

**Agenda of 207<sup>th</sup> Meeting of State Level Expert Appraisal Committee-1  
(SEAC-1)**

**Date: 11<sup>th</sup>,12<sup>th</sup> 13<sup>th</sup> &14<sup>th</sup> October, 2021.**

**Time: 10:00 AM Onwards**

**Venue: Meeting through Video conferencing.**

## Important Notice

1. All Project Proponent's and Consultants are requested to send Mobile Number, Name and email id's of two representatives of PP and two representatives of Consultants to book for Video Conferencing and sending required information.
2. The above information shall be sent on chandrakant.vibhute@nic.in by **07<sup>th</sup> October, 2021**.
3. PP to ensure to deposit scrutiny fees as per important notice published on 10<sup>th</sup> November, 2020 by SEIAA on ec.ecmpcb.in website & includes details in the presentation of the project.
4. PP shall send hard copies of presentation, Form I/II, EMP & other relevant documents as well as documents mentioned in **Annexure -A** for sand ghat, Sugar Industry, Stone Quarry & Other Industry proposals along with **Annexure –B i.e.** Brief Information of Sand Ghat proposals & **Annexure –C** i.e. Brief Information of Sugar Industry, Stone Quarry & Other Industry proposals to Chairman & Expert Members of Committee by e-mail on mail I'ds & Hard copy (through Courier/Post) as mentioned below. **PP and Consultant ensure that documents will reach before 07<sup>th</sup> October, 2021.**
5. PP & Consultants are requested to send Hard Copies of EIA to all expert members & ensure that same should be reached before **7<sup>th</sup> October, 2021**.

| Sr. No. | Name                         | Designation      | Email I'd  | Submission Required   |
|---------|------------------------------|------------------|--|-----------------------|
| 1       | Dr. Vijay Kulkarni           | Chairman         | vijay.kulkarni@gmail.com   | Soft Copy             |
| 2       | Mrs.Kavita Takale            | Member           | kavitatakale@yahoo.co.in   | Soft Copy             |
| 3       | Mr.Kundan Deshmukh           | Member           | md@pbnagro.com   | Soft Copy             |
| 4       | Shri. Chandrashekhar Marathe | Member           | ccmarathe@gmail.com  | Soft Copy             |
| 5       | Shri. Jeevan Patgaonkar      | Member           | <a href="mailto:jeevanpatgaonkar@gmail.com">jeevanpatgaonkar@gmail.com</a> | Soft & Hard Copy      |
| 6.      | Shri. Abhay Pimparkar        | Member Secretary | <a href="mailto:abhay.pimparkar@nic.in">abhay.pimparkar@nic.in</a>         | Soft Copy & Hard Copy |

6. Details of link for Video Conferencing will be communicated shortly.

### NOTE

**For speedy disposal of proposals, all Project Proponents & Consultants are hereby informed that the SEAC-1 decided to consider PPs absenteeism for single time only that to on medical ground. If PP remains absent for second time for any reason, the proposal will be out rightly rejected.**

## Annexure – A

**Following documents must be submitted by email/ Hard copy to committee member as mentioned above –**

### **A) For Sand Ghat Proposals:**

1. Excel Sheet forwarded to all District & Annexure 'B' Attached.
2. Presentation of Point wise Compliance of Sand Mining Guidelines issued by MoEF & CC
3. KML file of Sand ghat.
4. Individual ghat wise PPT presentation.
5. Approved District Survey Report along with certificate of District Collector that DSR is prepared as per various guidelines issued by MOEF&CC.
6. Details of suggestion / objection received on District Survey Report along with Action Taken details.
7. Point wise Compliance of issues raised during Public Consultation along with time bound program for its implementation & financial provision in EMP.
8. Prefeasibility Report (including sand availability calculations, supply demand ratio, replenishment etc.)
9. Sand ghat wise approved mining plan with closure plan.
10. Sand ghat wise Environmental Management Plan for all Environmental Parameters.
11. Sand Ghat Site specific enforcement & monitoring plan as per guidelines stipulated in the Enforcement and Monitoring Guidelines for sand mining issued by MoEF&CC in January 2020.
12. Compliance of earlier Environmental Clearance ( if applicable).
13. Information about any specific order passed by any Hon'ble court.

