Agenda for 221st SEAC-3 meeting scheduled on 11th & 12th June, 2025 through Video <u>Conference</u>

Instructions for SEAC-3 meeting through video-conferencing:

A. Pre Meeting:-

- 1. PP and Consultant are requested to inform following details of their representatives (not more than two) who will attend the meeting. They will be informed about details of the said Video Conferencing.
- (a) Name and designation of person:
- (b) Mobile Number :
- (c) e mail ID :

The above information shall be sent on <u>mahseac3@gmail.com</u> and <u>archana.shirke@nic.in</u> and Whats app Number (9869023351) of Scientist II, Environment & Climate Change Department by 5th June, 2025 (11 am).

 PP/ consultant are requested to send hard copies of the presentation at 15th floor, Environment & Climate Change Dept., New Administration Building, Mantralaya, Mumbai -32 and mail presentation and following documents (separate,,..pdf^{**} files only) in prescribed format by 5th June, 2025 @ 2 PM on following email-IDs including mahseac3@gmail.com and archana.shirke@nic.in.

Sr.No	Name of Member	email Ids				
1	Shri. Sanjay Deshmukh, IAS Rtd. Chairman	chairman.seac3@gmail.com				
2	Shri Kiran Acharekar Expert Member	memberseac3@gmail.com				
3	Dr. Aseem Gokarn Harwansh Expert Member	aghenviro@gmail.com				
4	Shri. Vivek Patil Expert Member	vivekpatil112@gmail.com				
5	Shri. Joy Thakur, Member Secretary	joy.thakur@nic.in				

- The subject of the mail shall be written in following format:
 "Submission of information for Meeting number-221st :-<Sr. No. in Agenda>
 <UID/Proposal number> <.PP name> "
- 4. List of documents:
 - 1. Duly filled / signed Form-1 and 1A with consolidated statement (in MS Wordformat).
 - 2. PP and consultant to submit joint certificate mentioning the document /data submitted an Parivesh Portal (MoEFcc) and Submitted /presented to the SEAC-3 are same, if any variation is observed the PP and consultant will be solely responsible for the same.
 - 3. Copy of show cause notices, directions etc. issued if any by MoEF&CC, CPCB, Environment Dept.- GoM, MPCB etc.
 - 4. EIA Report in case PP has received ToR previously.
 - 5. Disaster management plan incorporating disaster management committee, lightening arrester plan.
 - 6. Parking statement showing total number of parking required and proposed as per DCR / Town Planning norms with adequate area per car as per norms.
 - 7. Evacuation plan for entire project for occupants, visitors and as well as cars.
 - 8. Plans / drawings of Building plan, layout, basement, parking, etc. approved by competent authority as per applicable DCR. Fire tender movement and cross sections of drive way at 4-5 places.
 - 9. In case of modification/amendment of EC : (i) earlier copy of EC, (ii) Architect certificate mentioning construction completed BUA (indicating FSI, non-FSI and configuration) & pending (iii) 6 monthly reports, MoEFCC visit reports.
 - 10. In case of commencement of construction, Architect Certificate mentioning all details (indicating FSI, non-FSI and configuration).
 - 11. Cross section at 4-5 places including UGT, OWC and DG set location showing clear road width, distance left from building line and spaces left for plantation, parking, service lines, foot paths, etc.
 - 12. Details of existing socio-economic infrastructure primary, pre-primary schools etc. within vicinity.
 - 13. Drawings of internal storm water up to final disposal point.
 - 14. NOC from competent authority if the storm water line is passing through adjoining plots up to final disposal point.
 - 15. Phase wise programme for proposed construction with mitigation measures taken to avoid inconvenience to existing / nearby occupants.
 - 16. Geo-hydrological report along with details of RWH pits separately for terrace water and surface water.
 - 17. Debris management plan.
 - 18. Drawings of internal sewer line up to final disposal point. NOC from competent authority if the line is passing through adjoining plots up to final disposal point.
 - 19. Drainage NOC.
 - 20. Site specific, executable EMP encompassing monitoring matrix, Environment Celland responsibility for execution.
 - 21. Details and drawings along with design basis of OWCs, STPs and ETPs proposed.
 - 22. Co-ordinated master layout superimposing all environmental parameters with cross-

sections.

