

## State Expert Appraisal Committee -1 (SEAC-1), Maharashtra

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**File No: SEAC-1/2025/CR.23/ SEAC-1**

**Date: 14/12/2025**

### MEETING NOTICE

To,  
All Project Proponents &  
All consultants,

**Subject: 342<sup>nd</sup> SEAC-1 Meeting held on 22<sup>nd</sup> December, 2025.**

Dear All,

The 342<sup>nd</sup> Meeting of the State Level Expert Appraisal Committee-1, scheduled as below through video conferencing. You are requested to attend. The meeting agenda is attached herewith.

Please carefully go through the project information sheets Annexures attached herewith and complete all the required details in the prescribed format only. Kindly share copies of the presentation other documents mentioned in the instructions page attached along with relevant Annexures with the Office bearer. PP and Consultant ensure that documents should reach before **17/11/2025**.

The video conferencing link shall be shared shortly.

**Date: 22<sup>nd</sup> December, 2025**

**Time: 11.30 AM onwards**

**Venue: Through Video Conferencing**

**Your's Faithfully,**  
**Sd/-**  
**(Dr. Joy Thakur)**  
**Scientist-I & Member Secretary**

**Copy to:**

1. Secretary (Env & CC), & Member Secretary, SEIAA.
2. Senior Administrative Officer, Maharashtra Pollution Control Board, Mumbai.
3. Chief Account Officer, Maharashtra Pollution Control Board, Mumbai, with request to make necessary arrangements (T.A., sitting allowance, conveyance allowance, etc.) for the Chairman and Members.
4. Joint Secretary (Establishment) Environment & Climate Change Department, Mantralaya, Mumbai.

**List of SEAC-1 Office Bearers**

| Sr. No. | Name                   | Designation      | Email                    |
|---------|------------------------|------------------|--------------------------|
| 1       | Shri. Kamlakar B Phand | Hon. Chairman    | kphandseac@gmail.com     |
| 2       | Dr. Joy Thakur         | Member Secretary | mhseac.1@gmail.com       |
| 3       | Shri. Kanhaiya M Shah  | Member           | kms42in@gmail.com        |
| 4       | Dr. S. N. Patil        | Member           | drsnpatil66@gmail.com    |
| 5       | Prof. R. G. Chillawar  | Member           | rchillawar2010@gmail.com |
| 6       | Shri. Moqtik Bawase    | Member           | bawase74@gmail.com       |
| 7       | Shri. Nilesh Potdar    | Scientist-II     | mhseac.1@gmail.com       |

## **INSTRUCTIONS TO PROJECT PROPONENT & CONSULTANT**

**(Revised- Sept. 2025)**

1. All Project Proponent's and Consultants are requested to send Mobile Number, Name and email id's of two representatives of PP and two representatives of consultants to book for Video Conferencing and sending required information.
2. The above information shall be sent on the above information shall be sent on mhseac.1@gmail.com by **17/11/2025**.
3. Documents should not be shared through Google Drive as some members are unable to access them.
4. The Project Proponent shall ensure that the reports/documents uploaded on the Ministry's website and those circulated to SEAC members are identical. In case of any discrepancy, the project will not be appraised.
5. The information provided in the brief Write-up/Executive Summary must exactly match the data and figures in the EIA/EMP report and Form-2 submitted. Any discrepancy will invite strict action.
6. PP to ensure deposit scrutiny fees as per important notice published on 10<sup>th</sup> November, 2020 by SEIAA on ec.ecmpcb.in website & includes details in the presentation of the project.
7. Consultant must carefully scrutinize the documents, certificates, NOCs, Government's reports, proponent's project plans, EMP, CER, KML files and other information to prepare presentations.
8. Use only the prescribed formats for each sector and strictly follow the sequence mentioned therein for preparation of presentation.
9. The presentation, certificates & reports must be precise with accurate technical details.