### **B) For Sugar Industry Project :**

- 1) PDF copy of presentation.
- 2) Form I/II, Pre -Feasibility Report.
- 3) Executive Summary of Project.
- 4) Zero Liquid Discharge (ZLD) undertaking.
- 5) EMP along with bifurcation of expenditure for all environmental parameters.
- 6) Lay out plan to the scale showing internal roads with minimum six meter width and nine meter turning radius, separate entry/exit gates ,provision of cul-de-sac at dead ends of the internal roads if any, location of pollution control equipment, parking areas (with type of vehicles), 33% green belt preferably on periphery of the plot with their dimensions, raw material and finished product storage areas, rain water harvesting structures (locations with dimensions), storm water drain lines, along with index and area statement showing calculations for each area and cross sections of storm water drain and rain water harvesting pits etc.
- 7) Layout plan to scale showing contour levels, storm water drain lines and location of rain water harvesting facilities along with calculations. PP to consider 125 mm rain intensity in Mumbai / Konkan area and 100 mm in rest of the Maharashtra area for the purpose of calculations
- 8) Detailed ETP design including RO reject management calculations along with flow chart and capacities of individual units. Details of O &M budget for ETP.
- 9) Details of Chemical Compatibility Chart for all chemicals and finished products handled, stored on site.
- 10) Details of Fire mitigation measures proposed on site with Disaster Management Plan/ On-Site Emergency Response Plan.
- 11) Plan for using renewable energy for illumination of office buildings, street lights, parking areas.
- 12) Solid Waste Management Plan ( Use/Reuse & Disposal of ETP sludge, Yeast sludge)
- 13) Detail plan for disposal of CO<sub>2</sub> & Methane generated.

**C) For Stone Quarry Proposals:**

1. 7/12 in the name of PP including K prat documents.
2. TILR Survey Report.
3. KML File showing proposed project location.
4. Name in DSR and Approved mining plan.
5. Cluster certificate from DMO.
6. NOC from Forest Department in case forest is within 500 m.
7. Eco Sensitive Area (ESA)/Eco Sensitive Zone(ESZ) applicability to the project site.
8. EMP with budget including CER duly signed by the Project Proponent.
9. Confirmation that there is no forest area, Residential/Public buildings, inhabited sites, Protected monuments, Heritage sites, National I State Highway, District Roads, Public Roads, Railway Lines/Area Ropeway or Ropeway trestle or station, Bridges, Dams, Reservoirs, River, Canals or Lakes or Tanks, or any other locations to be considered by States- within 200 m if blasting is involved.
10. Form 1M/Form 2.
11. Consistency Certificate from Accredited EIA Consultant.
12. GSDA NOC in case quarry involves hill cutting
13. Tehsildar site visit report for approach road
14. NOC from Gram Panchayat if common village road is proposed to be used.
15. Quarry layout showing area for parking, number of trucks that can be parked, rest/lunch room, toilet facility for workers/truck drivers, store for tools and tackles.
16. Arrangement for storing of explosives at site and max quantity proposed to be used per day.
17. Availability of hospital/ambulance in case of accident.
18. Quantity of over burden and plan for utilization/disposal.
19. Length of approach road for tree plantation 250 m or actual, whichever is more. Trees to be planted on both sides at c/c 2 m. Tree plantation in 7.5 m safety zone in minimum two rows at c/c 2.0 m. Green belt development plan with budget. Commitment to implement in 1 year.
20. Plan for using renewable energy for illumination of office buildings, street lights, parking areas.

**D) Industry Project :**

- 1) PDF copy of presentation.
- 2) Form I/II, Pre -Feasibility Report.
- 3) Executive Summary of Project.
- 4) CETP permission.
- 5) EMP.
- 6) Lay out plan to the scale showing internal roads with minimum six meter width and nine meter turning radius, separate entry/exit gates ,provision of cul-de-sac at dead ends of the internal roads if any, location of pollution control equipment, parking areas (with type of vehicles), 33% green belt preferably on periphery of the plot with their dimensions, raw material and finished product storage areas, rain water harvesting structures (locations with dimensions), storm water drain lines, along with index and area statement showing calculations for each area and cross sections of storm water drain and rain water harvesting pits etc.
- 7) Layout plan to scale showing contour levels, storm water drain lines and location of rain water harvesting facilities along with calculations. PP to consider 125 mm rain intensity in Mumbai / Konkan area and 100 mm in rest of the Maharashtra area for the purpose of calculations
- 8) Detailed ETP design including RO reject management calculations along with flow chart and capacities of individual units. Details of O &M budget for ETP.
- 9) For API proposals detailed Chemical Compatibility Chart for all chemicals and finished products handled, stored on site.
- 10) Details of Fire mitigation measures proposed on site with Disaster Management Plan/ On-Site Emergency Response Plan.
- 11) Plan for using renewable energy for illumination of office buildings, street lights, parking areas.