- 23. Details and sections of UGT.
- 24. NOC"s: (a) CFO (b) Water supply with quantity, (c) solid waste / e-waste management. (d) bio-medical waste management. (e) HT Line (f) Airport Authority etc.
- 25. Indemnity bond indemnifying Environment Department, GoM and SEAC-3 from any legal consequences. Any other relevant documents / undertakings.
- 26. Energy saving calculations.
- 27. Plantation / landscaping plan incorporating local native fruit bearing trees and survival report of existing trees.
- 28. Garden / tree Cutting NOC.
- 29. PP and Consultant shall ensure and undertake that the information/data mentioned in the Consolidated Statement does not defer with the same submitted on PARIVESH Portal.
- 30. For Compliance / referred back cases, PP to furnish all documents related to compliance points in previous meetings and Duly filled / signed Form-1 and 1A with consolidated statement (in MS Word format).
- **31.** Environment Consultant shall ensure and undertake that they have visited the project site under consideration and the information/data submitted with respect to project does not defer with the current scenario.
- 32. All are requested to email Consolidated statement in MS word format & Presentation in PPT format at <u>mahseac3@gmail.com</u>
- B. With reference to the directions given by Hon'ble National Green Tribunal, Central Zone Bench, Bhopal in Original Application No. 93/2024(CZ) vide order dt., 08.09.2024, PP and Consultant to jointly submit undertaking regarding status of the project site as to whether it is located in whole or in part within 5 km. of the protected area notified under the Wildlife (Protection) Act, 1972, critically polluted areas and severely polluted areas as identified by the CPCB, eco-sensitive areas notified under Section 3(2)of the Environment (Protection) Act, and the inter-state boundaries or otherwise.
- C. During meeting :-
 - 1. All committee members will login by 10.15 am.
 - 2. Opening address by the Chairman, General discussion.
 - 3. PP and consultants will login by 10.30 am through the link received through e-mail. Every project is allotted maximum time of 30-45 minutes.
 - 4. Once all set, Chairman will start the meeting by giving adequate time to PP/Consultant for their presentation. Nobody will intervene during the presentation.
 - 5. After presentation by PP, Chairman will inform members to ask the questions and PP/consultant will reply to the same. Overlapping of questions to be avoided.
 - 6. After that, Chairman will conclude and close the presentation of that project.
 - 7. Then PP/Consultant will log out. There will be 5 minutes time for internal discussion after every presentation.
 - 8. Lunch break will be 1:30-2:15 PM.

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Part- A (11/6/2025)							
Sr No	Proposal No.	Proposal Name	Category				
A- 1	SIA/MH/INFRA2/537912/2025	HMIL Talegeon Plantat Plot No. A-16, MIDC Talegaon Industrial Area, Talegaon Village, Maval Taluka, District Pune by hyundai motor india limited	Fresh EC				
A-2	SIA/MH/INFRA2/539139/2025	Environmental Clearance for proposed development on S No 15/1, Plot no. 32/2(P), Umarkhed, Dist Akola, Maharashtra 444602 by M/s. Amravati Housing and Area Development Board	Fresh EC				
A-3	SIA/MH/INFRA2/492953/2024	Proposed Residential and Commercial Project at Survey no. 170/1, 170/2, 170/3, 171/4, 171/5, Village Tathwade, Taluka: Mulshi (PCMC), District: Pune by GRD Miracle Realtors LLP	Fresh EC				
A-4	SIA/MH/INFRA2/500079/2024	Proposed Residential and Commercial Project by GRD Miracle Realtors LLP at Survey no. 170/1, 170/2, 170/3, 171/4, 171/5, Tathwade, Taluka-Mulshi, Pune	Fresh EC				
A-5	SIA/MH/INFRA2/499456/2024	Proposed Residential project at S. No113/3B/3A, Opp. Sukhwani Skyline, Vinode Nagar, Village: - Wakad, Taluka: Haveli, District: Pune By M/s. Atlas Royal Living	Fresh EC				
A-6	SIA/MH/INFRA2/499504/2024	Residential and commercial development with on Plot bearing S. No. 713/714/P, Plot. No 1/2/B, F. P. No - 454, Near Don Bosco School Gangapur Road, Nashik, 422005	Fresh EC				
A-7	SIA/MH/INFRA2/499899/2024	Proposed Expansion of Residential and Commercial project at Survey no. 1/1(P), 1/2, 1/3, 1/4, 1/5, 1/6, 1/7, 1/8, 1/9, 1/10, 1/11, 1/12, 1/13, 1/14, Dhanori road, Siddharth Nagar, Dhanori, TalHaveli, Pune by Triaa Landmarks LLP	Fresh EC				
A-8	SIA/MH/INFRA2/500064/2024	"Tej Elevia" by M/s Tejraj Realtors LLP, At S. No.72/4, 73(PART), 74+75/2/1, Plot No 31+32, Baner, Tal Haveli, Dist. – Pune, Maharashtra	Fresh EC				
A-9	SIA/MH/INFRA2/498705/2024	Proposed SRA & Commercial Development at Sr. No. 112/A,112B & C.T.S. No.74 to 282,336 (New no. 3245 to 3453 & 3508) at Kalas Vishrantwadi Tal – Haveli , Pune by Ajmera Bora Associates	Fresh EC				
A-10	SIA/MH/INFRA2/500054/2024	Proposed Project at Plot A, S No 34/2/2/1, Village - Punawale, Taluka - Haveli, District - Pune by M/s Namrata Developers	Fresh EC				

