

**GOVERNMENT OF MAHARASHTRA**

**STATE EXPERT APPRAISAL COMMITTEE – 1 (SEAC-1), MAHARASHTRA**

File No.: SEAC-1/2026/CR.2/SEAC-1

Date: **23.09.2026**

**MEETING NOTICE**  
**(Mining Proposals Appraisal)**

To,  
All Project Proponents  
& All Consultants

Subject: **397<sup>th</sup>** SEAC-1 Meeting scheduled on **30.09.2026** for appraisal of proposals relating to **Mining** Projects.

Dear All,

The **397<sup>th</sup>** meeting of the State Expert Appraisal Committee–1 (SEAC-1) is scheduled to be held on **Wednesday, 30.09.2026** at **10.30 AM** through Video Conferencing.

All Project Proponents (PPs) and their respective Consultants are requested to attend the meeting as per the Agenda enclosed herewith.

The PPs and Consultants shall carefully review the Information Sheet, agenda items and all relevant annexures/ documents and ensure that the information furnished is complete, updated and strictly in the prescribed format.

The Presentation (PPT) and all required supporting documents/annexures shall be submitted to the Committee/Office Bearer on or before **28.09.2026**. The PP and Consultant shall ensure that all documents required for appraisal are submitted within the stipulated time.

Meeting Details:

Date: **30.09.2026**

Time: 10:30 AM onwards

Mode: Video Conferencing

Meeting Link: [To be shared separately]

Sincerely,

( Vishal Madane )  
Deputy Secretary & Member Secretary  
SEAC-1, Maharashtra

Copy to:

1. Secretary (Environment & CC) & Member Secretary, SEIAA, Maharashtra.
2. Senior Administrative Officer, Maharashtra Pollution Control Board, Mumbai.
3. Chief Accounts Officer, Maharashtra Pollution Control Board, Mumbai – with a request to make necessary arrangements for TA, sitting allowance, conveyance allowance, etc. for the Chairman and Members of SEAC-1.
4. Joint Secretary (Establishment), Environment & Climate Change Department, Mantralaya, Mumbai.

## SEAC1 Agenda of the 397<sup>th</sup> Meeting

**Date: 30<sup>th</sup> September, 2026**

**Time: 10.30 AM Onwards**

| Sr. No.                                          | SEIAA Statement No. & Name of Proposal                                                                                                                                                                                                                                                                                          | Date of Application | Category |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|
| <b>PART-I</b><br><b>(Stone Mining Proposals)</b> |                                                                                                                                                                                                                                                                                                                                 |                     |          |
| 1.                                               | <b>SIA/MH/MIN/587360/2026</b><br>Environmental Clearance for Basalt Stone Quarry having area 1.98 Ha located at gut no. 358 part, Village- Mouje- Kamargaon, Taluka- Ahilyanagar, District- Ahilyanagar by Shri. Pravin Sadashiv Walke, Shri. Shreyas Paraji Satpute, Shri. Omkar Dilip Satpute, Shri. Sanjeev Raosaheb Narwade | 16/09/2026          | EC       |
| 2.                                               | <b>SIA/MH/MIN/588816/2026</b><br>Environmental Clearance for Basalt Stone Quarry having area 1.25 Ha Located at Gut no. 1854 Part, Village- Dindnerli, Taluka- Karveer, District- Kolhapur by Shri. Ravindra Balkrishna Powar                                                                                                   | 16/09/2026          | EC       |
| 3.                                               | <b>SIA/MH/MIN/592381/2026</b><br>Environmental Clearance for Basalt Stone Quarry of having area 1.26 Ha located at gut no. 404 Part, Village- Selu, Taluka- Ausa, District- Latur by Shri. Anant Nawnath Gaikawad                                                                                                               | 16/09/2026          | EC       |
| 4.                                               | <b>SIA/MH/MIN/586591/2026</b><br>Environmental Clearance for Basalt Stone Quarry having area 1.00 Ha located at Gut no. 416 part, Village- Ekurga, Taluka- Latur, District- Latur by Shri. Krishna Bhimrao Choughule                                                                                                            | 16/09/2026          | EC       |
| 5.                                               | <b>SIA/MH/MIN/586723/2026</b><br>Environmental Clearance for Basalt Stone Quarry having area 1.60 Ha Located at Gut no. 35 & 36, Village- Dasewadi, Taluka- Bhudargad, District- Kolhapur by Sou. Rajnanda Balasaheb Desai, Smt. Prajakta Balasaheb Desai, Shri. Rajendra Bapu Dhumal                                           | 16/09/2026          | EC       |
| 6.                                               | <b>SIA/MH/MIN/587279/2026</b><br>Environmental Clearance for Basalt Stone Quarry having area 1.00 Ha of Located at Gut no. 91 Part, Village- Padulyachiwadi, Taluka- Georai, District- Beed, State- Maharashtra by Shri. Arun Appa Ambule                                                                                       | 16/09/2026          | EC       |
| 7.                                               | <b>SIA/MH/MIN/587253/2026</b><br>Environment Clearance for Basalt Stone Quarry of having area 1.00 Ha of Located at gut no. 235 part, Village- Georai, Taluka- Georai, District- Beed, State- Maharashtra by Shri. Gajanan Shantilal Pisal                                                                                      | 16/09/2026          | EC       |
| 8.                                               | <b>SIA/MH/MIN/592347/2026</b><br>Environmental Clearance for Proposed (Area 1.70 Ha) (Private Land) Stone Quarry, at Gut no. 276/2/A, Village-Borgaon Manju-3, Tah & District-Akola, State- Maharashtra by by Mr. Giridhar Ganeshrao Karad and Others 4                                                                         | 16/09/2026          | EC       |
| 9.                                               | <b>SIA/MH/MIN/592560/2026</b><br>Environmental Clearance for Gat No –1068/2 Part, Village –Nalavane, Tal- Junner, Dist. Pune, Maharashtra- 414102, (Area 3.16 Ha) by Mr. Pankaj Sopan Kanase                                                                                                                                    | 18/09/2026          | EC       |