**Annexure -B**

**Brief Information of Sand Ghat.**

| <b>Sr. No.</b>                          | <b>Description</b>   | <b>Detail of sand ghat</b> |
|---|--|----------------------------|
| <b>PARIVESH UID NUMBER OF SAND GHAT</b> |  |                            |
| 1                                       | Name and address of proposed sand ghat   |                            |
| 2                                       | Details of all corner Latitude/Longitude of the sand ghat  |                            |
| 3                                       | Name of river Bed  |                            |
| 4                                       | Total Area of sand ghat in Ha  |                            |
| 5                                       | Area of sand ghat (Length x Width x Depth) and Quantity of sand available in the ghat in Brass as approved in the Mining Plan  |                            |
| 6                                       | Life of Sand Ghat (In Years)   |                            |
| 7                                       | Details of cluster formation in the periphery of 500 meter radius of the proposed sand ghat  |                            |
| 8                                       | Whether earlier Environmental Clearance is granted to the sand ghat (Yes/No) If yes, Pl. provide EC No. & Date. (Submit copy of certified compliance of earlier EC obtained from the Regional Office of MoEF&CC, Nagpur) |                            |
| 9                                       | Whether District Survey Report (DSR) is prepared as per various guidelines issued by MoEF&CC in 2016 and 2020 etc. (Yes/No)  |                            |
| 10                                      | Date of District Survey Report published on the District Web Site.   |                            |
| 11                                      | Details of suggestion/objection received on the DSR and action taken report on the same. (pl. attach report if necessary)  |                            |

|    |   |  |
|----|---|--|
| 12 | Date of Public Hearing conducted for the sand ghat.(Pl. attached Public Hearing report along with proposed action plan to comply and implement the issues raised during Public Hearing) |  |
| 13 | Amount of funds reserved for the compliance of issues raised in the Public Hearing (In Rs. Lakhs)   |  |
| 14 | Details of approach road (Length & Width in meters from sand ghat to the sand storage depot or main road)   |  |
| 15 | Details of Green Belt Development (Pl. mention No. of trees)  | Along the both sides of the approach road: |
|    |   | Along the river bank:                      |
| 16 | Details of Environmental Management Plan  | Capital Investment (Rs. Lakhs)             |
|    |   | Recurring Investment (Rs.Lakhs)            |
| 17 | Details of any sensitive structure in the periphery of 1 KM from the proposed sand ghat   |  |

(Sd/-)

District Mining Officer,

....., District.

**Annexure -C (For StoneQuarry/Sugar & Other Industry)**

| <b>Sr.No.</b> | <b>Particulars Required</b>  | <b>Details</b> |
|---------------|--|----------------|
| 1             | Name of the project & Address along with all corner latitude and longitude   |                |
| 2             | Type of Organization (Private /Government/Semi Government etc.)  |                |
| 3             | Correspondence Address and contact details of Project Proponent  |                |
| 4             | Type of project ( ToR/EC/Amendment in ToR/Amendment in EC/ Revalidation/ Expansion/Process change etc.)                                  |                |
| 5             | Category of project as per EIA Notificaiton 2006 amended from time to time (Pl. mention category A,B,B1,B2 etc. whichever is applicable) |                |
| 6             | If earlier ToR is obtained pl. mention details (ToR letter No. & Date, SEAC/EAC Meeting No.)   |                |
| 7             | If earlier EC is obtained pl. mention EC Number &Date  |                |
| 8             | Whether the proposal is a violation case (yes/no)  |                |
| 9             | Applicability of CRZ clearance (yes /no)   |                |
| 10            | Whether General /Specific Conditions are applicable to the project (Yes/No) If yes pl. give details                                      |                |
| 11            | Whether Scrutiny fees paid as per SEIAA guidelines (Yes/No); If yes pl give payment details  |                |
| 12            | Name of accredited Environmental Consultant & address along with Accreditation No. & Validity  |                |
| 13            | Name of layout plan approving Authority  |                |