**STONE QUARRY- INFORMATION SHEET**  
**(Revised- Sept. 2025)**

**\*Statistical information sheet for official use only (do not include in Project Presentation).**

|                       |                    |
|-----------------------|--------------------|
| Meeting No./ Item No: | Proposal for:      |
| Proposal No:          | Category:          |
| Consultant:           | Accreditation No:  |
| Date of Application:  | Date of Appraisal: |

|    |                                                                                                                                                                                                          |                                               |                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|
| 1  | Village/Town:                                                                                                                                                                                            | Taluka:                                       | District:      |
| 2  | Gat No:                                                                                                                                                                                                  | Project Area (Ha):                            |                |
| 3  | Ownership (7/12) Area: (Ha)                                                                                                                                                                              | 8A Register-Total area: (Ha)                  |                |
| 4  | Land use:<br>(Agriculture/ Barren)                                                                                                                                                                       | Terrain:<br>(Plain/Hilly/Undulated Area etc.) |                |
| 5  | Nearest Habitat/ Village Distance (mts):                                                                                                                                                                 |                                               |                |
| 6  | Sensitive Structures in the periphery of 200 Mtrs. of Stone Quarry:<br>(School/Hospital/Residential & Public building /inhabited sites/Monuments/heritage sites/National/State Highway/Dam/River/Bridge) |                                               |                |
| 7  | DSR Approval (Date/ Year) :.....                                                                                                                                                                         |                                               | Page No.:..... |
| 8  | Mining Plan Approval & Validity:                                                                                                                                                                         |                                               |                |
| 9  | Minable Total reserve quantity (Brass):                                                                                                                                                                  |                                               |                |
| 10 | Per year excavation quantity (Brass):                                                                                                                                                                    |                                               |                |
| 11 | Life of Mine (Years):                                                                                                                                                                                    | Depth (mts):                                  |                |
| 12 | Project Cost: ₹                                                                                                                                                                                          | Scrutiny fees: ₹                              |                |
| 13 | Nos. of Employment:                                                                                                                                                                                      |                                               |                |
| 14 | Date of Joint site inspection by DMO and EIA Consultant:                                                                                                                                                 |                                               |                |
| 15 | Cluster Certificate details with area of cluster formation from DMO:                                                                                                                                     |                                               |                |
| 16 | Project Site all corners Latitude & Longitude:                                                                                                                                                           |                                               |                |

**EMP Implementation:**

|   |                                                                                                                                                    |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Total Capital investment and Recurring cost expenditure provisions in EMP....                                                                      |
| 2 | Green Belt Development Plan (7.5 Mtr. Safety area, approach road & community plantation) with list of plant species and Cost provision in EMP..... |
| 3 | Air, Noise and Dust pollution mitigation plan and Cost provision in EMP.....                                                                       |

**CER Implementation:**

|   |                                                                                                                                                                                                                                        |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Govt. School / Z.P. School (Only) <ul style="list-style-type: none"> <li>• Drinking water with water tank &amp; RO (with AMC)</li> <li>• Sanitation- Construction of toilet block with water tank with AMC maintenance cost</li> </ul> |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## **STONE QUARRY- PRESENTATION**

**(Revised- Sept. 2025)**

**\*Slide sequence must be strictly followed as mentioned.**

| <b>Slide No.</b> | <b>Particular's</b>                                                                                                                                                                                                                                       |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | KML File (showing Approach Road, Nearest habitat and adjoining Operational quarries etc. details within 200 mtr. & 500 mtr radius)                                                                                                                        |
| 2                | Total land holding as per 7/12 & 8A register (in Ha)                                                                                                                                                                                                      |
| 3                | K-prat/ TILR map and site geotag photos                                                                                                                                                                                                                   |
| 4                | DSR Approval page & Corresponding entry No, Details                                                                                                                                                                                                       |
| 5                | Grampanchayat NOC & Tharav, Forest NOC, GSDA NOC, Project Specific any other NOC if required.                                                                                                                                                             |
| 6                | DMO Site survey report                                                                                                                                                                                                                                    |
| 7                | DMO Certificate on cluster formation                                                                                                                                                                                                                      |
| 8                | Mining plan details with approval & validity, Plates of approved mining plan showing Mine layout with area statement reserved for various activities, Year-wise production statement                                                                      |
| 9                | Garland Drain Design execution                                                                                                                                                                                                                            |
| 10               | Consultants geological study report on<br>(Mine site terrain, Rock structure, strata & sediments, land slope & elevation study, Pre and post monsoon groundwater study surface stability, mine feasibility report, written recommendation by consultant.) |
| 11               | Impact assessment of mining on hydro-geological conditions with respect to ground water levels, aquifer and recharge, slope and stability(if any)                                                                                                         |
| 12               | Green Belt Development Plan<br>(7.5 Mtr. Perimeter area information, approach road & community plantation) with list of plant species and Cost provision in EMP                                                                                           |
| 13               | EMP:Capital Investment & Recurring expenditure in EMP                                                                                                                                                                                                     |
| 14               | EMP: Air, Noise & Dust Pollution Mitigation Plan in EMP.                                                                                                                                                                                                  |
| 15               | CER:<br>Govt. School / Z.P. School (Only) <ul style="list-style-type: none"><li>• Drinking water with water tank &amp; RO (with AMC)</li><li>• Sanitation- Construction of toilet block with water tank OR AMC maintenance cost</li></ul>                 |
| 16               | Affidavit for Compliance with the Hon'ble Supreme Court judgment dated 02.08.2017 in Common Cause vs Union of India, Writ Petition (C) No. 114 of 2014                                                                                                    |
| 17               | Affidavit on Implementation of conditions of EC, EMP & CER Plan                                                                                                                                                                                           |
| 18               | Affidavit by EIA Coordinator and Project Consultant                                                                                                                                                                                                       |
| 19               | Affidavit for Non-Coverage of Proposed Project Land in Western Ghat Ecological Sensitive Area's Draft Notification dated 31 <sup>st</sup> July,2024                                                                                                       |

