waste:                               |                       |                        |               |        |            |
|     |                                                                      | Wet waste:                               |                       |                        |               |        |            |
|     |                                                                      | Hazardous waste:                         |                       |                        |               |        |            |
|     |                                                                      | Biomedical waste                         |                       |                        |               |        |            |
|     |                                                                      | E-Waste                                  |                       |                        |               |        |            |
|     | STP Sludge (dry)                                                     |                                          |                       |                        |               |        |            |
| 30. | Green Belt Development                                               | Total RG area (m2):                      |                       |                        |               |        |            |
|     |                                                                      | Existing trees on plot:                  |                       |                        |               |        |            |
|     |                                                                      | Number of trees to be planted:           |                       |                        |               |        |            |
|     |                                                                      | Number of trees to be cut:               |                       |                        |               |        |            |
|     |                                                                      | Number of trees to be transplanted:      |                       |                        |               |        |            |
| 31. | Power                                                                | Source of power supply:                  |                       |                        |               |        |            |

|                                  |                                                                                      |                                          |                                         |         |                     |               |                 |
|----------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|---------|---------------------|---------------|-----------------|
|                                  | requirement:                                                                         | During Construction Phase (Demand Load): |                                         |         |                     |               |                 |
|                                  |                                                                                      | During Operation phase (Connected load): |                                         |         |                     |               |                 |
|                                  |                                                                                      | During Operation phase (Demand load):    |                                         |         |                     |               |                 |
|                                  |                                                                                      | Transformer:                             |                                         |         |                     |               |                 |
|                                  |                                                                                      | DG set:                                  |                                         |         |                     |               |                 |
|                                  |                                                                                      | Fuel used:                               |                                         |         |                     |               |                 |
| 32.                              | Details of Energy saving                                                             |                                          |                                         |         |                     |               |                 |
| 33.                              | Environmental Management plan budget during Construction phase                       | Type                                     | Details                                 |         | Cost                |               |                 |
|                                  |                                                                                      | Capital                                  |                                         |         |                     |               |                 |
|                                  |                                                                                      | O&M                                      |                                         |         |                     |               |                 |
| 34.                              | Environmental Management plan Budget during Operation phase                          | Component                                |                                         | Details |                     | Capital (Rs.) | O&M (Rs./Y)     |
|                                  |                                                                                      | Storm Water                              |                                         |         |                     |               |                 |
|                                  |                                                                                      | Sewage treatment                         |                                         |         |                     |               |                 |
|                                  |                                                                                      | Water treatment                          |                                         |         |                     |               |                 |
|                                  |                                                                                      | RWH                                      |                                         |         |                     |               |                 |
|                                  |                                                                                      | Swimming Pool                            |                                         |         |                     |               |                 |
|                                  |                                                                                      | Solid Waste                              |                                         |         |                     |               |                 |
|                                  |                                                                                      | Hazardous waste                          |                                         |         |                     |               |                 |
|                                  |                                                                                      | e-waste                                  |                                         |         |                     |               |                 |
|                                  |                                                                                      | Green belt development                   |                                         |         |                     |               |                 |
|                                  |                                                                                      | Energy saving                            |                                         |         |                     |               |                 |
|                                  |                                                                                      | Environmental Monitoring                 |                                         |         |                     |               |                 |
|                                  |                                                                                      | Disaster Management                      |                                         |         |                     |               |                 |
|                                  |                                                                                      | 35.                                      | Traffic Management                      | Type    | Required as per DCR |               | Actual Provided |
| 4-Wheeler                        |                                                                                      |                                          |                                         |         |                     |               |                 |
| 2-Wheeler                        |                                                                                      |                                          |                                         |         |                     |               |                 |
| Bicycles                         |                                                                                      |                                          |                                         |         |                     |               |                 |
| 36.                              | Details of Court cases / litigations w.r.t. the project and project location if any. |                                          |                                         |         |                     |               |                 |
| <Name & Signature of Consultant> |                                                                                      |                                          | <Name & Signature of Project Proponent> |         |                     |               |                 |