| 14      | Estimated cost of Project (in Rs. Lakhs)  |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 15      | Area of project (in Sq.m.)  |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16      | Whether 33% green belt is provided (Yes/No)   |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17      | Area of Green Belt & No. of trees in the proposed project in Sq.m. (Pl. provide 2000 trees per hectare of green belt area)  |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18      | Width of internal roads and turning radius  |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19      | Details of proposed construction  | <b>Total Built-up Area (in Sq.m)</b>              |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         |   | <b>No. of Buildings &amp; its height in mtrs.</b> |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20      | <b>List of Raw materials &amp; Storage Details (Pl. add on in the list if necessary)</b>  |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         | <table border="1"> <thead> <tr> <th>Sr. No</th> <th>Name of Raw material</th> <th>Consumption MT/M</th> <th>Maximum Storage Details</th> <th>Hazard category</th> <th>Proposed precautions to prevent accident</th> <th>Remarks</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>                                       | Sr. No  | Name of Raw material    | Consumption MT/M       | Maximum Storage Details  | Hazard category     | Proposed precautions to prevent accident                               | Remarks |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. No  | Name of Raw material  | Consumption MT/M                                  | Maximum Storage Details | Hazard category        | Proposed precautions to prevent accident                               | Remarks             |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 21      | <b>Production Details</b>   |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|         |   |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         |   |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         |   |   |                         |                        |  |                     |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| 22                                     | <p>Water Consumption &amp; Effluent generation (All units in CMD)</p> <p>i)Source &amp; Qty of water requirement (in CMD) :</p> <p>ii) Water supply permission obtained (Yes/No) &amp; approving Authority :</p> <table border="1" data-bbox="256 331 1401 875"> <thead> <tr> <th rowspan="2">Particulars</th> <th colspan="3">Consumption (CMD)</th> <th colspan="3">Loss (CMD)</th> <th colspan="3">Effluent generation (CMD)</th> </tr> <tr> <th>Existing</th> <th>Proposed</th> <th>Total</th> <th>Existing</th> <th>Proposed</th> <th>Total</th> <th>Existing</th> <th>Proposed</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Industrial Process</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Industrial cooling</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Boiler</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Domestic Purpose</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Green Belt</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>other (specify if any)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>Total</b></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Particulars | Consumption (CMD) |            |          | Loss (CMD)                           |                           |          | Effluent generation (CMD) |  |  | Existing | Proposed | Total                                 | Existing | Proposed | Total | Existing | Proposed | Total | Industrial Process |  |  |  |  |  |  |  |  |  | Industrial cooling |  |  |  |  |  |  |  |  |  | Boiler |  |  |  |  |  |  |  |  |  | Domestic Purpose |  |  |  |  |  |  |  |  |  | Green Belt |  |  |  |  |  |  |  |  |  | other (specify if any) |  |  |  |  |  |  |  |  |  | <b>Total</b> |  |  |  |  |  |  |  |  |  |
|--|--|-------------|-------------------|------------|----------|--------------------------------------|---------------------------|----------|---------------------------|--|--|----------|----------|---------------------------------------|----------|----------|-------|----------|----------|-------|--------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| Particulars                            | Consumption (CMD)  |             |                   | Loss (CMD) |          |                                      | Effluent generation (CMD) |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|  | Existing   | Proposed    | Total             | Existing   | Proposed | Total                                | Existing                  | Proposed | Total                     |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Industrial Process                     |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Industrial cooling                     |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Boiler                                 |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Domestic Purpose                       |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Green Belt                             |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| other (specify if any)                 |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| <b>Total</b>                           |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 23                                     | Quantity of sewage generation (in CMD)   |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 24                                     | Details of Sewage Treatment and Disposal of treated sewage:  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 25                                     | <p><b>Detail of Effluent Generation (unit CMD)</b></p> <table border="1" data-bbox="256 1216 1401 1473"> <thead> <tr> <th>Particulars</th> <th>Existing</th> <th>Proposed</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>a)Qty. of Effluent generation: (CMD)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>b)Qty. of high TDS/COD effluent: (CMD)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>c)Qty. of low TDS/COD effluent: (CMD)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   | Particulars | Existing          | Proposed   | Total    | a)Qty. of Effluent generation: (CMD) |                           |          |                           | b)Qty. of high TDS/COD effluent: (CMD) |  |          |          | c)Qty. of low TDS/COD effluent: (CMD) |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Particulars                            | Existing   | Proposed    | Total             |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| a)Qty. of Effluent generation: (CMD)   |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| b)Qty. of high TDS/COD effluent: (CMD) |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| c)Qty. of low TDS/COD effluent: (CMD)  |  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 26                                     | Whether Zero liquid Discharge Effluent Treatment is proposed (Yes/No)  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 27                                     | Brief Description of Effluent Treatment scheme   |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 28                                     | Qty of treated effluent proposed to be sent to CETP (pl. mention Name of CETP and its membership Details)  |             |                   |            |          |                                      |                           |          |                           |  |  |          |          |                                       |          |          |       |          |          |       |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |





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**Details of public hearing (if applicable)**

i) Place of public hearing :  
 ii) Date of public hearing:

**Please fill following details**

| Sr. No. | Issue raised during public hearing | Applicant plan for its compliance/ implementation | Budget allocation for implementation | Specific time line of compliance |
|---------|------------------------------------|---|--------------------------------------|----------------------------------|
|         |                                    |   |                                      |                                  |
|         |                                    |   |                                      |                                  |
|         |                                    |   |                                      |                                  |