DMO's Name & Signature:

## DMO'S Site Survey Report- Format (Revised- Sept. 2025)

**Date:**

| Sr. No. | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Details                                                            |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1       | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |
| 2       | Village / Taluka / District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |
| 3       | Area (as per 7/12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ha                                                                 |
| 4       | Total Area as per 8 A Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ha                                                                 |
| 5       | Date of joint site inspection by DMO and EIA Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
| 6       | Land type (Hilly/ undulating / Plain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |
| 7       | Distance from nearest Village/ Habitat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Meter/ Kilometer                                                   |
| 8       | Proposed site Elevation levels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Max. Level..... Min. Level....<br>(in respect with RL)             |
| 9       | Water levels in 500 Mtrs area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pre Monsoon..... Meters<br>Post Monsoon..... Meters                |
| 10      | Mine geology structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| 11      | No. of existing trees at proposed quarry site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |
| 12      | Approach road distance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Meter/ Kilometer                                                   |
| 13      | Sensitive structures near site:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Irrigation Dam/Percolation tank/Canal/<br>River/ Highways (if any) |
| 14      | Mine Site geo-tagged photographs (3/4 locations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |
| 15      | Project site all corner Latitude and Longitude                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |
| 16      | <b>DMO Remarks:</b><br>1. Illegal excavation or mining on the proposed site.....<br>2. Removal of soil/murum/stone by way of temporary permits (if any)....Brass (mention total quantity)<br>3. Remarks on nearby irrigation dams, percolation tanks, roads and highways (within & beyond 500 mts)....<br>4. Existence of stone crusher or any other structures on proposed site....<br>5. Remarks on PP's earlier stone quarry EC compliance,( if any)....<br>(especially regarding 7.5 mts safety buffer and tree plantation)....<br>6. Feasibility recommendation:..... |                                                                    |

**\*Report should be on official letter with outward number and seal etc.**

## **Annexure 1**

### **AFFIDAVIT**

I/We, \_\_\_\_\_ (Name, designation, address), do hereby solemnly affirm and declare as under:

That this affidavit is executed on legal stamp paper and duly notarized.

1- That I/We affirm there is no violation of any Notifications issued by the Ministry of Environment, Forest and Climate Change (MoEF&CC) as on date with respect to mining operations.

2- That I/We undertake to carry out re-grassing of all disturbed areas arising from mining activities, including slopes, berms, and the 7.5 meter safety zone all along the mine lease boundary.

3- That I/We further undertake to carry out tree plantation & raising trees & 100 % survival will be achieved by replanting if necessary, in two rows staggered within the 7.5 meter safety zone and on 2M c/c on staggered each side of the approach road before mining lease & mining activities.

4- That in the event the ground water table is encountered during mining operations, prior permission from the Central Ground Water Authority (CGWA) shall be obtained before any further activity.

5- That I/We undertake to implement the committed Corporate Environment Responsibility (CER) activities within one year from the date of commencement.