|                                                     |                                                                                                                                                                                                                                                                                                        |            |                  |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
| 10.                                                 | <b>SIA/MH/MIN/592847/2026</b><br>Environmental Clearance for the Basalt Stone Quarry having area 1.00 Ha located at gut no. 42/B, Village Kharosa, Taluka AUSA, District Latur by Shri. Vikas Balaji Dorve                                                                                             | 21/09/2026 | EC               |
| 11.                                                 | <b>SIA/MH/MIN/592804/2026</b><br>Environmental Clearance for Basalt Stone Quarry Project (Area 1.62 ha) (Private Land) at Gat No.: 47 Part of Village- Bramhandari, Tah. - Barshitakli, District- Akola, State- Maharashtra by Shri. Sameer Mohammad Chhunga.                                          | 21/09/2026 | EC               |
| 12.                                                 | <b>SIA/MH/MIN/512465/2024</b><br>Environmental Clearance for Re appraisal of Environmental Clearance granted by DEIAA for the Basalt Stone quarry located at gut no. 811/2 part, Village Bastavade, Taluka Tasgaon, District Sangli by Shri. Laxman Namdev Koli                                        | 20/09/2026 | DEIAA Compliance |
| 13.                                                 | <b>SIA/MH/MIN/584403/2026</b><br>Environment Clearance for proposed stone quarry project located at Gut no - 146/1 to 4/2/1 Part, Village- Sinnar-2, Taluka/Tehsil- Sinnar, District: Nashik by Shri. Bhagwant Ganpat Navale.                                                                          | 11/09/2026 | Referred Back    |
| <b>PART-II</b><br><b>(Transfer of EC Proposals)</b> |                                                                                                                                                                                                                                                                                                        |            |                  |
| 14.                                                 | <b>SIA/MH/MIN/562680/2026</b><br>Transfer of EC of Zutting (18.06 Ha), Zutting(25.28 Ha), Zutting(42.16 Ha) Limestone Mines located at Korpana taluk Chandrapur Dist. & Pimpri(30.33 Ha) Limestone Mine Located at Pimpri, Taluka -Korpana, Chandrapur, Maharashtra by Dalmia Cement (Bharat) Limited. | 17/04/2026 | Transfer of EC   |
| 15.                                                 | <b>SIA/MH/IND3/563527/2026</b><br>Transfer of Environmental Clearance of Synthetic Organic chemical plant at Plot No. A-39 /A-40, Phase-I MIDC Dombivali, Tal.- Kalyan, Dist-Thane from M/s Sigma Solvents Pvt. Ltd to M/s. Indo Amines Limited                                                        | 11/07/2026 | Transfer of EC   |
| 16.                                                 | <b>SIA/MH/MIN/561960/2026</b><br>Transfer of EC from Mr. Dinesh Ramesh Sarang to Antonio Crispino Sequeira located at Gut No. 95/4, Village-Vetye, Taluka-Sawantwadi, District-Sindhudurg                                                                                                              | 26/07/2026 | Transfer of EC   |
| 17.                                                 | <b>SIA/MH/MIN/562254/2026</b><br>Environmental Clearance for Sangoda Limestone Mining Project (Mine Lease Area of 154.7 ha) located in village Sangoda Tehsil Korpana, District Chandrapur in Maharashtra from M/s. Murli Industries Limited to M/s. Dalmia Cement (Bharat) Limited Unit.              | 17/08/2026 | Transfer of EC   |