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EMP (Please mention specific items proposed in EMP along with specific timeline for its implementation)

**Construction Phase**

| Sr.No. | Attribute       | Specific measure | Budget in (Rs lakh) | Remark |
|--------|-----------------|------------------|---------------------|--------|
| 1      | Air             |                  |                     |        |
| 2      | Water           |                  |                     |        |
| 3      | Noise           |                  |                     |        |
| 4      | Soil            |                  |                     |        |
| 5      | Solid waste     |                  |                     |        |
| 6      | Hazardous waste |                  |                     |        |
| 7      | Fuel & Energy   |                  |                     |        |
| 8      | Safety & health |                  |                     |        |

**Operation Phase**

| Sr.No.             | Attributes  | Specific measures | Budget in Rs. lakh | Time line for 1/5 implement | Responsibility | Remarks |
|--------------------|---|-------------------|--------------------|-----------------------------|----------------|---------|
| above 1 to 8 Colum |   |                   |                    |                             |                |         |
| 9                  | Rain water harvesting                               |                   |                    |                             |                |         |
| 10                 | implementation of recommendation of LCA             |                   |                    |                             |                |         |
| 11                 | Implementation recommendation HA20P/Risk Assessment |                   |                    |                             |                |         |
| 12                 | Any other please specify                            |                   |                    |                             |                |         |

|    |  |  |
|----|--|--|
| 40 | Other Relevant Information : (Pl. provide brief note on proposed project)                                      |  |
| 41 | Details of skill development program within Organization   |  |
| 42 | Details of environmental Monitoring Cell ( Pl. provide organogram with educated Qualification and experience ) |  |
| 43 | Details of court cases if pending in any Hon'ble court   |  |

**Signature of Project Proponent**

## AGENDA

| Sr. No. | Name of Proposal  | SEIAA Statement No. | Category    | Date              | Time                |
|---------|---|---------------------|-------------|-------------------|---------------------|
| 1.      | Environmental Clearance for proposed Sayki Stone quarry having area of 4.00 HA. at KH. NO. 138, 140/3, 140/4, 141, 142, Mouza Sayki, Tal. Umred ,Dist . Nagpur by Mr. P. L. Agarwal HUF Through Mr. Pravin Prabhatilal Agarwal.   | 64632               | ToR         | <b>11/10/2021</b> | 10:00 AM-10:30 AM   |
| 2.      | Environment Clearance for Proposed Stone Quarry. Located at Survey/Gate No.: 61, Area: 1.21Ha, , Mouza: Sevadas Nagar, Tal. Pusad, Dist.: Yavatmal by Sau. Sarika Audumber Chiddarwar.  | 202646              | EC          |                   | 10:35 AM-10:55 AM   |
| 3.      | Environmental Clearance for Proposed Establishment of Synthetic organic chemicals manufacturing facility at Plot No 53-A, MIDC Dhatav, Dist- Raigad by Deepak Nitrite Limited.  | 53845               | EC          |                   | 11:00 AM-11:30 AM   |
| 4.      | Environmental Clearance for Basalt stone quarry over an area of 4.0 Ha; located in the Gut No. 91/1B(P), 91/1D (P), 91/2(P), Village – Narayangaon, Taluka – Shahapur, District – Thane by Ekvira Stone Industries through Shri. Vijay Maruti Tare .                        | 204722              | EC          |                   | 11:35AM-11:55 AM    |
| 5.      | Environmental Clearance for Proposed Expansion of Sugarcane Crushing Capacity From 2500 TCD To 4800 TCD, Distillery Capacity From 30 KLPD To 45 KLPD (RS /ENA/ ETHANOL) at Shahunagar, Shendre, Taluka and District Satara by Ajinkyatara Sahakari Sakhar Karkhana Limited. | 67249               | EC          |                   | 12:00 Noon-12:30 PM |
| 6.      | Environmental Clearance for Proposed synthetic organic chemical manufacturing unit at Plot No. E-7, Additional Kurkumbh (Patas) Industrial Area, Tal- Daund, Dist- Pune by M/s. Alleviation laboratories Pvt. Ltd.  | 203654              | B2 Category |                   | 12:35 PM - 1:05 PM  |