Verified at \_\_\_\_ on this \_ day of \_\_\_, 20 that the contents of this affidavit are true and correct to the best of my/our knowledge and belief and nothing material has been concealed therein.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

### **342<sup>nd</sup> Meeting Agenda**

**Date: 22<sup>nd</sup> December 2025**

**Time: 11.30 AM Onwards**

| <b>Sr No.</b> | <b>Name of Proposal</b>                                                                                                                                                                                                                                                          | <b>SEIAA statement No.</b> | <b>Category</b>              |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|
| <b>1.</b>     | Smt. Sayali Rushikesh Dhaygude, Mr. Somnath Laxman Gaikwad                                                                                                                                                                                                                       | SIA/MH/MIN/544220/2025     | <b>Compliance</b>            |
| <b>2.</b>     | Gowardhan (Stone & Murrum) Quarry Project having Mine Lease Area: 4.90 Ha., Land type: Private Land (Non-Forest), located at Survey/Gut No.: 340, 354 (Part), Village: Gowardhan, Tehsil: Mul, District: Chandrapur, Maharashtra by M/s. BSCPL Infrastructure Limited            | SIA/MH/MIN/546852/2025     | <b>Compliance</b>            |
| <b>3.</b>     | Gowardhan (Stone & Murrum) Quarry Project having Mine Lease Area: 1.60 Ha., located at Survey/Gut No.: 387 (Part), Village: Gowardhan, Taluka: Mul, District: Chandrapur, State: Maharashtra by M/s. BSCPL Infrastructure Limited                                                | SIA/MH/MIN/546866/2025     | <b>Compliance</b>            |
| <b>4.</b>     | Katkhedha (Khu.) (Stone & Murrum) Quarry Project having Mine Lease Area: 2.35 Ha., located at Survey/Gut No.: 58, 57/4 (Part), Village: Katkheda (Khu.), Tehsil: Pusad, District: Yavatmal, Maharashtra by Sau. Archana Ashwin Jaiswal.                                          | SIA/MH/MIN/547339/2025     | <b>Compliance</b>            |
| <b>5.</b>     | Environmental Clearance application for Stone Quarry Proposal of Shri. Bhagwat Ramkrushna Sarode, Gut No.- 234, Village- Jalka Teli, Taluka- Khamgaon, District- Buldhana                                                                                                        | SIA/MH/MIN/549033/2025     | <b>Compliance</b>            |
| <b>6.</b>     | Environmental Clearance Application for Stone Quarry Proposal of Shri. Nakul Ramkrushna Dhote and Shri. Aniruddha Ramkrushna Dhote, Gut No.91(Part), Village-Akoli, Taluka- Khamgaon, District-Buldhana                                                                          | SIA/MH/MIN/548082/2025     | <b>Compliance</b>            |
| <b>7.</b>     | J.P. Sinari Stone Quarry                                                                                                                                                                                                                                                         | SIA/MH/MIN/550036/2025     | <b>Compliance</b>            |
| <b>8.</b>     | Reappraisal of Environmental Clearance Granted by DEIAA vide letter No DEAC/SR-37/2018 dated 21.04.2018 for Basalt Stone Mining Project (Area 1.00 ha) at Gut No. 1609 Part, Village Rethare Dharan, Taluka Walwa, District Sangli, Maharashtra by Shri. Santosh Bhagwan Damane. | SIA/MH/MIN/505696/2024     | <b>Compliance (DEIAA EC)</b> |
| <b>9.</b>     | Environmental Clearance for Basalt Stone Mining Project (Area 1.65 Ha.) at Gut No. 265, Village Masod, Tehsil Amravati & District Amravati, Maharashtra by Shri Bipin Ghanshyamdas Kasat                                                                                         | SIA/MH/MIN/549834/2025     | <b>Compliance</b>            |
| <b>10.</b>    | Environmental Clearance for Basalt Stone Mining Project (Area 1.00 ha) at Gut No. 474/1 Part, Village Pimpalkothe, Taluka Baglan, District Nashik, Maharashtra by Shri. Sanjay Sitaram Wagh, Shri. Ravindra Pandurang Ahire, Shri. Deepak Chila Ahire                            | SIA/MH/MIN/447047/2023     | <b>Compliance</b>            |
| <b>11.</b>    | Stone Quarry of Mr. Narayan Waman Chikane                                                                                                                                                                                                                                        | SIA/MH/MIN/496327/2025     | <b>Referred Back</b>         |
| <b>12.</b>    | Reappraisal of Environmental Clearance Granted by DEIAA vide letter No DEAC/ SR-33/2017 dated                                                                                                                                                                                    | SIA/MH/MIN/561042/2025     | <b>DEIAA EC</b>              |