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## FIRST STATE EXPERT APPRAISAL COMMITTEE, MAHARASHTRA

|                           |                  |                                                                        |
|---------------------------|------------------|------------------------------------------------------------------------|
| 1. Shri. Kamlakar B Phand | Hon. Chairman    | <a href="mailto:mhseac.1@gmail.com">mhseac.1@gmail.com</a>             |
| 2. Shri. Vishal Madane    | Member Secretary | <a href="mailto:mhseac.1@gmail.com">mhseac.1@gmail.com</a>             |
| 3. Shri. Kanhaiya M Shah  | Member           | <a href="mailto:kms42in@gmail.com">kms42in@gmail.com</a>               |
| 4. Prof. S. N. Patil      | Member           | <a href="mailto:drsnpatil66@gmail.com">drsnpatil66@gmail.com</a>       |
| 5. Prof. R. G. Chillawar  | Member           | <a href="mailto:rchillawar2010@gmail.com">rchillawar2010@gmail.com</a> |
| 6. Shri. Moqtik Bawase    | Member           | <a href="mailto:bawase74@gmail.com">bawase74@gmail.com</a>             |
| 7. Smt. Geeta Bhandurge   | Under Secretary  | <a href="mailto:mhseac.1@gmail.com">mhseac.1@gmail.com</a>             |

## INSTRUCTIONS TO PROJECT PROPONENT & CONSULTANT

1. All presentations, certificates, and reports must be **precise, clear, and technically accurate**.
2. The Project Proponent must ensure that the **reports/documents uploaded on the PARIVESH website are identical to the documents circulated to SEAC members**. Use **only the prescribed formats for each sector** and strictly follow the specified sequence while preparing the presentation.
3. The PP must ensure **payment of scrutiny fees** as per the important notice published on **10 November 2020** by SEIAA on the **ec.ecmpcb.in** website and include the fee details in the project presentation.
4. Any discrepancy will result in the project not being appraised.
5. Consultants are required to **thoroughly scrutinize all documents**, including certificates, NOCs, government reports, project plans, EMP, CER, KML files, and other relevant information while preparing presentations.

## ANNEXURE

### STONE QUARRY INFORMATION SHEET

| SR. NO.   | PARAMETERS                                                                                    | DETAILS    |
|-----------|-----------------------------------------------------------------------------------------------|------------|
| <b>A.</b> | <b>Meeting Details</b>                                                                        |            |
| 1.        | Meeting No. / Item No.                                                                        |            |
| 2.        | Proposal No.                                                                                  |            |
| <b>B.</b> | <b>Project Details</b>                                                                        |            |
| 1.        | Project Name                                                                                  |            |
| 2.        | Category                                                                                      |            |
| 3.        | Project Proponent Name                                                                        |            |
| 4.        | Project / Activity Cost (in ₹ Lakh)                                                           |            |
| 5.        | Permanent Employment Generated                                                                |            |
| <b>C.</b> | <b>Consultant Details</b>                                                                     |            |
| 1.        | Consultant Name                                                                               |            |
| 2.        | NABET Certificate No.                                                                         |            |
| 3.        | NABET Validity                                                                                |            |
| <b>D.</b> | <b>Project Information</b>                                                                    |            |
| 1.        | Land Gat / Survey No.                                                                         |            |
| 2.        | Village/Town                                                                                  |            |
| 3.        | Taluka and District                                                                           |            |
| 4.        | Project Area (Ha.)                                                                            |            |
| 5.        | Ownership Area as per 7/12 extracts (Ha.)                                                     |            |
| 6.        | 8A Register-Total area (Ha.)                                                                  |            |
| 7.        | Land use (Agriculture / Industrial / Barren)                                                  |            |
| 8.        | Terrain (Undulating / Plain / Hilly)                                                          |            |
| 9.        | Latitude and longitude details                                                                |            |
| <b>E.</b> | <b>Environmental Sensitivity</b>                                                              |            |
| 1.        | Nearest Habitat / Village with Distance & Direction                                           |            |
| 2.        | Sensitive Structures within the periphery of 200m/500m of proposed project (distance in mtrs) |            |
|           | i) School/Hospital/Resi. Bldgs./ Factory Shed                                                 | ..... mtrs |
|           | ii) National / State Highways                                                                 | ..... mtrs |
|           | iii) Irrigation Dam/ Talav/River                                                              | ..... mtrs |
|           | iv) Wind Mill/Agri Shed/Poultry Shed                                                          | ..... mtrs |
| 3.        | Whether Project village lies within Western Ghats ESA (Draft) Notification (Yes/No)           |            |
| <b>F.</b> | <b>Project Documents / Approvals</b>                                                          |            |
| 1.        | District Survey Report (DSR) Approval Date                                                    |            |
| 2.        | Corresponding Entry Number & Page no.                                                         |            |
| 3.        | Mining Plan Approval date & Validity                                                          |            |
| 4.        | Mine Slope Ratio & Cutting angle:                                                             |            |
|           | a. Mine slope ratio (Vertical: Horizontal)                                                    |            |
|           | b. Designed slope stability ratio (minimum requirement not less than 1: 5)                    |            |
|           | c. Proposed cutting angle (°)                                                                 |            |