|                    |   |                        |                |                   |                             |
|--------------------|---|------------------------|----------------|-------------------|-----------------------------|
| 7.                 | Environmental Clearance for proposed Uti stone quarry having area of– 3.25 HA. at KH. NO. 95/2, 95/3. Mouza- Uti Tal. Umred ,Dist . Nagpur by Mr. RAMBHAU GULABRAO MUSALE.  | 64729                  | ToR            |                   | 1;10 PM-<br>1:40 PM         |
| <b>LUNCH BREAK</b> |   |                        |                |                   | <b>1:45 PM-<br/>2:15 PM</b> |
| 8.                 | Environmental Clearance for Ajansara Barrage Project for Lift Irrigation at Village Ajansara, Taluka Hinganghat, District Wardha by Vidarbha Irrigation Development Corporation   | 63995                  | EC             |                   | 2:20 PM-<br>3:00 PM         |
| 9.                 | Environmental Clearance for Expansion in Active Pharmaceutical Ingredients (APIs) & Drug Intermediates Manufacturing Unit at Gat No. 200/1, P.O. Lakhmapur, Tal. Dindori, Dist. Nashik by M/s. Besi Drugs Pvt. Ltd.   | 217948                 | B2<br>Category |                   | 3:05 PM-<br>3:35 PM         |
| 10.                | Sand Ghat Proposals of Solapur District by District Mining Officer, Solapur   | 05 Nos.                | EC             |                   | 3:40 PM-<br>5:00 PM         |
| 11.                | Extension of validity of Environment Clearance granted in 2020-21 for sand ghat (non-auctioned) – Request received from Revenue Department, Govt.Of Maharashtra.  | <b>Discussion Item</b> |                |                   | 5:00 PM-<br>5:30 PM         |
| 12.                | Environmental Clearance for proposed Uti stone quarry having area of 7.12 Ha at Kh No.131,132,133,134,135/1,135/2,137,138,139 Mouza- Uti Tal. Umred ,Dist . Nagpur by Mr. Praful Prakash Dewalkar   | 64749                  | ToR            | <b>12/10/2021</b> | 10:00 AM-<br>10:30 AM       |
| 13.                | Environmental Clearance for Stone Quarry at Gat No. 965 & 970 (P), Village Pali, Tal- Chiplun, Dist- Ratnagiri by Sou. Leena Laxman Shinde .  | 213790                 | EC             |                   | 10:35 AM-<br>10:55 AM       |
| 14.                | Environmental Clearance for Proposed Expansion of Sugarcane Crushing Capacity From 6000 TCD To 10000 TCD, Distillery Capacity From 45 KLPD To 90 KLPD (RS /ENA/ ETHANOL) and Co-Generation Power Plant Capacity From 22 MW To 34 MW. at Distillery- S.No. 267/1,267/2, Sugar- S.no. 300,111,112,260,265, Village Shreepur, Taluka Malshiras District Solapur by Shree Pandurang Sahakari Sakhar Karkhana Limited. | 67400                  | EC             |                   | 11:00 AM-<br>11:30 AM       |

|                    |  |        |             |                        |
|--------------------|--|--------|-------------|------------------------|
| 15.                | Environment Clearance for PET Recycling and manufacturing of 250 TPD PET products (Recycled PET chips, Polymer, PET Flakes) and Recycling of 200 TPD of Mono Ethylene Glycol Gat no 48, Village Avankhed, Tal: Dindori, District Nashik by Polygenta Technologies Limited. | 214014 | EC          | 11:35 AM-12:05 PM      |
| 16.                | Environment Clearance for Dolomite Mine Lease proposal located at Lease Area- 8.84 Ha; Survey/Gat No. - 608, 609, 610, 611, Land Type - Pvt. Land (Tribal Land Acquired by the Govt.), Mouza- Karwahi; Tal. - Ramtek; Dist. – Nagpur by Shri. Pradyuman Kumar J. Trivedi.  | 201173 | EC          | 12:10 PM-12:40 PM      |
| 17.                | Environmental Clearance for Proposed manufacturing of Synthetic Resins at Plot No.: E-2, MIDC Supa Parner, Dist. Ahmednagar by Ideal Chemi Plast Pvt. Ltd.   | 55897  | EC          | 12:45 PM-1:15 PM       |
| <b>LUNCH BREAK</b> |  |        |             | <b>1:20 PM-2:00 PM</b> |
| 18.                | Environmental Clearance for proposed Haladgaon Stone Quarry (14.80 Ha) at Kh.No. 102(Part), 104, 105, 106/2, 107, 108,111,112/1,112/2,113 Village Haladgaon Ta Umred Dist Nagpur by Mr. Sandesh Ajay Jeswani and Mr. Vishal Ajay Jeswani .                                 | 64756  | ToR         | 2:05 PM-2:35 PM        |
| 19.                | Environmental Clearance for Stone quarry proposal at S.No.951 (P) , Village- Pali, Tal-Chiplun, District- Ratnagiri. by Shri. Mohan Bala Kasar.  | 213809 | EC          | 2:40 PM-3:00 PM        |
| 20.                | Environmental Clearance for Development of 600 TPD Waste to Energy project to generate about 4 MW of power at CTS No.1 , Deonar, Mumbai by Municipal Corporation of Greater Mumbai.  | 47962  | EC          | 3:00 PM-3:30 PM        |
| 21.                | Environmental Clearance for Proposed new project for manufacturing of API at plot no. G-61 & G-62, MIDC Tarapur, Dist: Palghar by Aarti Drugs Ltd.   | 219434 | B2 category | 3:35 PM-4:05 PM        |