		Part- B (12/6/2025)					
B-1	1 SIA/MH/INFRA2/499909/2024 Proposed Residential & Commercial development project located at S. no. 192 A, CTS no. 3876 , Chinchwad, Pune by M/s. Saheel Landmarks Pvt Ltd through Its Director Mr. Sachin Basantal Garg						
B-2	SIA/MH/INFRA2/500055/2024	Expansion in EC of Proposed Residential Project – Sukhwani Gracia at S. No. 221 (P) + 222 (P) at village – Sus, Taluka – Mulshi, Pune by M/s. Prime Properties	Fresh EC				
B-3	SIA/MH/INFRA2/497861/2024	Proposed SRA Project at located at, C.T.S. No. 1867 (P), 1867/5, 1867/48 To 1867/66, 3118, 3118/1 To 3118/15, 3118/17, 3118/18, Vetalnagar, Village- Chinchwad, Taluka- Haveli, District- Pune by M/s Krisala Elite LLP	Fresh EC				
B-4	SIA/MH/INFRA2/500286/2024	Proposed Residential & Commercial Project at -S. No. 110/4/2(P) plot 1, Village Wakad, Tal – Mulshi , Pune, Maharashtra by M/s LGA Ventures LLP	Fresh EC				
B-5	SIA/MH/INFRA2/500567/2024	"Basileo" Expansion in Construction at S.NO.38/2/1, Pimpale Gurav, Sangavi Haveli, Pune by M/s Kate Jagtap Associates.	Fresh EC				
B-6	SIA/MH/INFRA2/472024/2024	Proposed Residential & Commercial Construction Project "Dwarka Blue Water" at "Gat NO 78-79(P), Near River Residency, Chikhali, Pune 411 062. By M/s. Shakuntal Buildcon	Fresh EC				
B-7	SIA/MH/INFRA2/494161/2024	Expansion in proposed residential and commercial project "Kairosa" at S. No. 19/3/1, 19/3/2 Near Balaji temple, Kate wasti, Punawale, Taluka – Mulshi, Pune 411033 by M/s Benchmarrk Realty LLP	Fresh EC				
B-8	SIA/MH/INFRA2/500199/2024	Proposed Residential & Commercial project "THE LEGEND AARADHYAM" At Survey no 6/to/8/2/A1/Road, 6/to/8/2/A2/BINSHETI, 6/to/8/2/A3/OPEN SPACE, 6/to/8/2/A4/AMENITY SPACE and 10, Maan, Taluka – Mulshi, Dist. Pune, Maharashtra By R J CONSTRUCTION	Fresh EC				
B-9	SIA/MH/INFRA2/493565/2024	Environmental clearance for Proposed Commercial Development at S. No 4/1/1 Village-Balewadi, Taluka- Haveli, Pune by M/s. Pune IT City Metro Rail Limited	Fresh EC				
B-10	SIA/MH/INFRA2/500622/2024	Expansion of Proposed Residential & Commercial Development project at S. no. 23/2, Dhanori, Pune by M/s. Epoch Estate	Fresh EC				

Format for Consolidated Statement for <PROPOSAL NUMBER>

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25. Source of water	24	Water Storage (l Tanacity fo	or Firefighting	, / UG			ation				
26. Rainwater Harvesting (RWH) Level of the Ground water table: Pre-Monsoon: Post Monsoon: (RWH) Size and no of RWH tank(s) and Quantity: Post Monsoon: Quantity: Quantity: Post Monsoon: Quantity: Details of UGT tanks if any: Image: Construction in CMD: Wastewater STP technology: Image: Construction of CMD: Management during Wet waste: Image: Construction waste Phase Image: Construction waste: Image: Construction waste: Phase Image: Construction waste: Image: Construction Phase Phase Biomedical waste: Image: Construction Phase Phase Biomedical waste: Image: Construction Phase Phase For Bard RG area (m2): Image: Construction Phase Operation Power or trees to be planted: Image: Construction Phase Number of trees to be cut: Image: Construction Phase Image: Construction Phase Power Source o				<u>JI I licitgitting</u>	5700	1 (1113)						
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		Energy sav	ving					
		Environme	ental Monitoring					
		Disaster M	Ianagement					
35.	Traffic	Туре	Required as per DCF	ł	Actual Provided	A	rea per p	barking (m2)
	Management	4-Wheeler						
		2-Wheeler						
		Bicycles						
36.	Details of Court							
	cases /							
	litigations w.r.t.							
	the project and							
	project location							
	if any.							
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