|                                                           |                                                                                               |  |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
|                                                           | d. Permissible cutting angle not exceeding 45°<br>(Yes/No)                                    |  |
| 5.                                                        | Minable Total reserve quantity (Brass)                                                        |  |
| 6.                                                        | Excavation quantity (Brass per Year)                                                          |  |
| 7.                                                        | Life of Mine (years)                                                                          |  |
| 8.                                                        | Allowed Mining Depth (mts.)                                                                   |  |
| 9.                                                        | DMO Site Survey Report (DMO SSR) Letter No. with date                                         |  |
| 10.                                                       | DMO report on Cluster Formation (Cluster Certificate / CC) letter no. with date               |  |
| 11.                                                       | LOI details                                                                                   |  |
| <b>G. EMP Provisions</b>                                  |                                                                                               |  |
| 1.                                                        | Total Capital investment (in ₹)                                                               |  |
| 2.                                                        | Total Recurring Expenditure (in ₹)                                                            |  |
| 3.                                                        | Air Pollution Control – Total Capital Cost (in ₹)                                             |  |
| 4.                                                        | Air Pollution Control – Total Recurring Cost (in ₹)                                           |  |
| 5.                                                        | Noise Pollution Control – Total Capital Cost (in ₹)                                           |  |
| 6.                                                        | Noise Pollution Control – Total Recurring Cost (in ₹)                                         |  |
| 7.                                                        | Water Pollution Control – Total Capital Cost (in ₹)                                           |  |
| 8.                                                        | Water Pollution Control – Total Recurring Cost (in ₹)                                         |  |
| 9.                                                        | Occupational Health & Safety – Total Capital Cost (in ₹)                                      |  |
| 10.                                                       | Occupational Health & Safety – Total Recurring Cost (in ₹)                                    |  |
| 11.                                                       | Solid Waste Management – Total Cost (in ₹)                                                    |  |
| 12.                                                       | Environmental Monitoring Cost (Annual) (in ₹)                                                 |  |
| 13.                                                       | Garland Drainage Execution Cost (in ₹)                                                        |  |
| <b>H. CER Provisions</b>                                  |                                                                                               |  |
| 1.                                                        | Total CER Budget (in ₹ Lakh)                                                                  |  |
| 2.                                                        | Proposed Activity (School / Health Centre / Gram Panchayat, etc) with Budget (in ₹ Lakh)      |  |
| <b>I. Affidavits, Undertakings, Reports &amp; Letters</b> |                                                                                               |  |
| 1.                                                        | Project consultant & EIA Coordinator (Undertaking) – Attached? (Yes/No)                       |  |
| 2.                                                        | Affidavit on EC, EMP, CER Implementation – Attached? (Yes/No)                                 |  |
| 3.                                                        | Morphozone Report from GSDA – Letter No. with Date                                            |  |
| 4.                                                        | Letter from Forest Department – Letter No. with Date                                          |  |
| 5.                                                        | Gram Panchayat <i>Tharav</i> and NOC letter – Letter No. with Date                            |  |
| 6.                                                        | NOCs required, if any, from Other Authority (Irrigation / PWD / Water supply etc.) – (Yes/No) |  |