|     |   |                        |             |                   |                   |
|-----|---|------------------------|-------------|-------------------|-------------------|
| 22. | Environment Clearance for Stone Quarry: - 3.84 Ha at Survey No. 101,102 Village: - Mauja - Panjurni Taluka: - Warora District: - Chandrapur by Shri. Vinod Ghnshyam Bhutada .   | 212487                 | EC          |                   | 4:10PM-4:40 PM    |
| 23. | Applicability of EIA Nitification,2006 to the proposed Virdi Large Minor Irrigation Project, Tal. Dodamarg, Dist. Sindhudurg by Chief Engineer, Konkan Region, Irrigation Department.   | <b>Discussion Item</b> |             |                   | 4:45 PM-5:15 PM   |
| 24. | Environmental Clearance for Expansion project of Silica Sand mining and washing with production capacity from 300000 MTPA to 450742 MIPA and Extension of mine lease period at Village Kasarde, Tehsil Kankavali, District Sindhudurg by M/s. Maharashtra Minerals Corporation Limited. | 64759                  | ToR         | <b>13/10/2021</b> | 10:00 AM-10:30 AM |
| 25. | Environment Clearance for Stone Quarry: 2.00 Ha out of 5.16Ha at Survey No. 4(Part) Village: - Mauja -Pimpalgaon Singara Taluka: - Warora District: - Chandrapur by Shri. Vijay Kantilal Kothari.   | 202380                 | EC          |                   | 10:35 AM-10:55 AM |
| 26. | Environmental Clearance for proposed 30 KLPD Molasses Based Distillery Unit at Survey No. 82, A/P. Wakodi, Tq. Kalamnuri, Dist. Hingoli by M/s. Shiur Sakhar Karkhana Ltd.  | 44150                  | EC          |                   | 11:00 AM-11:30 AM |
| 27. | Environmental Clearance for proposed API Manufacturing Facility at Plot No. F-10/1, MIDC Tarapur, Village: Kolavade, Tehsil: Palghar, District: Palghar by M/s. Vanquest Pharma Pvt. Ltd.   | 206960                 | B2 Category |                   | 11:35 AM-12:05 PM |
| 28. | Environmental Clearance for proposed Pharmaceuticals Intennediates and Specialty Chemicals manufacturing facility located at Plot No. A24/100 & A-24/105 in Urned industrial area in Nagpur district of Maharashtra by Navitus Chemicals Pvt. Ltd.                                      | 62499                  | EC          |                   | 12:10 PM-12:40 PM |
| 29. | Environmental Clearance for stone quarry located at Gut No.90 , Village Koli(Be) ,Taluka Mahur ,District Nanded by Shri Sanjay Chimaji Marwade.   | 178745                 | EC          |                   | 12:45PM-1:15 PM   |