|            |                                                                                                                                                                                                                                                                                                                  |                        |           |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|
|            | 07.04.2017 for Basalt Stone Mining Project (Area 1.41 ha) at Gut No. 1312 Part, Village Aitawade Bu., Taluka Walva, District Sangli, Maharashtra by Shri Amol Dattatray Patil                                                                                                                                    |                        |           |
| <b>13.</b> | Environmental Clearance for Stone Quarry Project (Area 2.50 Ha) with production capacity 6,000 Brass/Annum at Gut No. 313 (Part) Village- Kalaj, Taluka- Phaltan, District- Satara, Maharashtra by Shri.Bapurao Dada Gadhave & Shri Indrajeet Sanjay Gadhave                                                     | SIA/MH/MIN/559813/2025 | <b>EC</b> |
| <b>14.</b> | Environmental Clearance for Stone Quarry Project (Area 1.00 Ha) (Private Land) at Survey No. 377 (Part) Village- Walsang, Taluka- South Solapur, District- Solapur, Maharashtra by Shri. Ganesh Manohar Mudholkar.                                                                                               | SIA/MH/MIN/559853/2025 | <b>EC</b> |
| <b>15.</b> | Environmental Clearance for Basalt Stone Quarry Project (Area 1.00 ha) with production capacity 5,000 Brass/Annum at Gut No.875/1 (Part) Village- Dudhebavi, Taluka- Phaltan, District- Satara, Maharashtra by Shri. Mahadev Kondiram Pokale                                                                     | SIA/MH/MIN/559901/2025 | <b>EC</b> |
| <b>16.</b> | Environmental Clearance for Stone Quarry Project (Area 2.00 ha) with production capacity 12,000 Brass/Annum at Gut Sy. No.63 Part of Village- Adgaon, Tahsil-Paithan, District- Chhatrapati Sambhajanagar, Maharashtra, by Shri. Akash Arjun Godse, Shri. Krushna Sanjay Naikal & Shri. Mayur Mohanrao Sonawane. | SIA/MH/MIN/559944/2025 | <b>EC</b> |
| <b>17.</b> | Environmental Clearance for Stone Quarry Project (Area 1.20 Ha) (Private Land) at Gut No. 65 (Part) Village- Khalane, Tahsil: -Shindkheda, District: - Dhule.; Maharashtra by Shri. Ganesh Eknath Mali, Shri. Manoj Chhagan Patil, Shri. Manoj Ramesh Shimpi                                                     | SIA/MH/MIN/559967/2025 | <b>EC</b> |
| <b>18.</b> | Environmental Clearance for Basalt Stone Quarry (Area 2.00 Ha) at Khasra No. 22 (Part) of Village- Sawargaon, Taluka- Bhoom District, Dharashiv, Maharashtra by Shri. Pravin Parmeshwar Ranbagul.                                                                                                                | SIA/MH/MIN/560049/2025 | <b>EC</b> |
| <b>19.</b> | Environmental Clearance for Basalt Stone Quarry (Area 2.07 Ha) at Gut No. 260 (Part) of Village- Gangewadi, Taluka- South Solapur District- Solapur, Maharashtra by Shri. Arun Kisan Salunke                                                                                                                     | SIA/MH/MIN/560080/2025 | <b>EC</b> |
| <b>20.</b> | Pangri Bhag 1 (Stone & Murrum) Quarry Project having Mine Lease Area: 2.01 Ha., Land type: Private Land (Non-Forest), located at Survey/Gut No.: 256, Village: Pangri Bhag 1, Tehsil: Buldana, District: Buldana, Maharashtra by Shri Gajanan Pundlikrao Susar                                                   | SIA/MH/MIN/560153/2025 | <b>EC</b> |
| <b>21.</b> | Indramohini Stone Works LLP, Shri. Mahesh Hanumant Kothimbire, Shri. Pratpsingh babanrao Pachpute                                                                                                                                                                                                                | SIA/MH/MIN/560051/2025 | <b>EC</b> |