**Place:**

**Date:**

**Authorized Signature:**

## **ANNEXURE**

### **PROJECT PRESENTATION- STONE QUARRY**

| <b>SR NO.</b> | <b>PARAMETERS</b>                                                                                                                                 |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.            | Consultant's NABET Accreditation                                                                                                                  |
| 2.            | Statutory Project information and Data Table for SQ-EC                                                                                            |
| 3.            | KML File- Google Live Location                                                                                                                    |
| 4.            | Ownership Revenue Records– 7/12 Abstract                                                                                                          |
| 5.            | Land Holding 8A Register Abstract                                                                                                                 |
| 6.            | K-PRAT- TILR Measurement of Map                                                                                                                   |
| 7.            | District Survey Report (DSR) – PP's name Entry details copy                                                                                       |
| 8.            | DMO Site Survey Report (DMOSSR)                                                                                                                   |
| 9.            | Cluster Certificate (CC) issued by DMO                                                                                                            |
| 10.           | Mining Plan – Details & Maps approved by DGM                                                                                                      |
| 11.           | Mine Closure Plan with Budget Provision                                                                                                           |
| 12.           | Information of Mine slope ratio / designed slope stability ratio / proposed cutting angle (°) / permissible cutting angle                         |
| 13.           | Quarry Layout with five year excavation plan                                                                                                      |
| 14.           | Proposed Site Geological Study Report                                                                                                             |
| 15.           | Garland Drain Design and budget provision                                                                                                         |
| 16.           | Green Belt development Plan with budget allocation                                                                                                |
| 17.           | Environment Management Plan including the prescribed EMP Budget format & CER                                                                      |
| 18.           | NOC from Gram Panchayat with Resolution/Gramsabha Resolution for PESA area GP                                                                     |
| 19.           | NOC from Ground Water Survey Agency                                                                                                               |
| 20.           | NOC from Forest Department/ Distance Certificate                                                                                                  |
| 21.           | Undertaking from Consultant & EIA Co-ordinator on project facts/ Information                                                                      |
| 22.           | Undertaking from Project Proponent (Non-violation, Non-Coverage in Western Ghat ESA-notification, Regrassing, Tree Plantation CGWA, EC EMP & CER) |

#### **Note:**

1. Upload all required and project-specific documents on the PARIVESH portal separately in PDF format, using the File nomenclature mentioned above.
2. Ensure every additional document needed for the proposal is also uploaded in the same manner.

## ANNEXURE

### DMO'S SITE SURVEY REPORT

**\*Report should be on official letter with outward number and seal etc.**

| SR. NO. | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DETAILS                                                                      |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.      | Name of PP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |
| 2.      | Village / Taluka / District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| 3.      | EC Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fresh EC/ Revalidation/ Reappraisal/ Corrigendum/Amendment of EC             |
| 4.      | LOI (issue date & validity)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date:..... & Validity till:.....                                             |
| 5.      | Area (as per 7/12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ha                                                                           |
|         | Total Area as per 8 A Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ha                                                                           |
| 6.      | District Survey Report (DSR) (Details)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sr. No:..... & Page No:.....<br>DSR approval date:.... & Validity till:..... |
| 7.      | Date of joint site inspection by DMO and EIA Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |
| 8.      | Date of previous EC (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date:..... & Validity till:.....                                             |
|         | ETS measurement & Quantity excavated (Brass)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |
| 9.      | Land type (Hilly/ undulating / Plain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |
| 10.     | Proposed site Elevation levels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Max. Level..... Min. Level....<br>(in respect with RL)                       |
| 11.     | Water levels in 500 Mtrs area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pre Monsoon..... Meters<br>Post Monsoon.... Meters                           |
| 12.     | Mine Slope Ratio and cutting angle :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |
|         | a) Mine slope ratio (Vertical: Horizontal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |
|         | b) Designed slope stability ratio (minimum requirement not less than 1: 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |
|         | c) Proposed cutting angle (°)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |
|         | d) Permissible cutting angle not exceeding 45° (Yes/No)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |
| 13.     | No. of existing trees at proposed quarry site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |
| 14.     | Approach Road distance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Meter/ Kilometer                                                             |
| 15.     | Village under PESA jurisdiction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes/No                                                                       |
| 16.     | Sensitive structures near site:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |
| 17.     | i)Village/ Habitat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ..... mtrs                                                                   |
|         | ii) National / State Highways                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ..... mtrs                                                                   |
|         | iii) Irrigation Dam/ Talav/River/Nalla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ..... mtrs                                                                   |
|         | iv) Wind Mill/Agri Shed/Poultry Shed/etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ..... mtrs                                                                   |
|         | v) ESZ/ESA/Western ghat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .....mtrs                                                                    |
| 18.     | Project site all corner Latitude and Longitude                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| 19.     | <b>DMO Remarks:</b><br>1. Illegal excavation or mining on the proposed site.....<br>2. Removal of soil/murum/stone by way of temporary permits (if any)....Brass (mention total quantity)<br>3. Remarks on nearby irrigation dams, percolation tanks, roads and highways (within & beyond 500 mts)....<br>4. Existence of stone crusher or any other structures on proposed site....<br>5. Remarks on PP's earlier stone quarry EC compliance,( if any)....<br>(especially regarding 7.5 mts safety buffer and tree plantation)....<br>6. Feasibility recommendation:..... |                                                                              |