| <b>LUNCH BREAK</b> |   |        |                |                   | <b>1:20 PM-<br/>2:00 PM</b> |
|--------------------|---|--------|----------------|-------------------|-----------------------------|
| 30.                | Environmental Clearance for Proposed Expansion of Synthetic Organic Chemicals Manufacturing Unit at Plot No. A- 17, Mahad MIDC Area, Mahad, Dist. Raigad by Maharashtra Aldehydes and Chemicals Limited.                                    | 64465  | ToR            |                   | 2:05 PM-<br>2:35 PM         |
| 31.                | Environmental Clearance for Stone quarry at Gut No.243 ,Village Pangri, Taluka Buldhana ,Dist.Buldhana by M/s. Palsiddha Construction through Mr. Arjun Bhisani Kate.   | 207017 | EC             |                   | 2:40 PM-<br>3:00 PM         |
| 32.                | Environment Clearance for Proposed Establishment of Active Pharmaceutical Ingredient (API) with Intermediate products at Plot No- A337, Village – Sawardi Amravati-MIDC, Tal--. Amravati, Dist- Amravati by M/s Medicare Generics Pvt. Ltd. | 219897 | B2<br>Category |                   | 3:05PM -<br>3:35 PM         |
| 33.                | Environmental Clearance for Proposed Common Biomedical Waste Treatment Facility (CBWTF) at Khasra No. 395/3/A, Village Chitapur (Dhargaon), Taluka & District Bhandara by Dashin Aseptics.  | 63491  | EC             |                   | 3:40 PM-<br>4:10 PM         |
| 34.                | Environmental Clearance for Proposed new project for manufacturing of API at plot no. G-61 & G-62, MIDC Tarapur, Dist: Palghar by Aarti Drugs Ltd.  | 222598 | B2<br>Category |                   | 4:15 PM-<br>4:45 PM         |
| 35.                | Environmental Clearance for proposed project of Bulk Drugs & Intermediates manufacturing unit located at Plot No.E-12, Chincholi MIDC, Tal.: Mohol, Dist.: Solapur by M/s. Sree Kartikeya Kameshwari Industries.                            | 64652  | ToR            | <b>14/10/2021</b> | 10:00 AM-<br>10:30 AM       |
| 36.                | Environmental Clearance for Stone quarry at Gut No.1299 ,Village Amdapur, Taluka Chikhali,Dist. Buldhana by shri. Madhjav Manikrao Deshmukh.  | 207125 | EC             |                   | 10:35 AM-<br>10:55 AM       |

|                    |  |        |                |  |                             |
|--------------------|--|--------|----------------|--|-----------------------------|
| 37.                | Environmental Clearance for Proposed 30 KLPD Molasses/Sugarcane Juice based Distillery/Ethanol Plant at Gut No. 106/1/2, 105/1, 105/2,441 Village Kasar Pimpalgaon, Adinathnagar, Tal. Pathardi, Dist. Ahmednagar by Shri. Vridheshwar Sahakari Sakhar Karkhana Limited.     | 67431  | EC             |  | 11:00 AM-<br>11:30 AM       |
| 38.                | Environmental Clearance for Proposed Establishment of Active Pharmaceutical Ingredient (API) with Intermediate products Proposed at Plot No- A337, Village – Sawardi, Amravati MIDC, Tal. - Amravati, Dist-- Amravati, by M/s. Medicores Pvt. Ltd.                           | 221177 | B2<br>Category |  | 11:35 AM-<br>12:05 PM       |
| 39.                | Environmental Clearance for Proposed expansion project for manufacturing of Adhesives, Sealants and surface treatment products at Plot No.: D-4/1 & D-4/2, MIDC Kurkumbh, Dist. Pune by Henkel Adhesive Technology India Pvt. LTD.   | 63284  | EC             |  | 12:10 PM-<br>12:40 PM       |
| 40.                | Environmental Clearance for Proposed Project for Seven Pneumatically Operated Gated Weirs in Series Medium with CCA 5540 Ha. across Girna River in Jalgaon District by M/s TAPI Irrigation Development Corporation, under Medium Irrigation Project, Division No.2, Jalgaon. | 201928 | EC             |  | 12:45 PM-<br>1:15 PM        |
| <b>LUNCH BREAK</b> |  |        |                |  | <b>1:20 PM-<br/>2:00 PM</b> |
| 41.                | Environment and CRZ Clearance for Development of a Multipurpose Jetty Terminal (Coastal Cargo) in Panvel Creek Near Village Targhar Dist. Raigad by M/s Shree Saibaba Sand Dredging Company Private Limited (SSSDCPL).   | 66846  | ToR            |  | 2:05 PM-<br>2:35 PM         |
| 42.                | Environmental Clearance for Stone quarry at Gut No.30, Village Bhorwand, Taluka Nandura , Dist.Buldhana by Shri.Pramod Sarangdhar Khond.   | 207327 | EC             |  | 2:40 PM-<br>3:00 PM         |

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| 43. | Environmental Clearance for establishment of 229.342 MT/M capacity Unit to manufacture Synthetic Organic Chemicals at Plot No. B-5, Phase-II, MIDC Butibori, Nagpur by M/s. Proxergy Chemicals Pvt. Ltd.   | 63268  | EC             |  | 3:05 PM-<br>3:45 PM |
| 44. | Environmental Clearance for Proposed Expansion of Synthetic Organic Chemical Plant (Bulk Drugs & Intermediates) Project at Plot No. Plot No. 141-143, 160-165, 170-172 Chandramouli Sahakari Audyogik Vasahat Maryadit, Pune - Hyderabad Highway, Mohol, Solapur by Glenmark Life Science ltd. | 151384 | B2<br>Category |  | 3:50 PM-<br>4:10 PM |

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