## **ANNEXURE**

### **UNDERTAKING BY PROJECT PROPONENT**

I/We, (Name, designation, address), do hereby solemnly affirm and declare as under:

That this affidavit is executed on legal stamp paper and duly notarized.

1. That I/We affirm there is no violation of any Notifications issued by the Ministry of Environment, Forest and Climate Change (MoEF&CC) as on date with respect to mining operations.
2. That I/We will fully comply with all EC conditions and ensure ongoing monitoring of project impacts by qualified personnel.
3. That I/We am responsible for executing all activities provided under EMP to mitigate the project impacts as per MoEF&CC guidelines.
4. That I/We undertake to implement the committed Corporate Environment Responsibility (CER) activities within one year from the date of commencement.
5. That I/We further undertake to carry out tree plantation & raising trees & 100 % survival will be achieved by replanting, if necessary, in two rows staggered.
6. That in the event the ground water table is encountered during mining operations, prior permission from the Central Ground Water Authority (CGWA) shall be obtained before any further activity.
7. That I/We undertake to carry out re-grassing of all disturbed areas arising from mining activities, including slopes, berms, and the 7.5-meter safety zone all along the mine lease boundary.
8. I/We, hereby certify that the land proposed for the project: Project Name: \_\_\_\_ Village:, Taluka \_\_\_\_ District: \_\_\_\_ Survey/Gat No.: \_\_\_\_ is not covered under the Draft Notification for the Western Ghats Ecologically Sensitive Area, issued by the MoEF&CC and published in the Gazette of India dated 31st July 2024 (S.O. 3060(E)).

Verified at \_\_\_\_\_ on this \_ day of \_\_\_\_\_, 20\_\_ that the contents of this affidavit are true and correct to the best of my/our knowledge and belief and nothing material has been concealed therein.

Place:

Date:

(Signature)

Name:

Designation:

## ANNEXURE

### UNDERTAKING BY EIA CONSULTANT

We, \_\_\_\_\_ (EIA Coordinator Name) from \_\_\_\_\_  
(Consultant Name), associated with the project \_\_\_\_\_  
(Project Name), hereby confirm the following:

1. I possess a **valid NABET accreditation** in the relevant sector/category for the period during which the proposal is submitted for appraisal.
2. We have deployed qualified and experienced **functional area experts** to collect and assess baseline environmental data for all relevant parameters.
3. We have thoroughly **verified all data and documents** submitted by the Project Proponent.
4. Based on verified information, the **Environmental Impact Assessment (EIA)** and/or **Management Plan** have been prepared strictly in accordance with MoEF&CC guidelines, OMs, and applicable directives.
5. All documents have been reviewed for correctness, including those related to **Public Hearing/Public Consultation** (if applicable).
6. We certify that the submitted documents and reports comply with the requirements under MoEF&CC Notifications **S.O.1533(E) dated 14.09.2006** and **S.O.3067(E) dated 01.12.2009**.
7. We understand that any discrepancies, misrepresentation, or inaccurate reporting may result in **cancellation of the Environmental Clearance (EC)**.

I understand that any discrepancies may lead to the cancellation of the Project Environmental Clearance (EC).

**Place:**

**Date:**

**Signature:**

**[EIA Coordinator - Name]**

**Authorized Signatory:**

**[Consultant Name]**